

# ALL SAINTS Presbyterian Church

Twentieth Sunday After Pentecost

October 23, 2022

## OUR LORD CALLS US TO WORSHIP HIM

† *Pastor.* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

**Congregation: We give thanks to the Lord.**

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

**And also with you.**

Oh give thanks to the LORD, call upon His name; make known His deeds among the peoples. Sing to Him, sing praises to Him;

**Speak of all His wonders. Glory in His holy name;**

Let the heart of those who seek the LORD be glad. Seek the LORD and His strength; seek His face continually.

**Remember His wonders which He has done, His marvels, and the judgments uttered by His mouth.**

Psalm 105:1-5



Lift up your hearts...

**We lift them up to the Lord!**

† COLLECT & LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be Thy Name.**

**Thy kingdom come, Thy will be done.**

**On earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our debts,**

**as we have forgiven our debtors.**

**And lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom, and the power,  
and the glory forever, Amen.**

† **Congregational Singing**

*Sing Praise to God, Who Reigns Above—324-325*

## OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

**Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolators, nor adulterers, nor effeminate, nor homosexuals,**

**Nor thieves, nor the covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.**

**Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.**

**All things are lawful for me, but not all things are profitable. All things are lawful for me, but I will not be mastered by anything.**

**Food is for the stomach and the stomach is for food, but God will do away with both of them. Yet the body is not for immorality, but for the Lord, and the Lord is for the body.**

**Now God has not only raised the Lord, but will also raise up through His power.**

1 Corinthians 6:9-14



AN INVITATION TO CONFESS  
OUR SINS:

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER  
We Confess Our Sins, Together & Individually

**O Lord, our Lord, how majestic is Your name in all the earth. Your rule covers all of creation, and Your judgments are righteous and holy. Your holiness demands our confession of sin. You are glorious, and we have fallen short of Your glory. We have sinned against You and against others. We have broken Your holy laws. We have been selfish and lacking in grace. We have been filled with pride and have been quick to condemn our closest neighbors—our family members, friends, and others in the household of faith. In this, we have not honored You. For the sake of Your beloved Son, our Savior, we ask You to pardon our sins; wash us and make us clean; grant us Your peace, and do this for the glory of Your name. Hear and forgive, as we confess our sins to You...**

[We pause in prayer, and then conclude together...]

**O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.**

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared  
“In the Name of God the Father, Son, & Holy Spirit”  
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Come, Bless the LORD with One Accord* [Psalm 134]—172



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

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OUR LORD TEACHES US FROM HIS WORD

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**Scripture Lesson from  
the Old Testament**  
Exodus 30:22-38

**Scripture Lesson from  
the New Testament**  
Acts 27:1-13

*“This is the Word of the Lord”*  
“Thanks be to God!”

† **Gospel Lesson**—Luke 9:18-27

*“This is the Gospel of Jesus Christ”*  
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text  
**Judges 19:1-50**

Sermon  
*Church Growth in an Apostate Nation*  
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *O God of Earth and Altar*—369

## IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

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## OUR LORD INVITES US TO HIS TABLE

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1 Timothy 3:16

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† *Pastor:* We join to confess the great mystery of godliness:

**Congregation:** God was revealed in the flesh,  
Vindicated by the Spirit,  
Seen by the angels,  
Proclaimed among the nations,  
Believed in the world,  
Taken up in glory.

Christ our Passover was sacrificed for us:

**Therefore let us keep the feast!**

The gifts of God for the people of God.

**Thanks be to God.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord.

**It is good and right so to do.**

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## The Sacrament of the Lord's Supper

We commune with the Lord & with one another

**The Lord's Supper should not be observed in individual homes.**

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† CONGREGATIONAL SINGING: *And Can It Be That I Should Gain* —286

## OUR LORD COMMISSIONS US

† Benediction & Singing

*I Bind unto Myself Today (St. Patrick's Breastplate)*— 351-352 (verses 8 & 9)

|  |  |
|--|--|
| Christ be with me, Christ within me,<br>Christ behind me, Christ before me,<br>Christ beside me, Christ to win me,<br>Christ to comfort and restore me.<br>Christ beneath me, Christ above me,<br>Christ in quiet, Christ in danger,<br>Christ in hearts of all that love me,<br>Christ in mouth of friend and stranger. | I bind unto myself the name,<br>The strong name of the Trinity,<br>By invocation of the same,<br>The Three in One, and One in Three.<br>Of whom all nature hath creation;<br>Eternal Father, Spirit, Word:<br>Praise to the Lord of my salvation,<br>Salvation is of Christ the Lord |
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## ANNOUNCEMENTS & CALENDAR

### TODAY

**Forum**—After worship today, you are welcome to join us in the Fellowship Hall where Pastor Jeffery will lead an informal time of fellowship and Q & A regarding our church, the service, and/or the sermon. Coffee will be available. We'll finish no later than 1:30 p.m. with some quick cleanup.

### THIS WEEK

**Wednesday Bible Study—Fellowship Hall 7:00 p.m.**—Pastor Jeffery will continue our Bible study series on the book of Ecclesiastes. Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m. and will end around 8:15 with fellowship and clean up done by 8:30 p.m.

### NEXT SUNDAY

**Baptism & Reception**—Next Sunday we will celebrate the baptism of Koah Benjamin Perfecto Herrera with a reception to follow in the Fellowship Hall.

#### **Prayer for & Blessing of the Children**

Just before the end of the service next Sunday, we will invite the children (about 12 and younger) forward for a special time of prayer, encouragement, and blessing.

**Reformation Celebration**—will commence immediately after the service next Sunday. All are welcome! There will be feasting, fellowship, and a family dance. An email was sent on October 10th by Deacon Nathan Whittlesey which contains details for those who wish to smoke meat provided by the church, participate in the dessert competition, and also a link to sign up for a side dish to bring.



### MARK YOUR CALENDARS:

**Gloria Sancta**—January 4-7, 2023 at the Timberline Baptist Camp in Lindale, Texas. More details to come.



*If you're visiting All Saints and would like to get to know us better or receive news and updates, please fill in the online form at [allsaintskirk.com/visitors](http://allsaintskirk.com/visitors), or scan the QR code.*

### The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

## ALL SAINTS PRESBYTERIAN CHURCH

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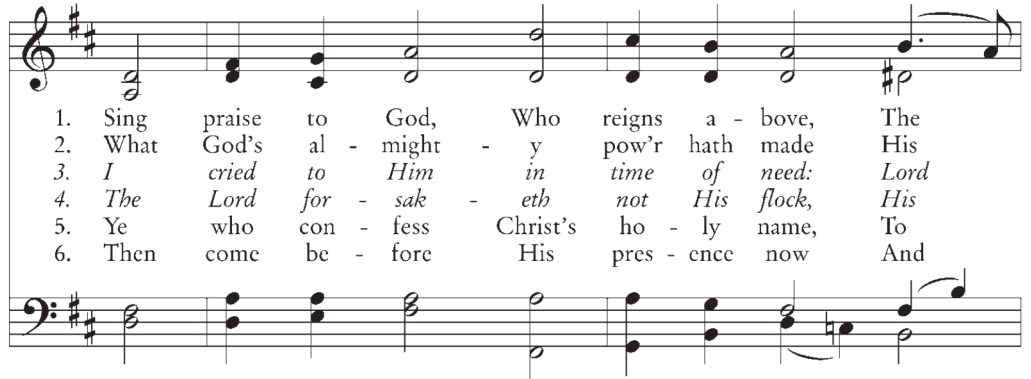
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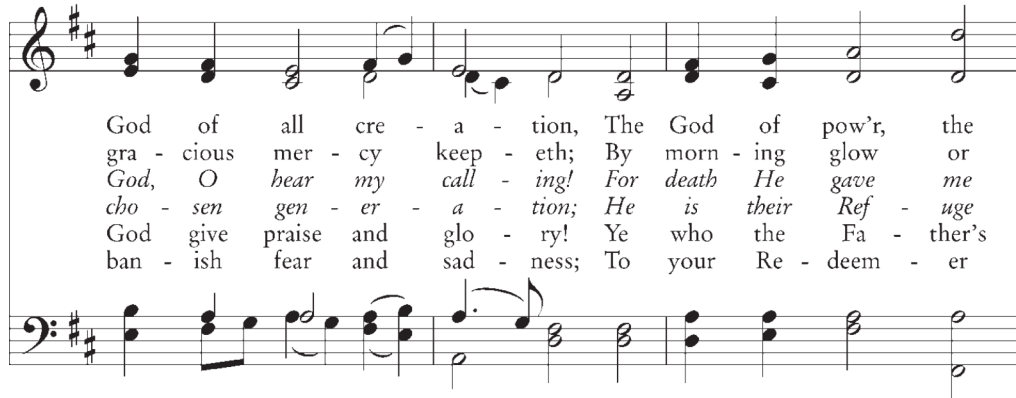
## Sing Praise to God, Who Reigns Above

MIT FREUDEN ZART (8 7. 8 7. 8 8 7)  
Bohemian Brethren's *Kirchengesänge*, 1566

Johann J. Schütz, 1675  
tr. Frances Elizabeth Cox, 1864



1. Sing praise to God, Who reigns a - bove, The  
2. What God's al - might - y pow'r hath made His  
3. *I* cried to Him in time of need: Lord  
4. The Lord for - sak - eth not His flock, His  
5. Ye who con - fess Christ's ho - ly name, To  
6. Then come be - fore His pres - ence now And



God of all cre - a - tion, The God of pow'r, the  
gra - cious mer - cy keep - eth; By morn - ing glow or  
God, O hear my call - ing! For death He gave me  
cho - sen gen - er - a - tion; He is their Ref - uge  
God give praise and glo - ry! Ye who the Fa - ther's  
ban - ish fear and sad - ness; To your Re - deem - er



God of love, The God of our sal - va - tion. With  
eve - ning shade His watch - ful eye ne'er sleep - eth; With -  
life in - deed And kept my feet from fall - ing. For  
and their Rock, Their Peace and their Sal - va - tion. As  
pow'r pro - claim, To God give praise and glo - ry! All  
pay your vow And sing with joy and glad - ness: Though

ADORATION

heal - ing balm my soul He fills, The God Who ev - 'ry  
 in the king - dom of His might, Lo! all is just and  
*this my thanks shall end - less be; O thank Him, thank our*  
*with a moth - er's ten - der hand, He leads His own, His*  
 i - dols un - der - foot be trod, The Lord is God! The  
 great dis - tress my soul be - fell, The Lord my God did

sor - row stills. To God all praise and glo - ry!  
 all is right. To God all praise and glo - ry!  
*God with me. To God all praise and glo - ry!*  
*cho - sen band. To God all praise and glo - ry!*  
 Lord is God! To God all praise and glo - ry!  
 all things well. To God all praise and glo - ry!

# Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704  
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."





# Gloria Patri

GLORIA PATRI (Irreg.)  
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains a vocal line with lyrics: "Glo - ry be to the Fa - ther, and to the Son, and to the". The bass staff provides a harmonic accompaniment with chords and moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system continues the vocal line with lyrics: "Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er". The accompaniment continues with similar harmonic support.

shall be, world with - out end. A - men, a - men.

The third system concludes the piece with lyrics: "shall be, world with - out end. A - men, a - men." The vocal line ends with a final cadence, and the accompaniment provides a solid harmonic base.

SUPPLICATION

## O God of Earth and Altar

KINGS LYNN (7 6. 7 6. D.)  
 Traditional English melody  
 arr. Ralph Vaughan Williams, 1906

Gilbert Keith Chesterton, 1906

1. O God of earth and al - tar, Bow down and hear our cry,  
 2. From all that ter - ror teach - es, From lies of tongue and pen,  
 3. Tie in a liv - ing teth - er, The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;  
 From all the eas - y speech - es That com - fort cru - el men;  
 Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;  
 From sale and prof - a - na - tion Of hon - or and the sword;  
 In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not Thy thun - der from us, But take a - way our pride.  
 From sleep and from dam - na - tion, De - liv - er us, good Lord!  
 Lift up a liv - ing na - tion, A sin - gle sword to Thee.

## And Can It Be That I Should Gain

SAGINA (L.M.D.)  
Thomas Campbell, 1825

Charles Wesley, 1738; alt.

1. And can it be that I should gain An in - t'rest  
2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: Who can ex -  
3. *He left His Fa - ther's throne a - bove— So free, so*  
4. Long my im - pris - oned spir - it lay Fast bound in  
5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died He for me, who caused His  
plore His strange de - sign? In vain the first - born ser - aph  
*in - fi - nite His grace! Hum - bled Him - self— so great His*  
sin and na - ture's night; Thine eye dif - fused a quick - 'ning  
all in Him, is mine! A - live in Him, my liv - ing

pain? For me, who Him to death pur - sued? A - maz - ing  
tries To sound the depths of love di - vine. 'Tis mer - cy  
*love! And bled for all His cho - sen race. 'Tis mer - cy*  
ray; I woke, the dun - geon flamed with light; My chains fell  
Head, And clothed in right - eous - ness di - vine, Bold I ap -

ADORATION

love! How can it be That Thou, my Lord, shouldst  
 all! Let earth a - dore, Let an - gel minds in -  
*all, im - mense and free; For, O my God, it*  
 off, my heart was free; I rose, went forth, and  
 proach th'e - ter - nal throne, And claim the crown, through

die for me?  
 quire no more. A - maz - ing love! How can it  
*found out me.*  
 fol - lowed Thee. A - maz - ing love! How  
 Christ, my own.

be That Thou, my Lord, shouldst die for me?  
 can it be That Thou, my Lord,