

ALL SAINTS Presbyterian Church

Fourth Sunday of Easter

April 25, 2021

OUR LORD CALLS US TO WORSHIP HIM

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

This is the day the Lord has made.

We will rejoice and be glad in it.

We confess that Jesus is the resurrection and the life.

Unless a grain of wheat falls to the ground and dies, it remains alone.

But if it dies, it produces much grain.

All those who are in Adam will die; and those who are in Christ shall be made alive.

He is risen.

He is risen, indeed!



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

**And forgive us our debts,
as we have forgiven our debtors**

**And lead us not into temptation, but deliver us from evil
For Thine is the kingdom, and the power, and the glory
Forever, Amen.**

† Congregational Singing

My Soul, Now Bless Thy Maker—142-43

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

**The idols of the nations are silver and gold,
the work of men's hands.**

**They have mouths, but they do not speak;
eyes they have, but they do not see;**

**They have ears, but they do not hear; nor is
there any breath in their mouths.**

**Those who make them are like them; so
is everyone who trusts in them.**

Bless the Lord, O house of Israel!

Bless the Lord, O house of Aaron!

Bless the Lord, O house of Levi!

You who fear the Lord, bless the Lord!

**Blessed be the Lord out of Zion, who
dwells in Jerusalem!**

Praise the Lord!

Psalm 135:15-21



AN INVITATION TO CONFESS
OUR SINS

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, be merciful to us and cover our sins. Without Your mercy, we are hopeless. Without Your grace, we would remain in our sin. We have sinned against You and others. We have retained sinful desires and committed sinful deeds. We have had sinful thoughts and engaged in sinful speech. All of this is contrary to the calling that is upon us; it is contrary to the grace that has been given to us. We boldly ask for Your pardon through Jesus our Redeemer and Advocate; renew us in Your ways by Your Holy Spirit, and hear us as we confess these sins...

[we pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *LORD, from the Depths to Thee I Cried* [Psalm 130]—167



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, & the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 6:10-19

Scripture Lesson from
the New Testament
Acts 5:33-42

“*This is the Word of the Lord*”
“Thanks be to God!”

† Gospel Lesson—John 13:1-15

“*This is the Gospel of Jesus Christ*”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text

James 2:8-13

Sermon

Fulfilling the Law

Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *The Spacious Firmament on High*—330-31

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

As the offering is brought forward, we lift our hearts, hands, & our voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

† At the Lord's Table we proclaim Christ's death until He comes again.

We come to this Table as disciples of Jesus Christ, and because of the love of God.

God demonstrated His own love toward us in that while we were yet sinners,

Christ died for us.

Our Lord made Him who knew no sin to be sin on our behalf

That we might become the righteousness of God in Him

All the promises of God are "Yes and Amen" in Christ Jesus.

He is the One who lived, and died, and rose again.

We were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father,

Even so we also should walk in newness of life.

For if we have been united to together in the likeness of His death,

Certainly we also shall be in the likeness of His resurrection.

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *Mighty Lord, Extend Your Kingdom*—insert

OUR LORD COMMISSIONS US

† Benediction & Singing

Now Let the Vault of Heaven Resound, verse 4—272

Adoring praises now we bring
And with the heav'nly blessed sing,
Christ hath triumphed,
Alleluia!
Be to the Father, and our Lord,
To Spirit blest, most holy God
Thine the glory never ending!
Alleluia, Alleluia, Alleluia.

ANNOUNCEMENTS & CALENDAR

TODAY

4th Annual Sandwich & Pie Social – on the lawn after worship

Join us after worship out on the lawn for lunch! If you are visiting with us today, we have plenty to share with you. We would love to get to know you more.

WEDNESDAY

Bible Study – 7:00 p.m. Fellowship Hall – *The Sixth Commandment*

The doors open at 6:30 pm (bring your own food and drink if you wish); Bible study starts promptly at 7:00pm, and clean up done by 8:30p.m.

THURSDAY

Fathers & Sons – Thursdays (4/29, 5/13, 5/27, 6/17, 7/8, 7/22)

A few men and their sons (ages 13-15) will be joining Pastor Niell to read through J.C. Ryle's little book, *Thoughts for Young Men*, on upcoming Thursday evenings. If you are interested, and committed to reading through this book, please speak to or contact Pastor Niell at pastor@allsaintskirk.org

SUMMER SANCTUS 14 – June 7-10 – There may be a few slots opening for those who have not registered.

If you are still interested, please email Pastor Niell pastor@allsaintskirk.org. Also, please be praying for the directors, counselors, staff, and campers as they prepare for their time this summer.



Forget or lose something? It may be in our lost and found basket upstairs in the lending library below the check out table. We have several bibles that have lost their owners and those are on top of the return cart. If you have questions about a specific item, please email admin@allsaintskirk.com.

Mark Your Calendars...

- ◆ Pentecost International Fellowship Meal – May 23

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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Pastor Jeff Niell & Pastor Steve Jeffery
Elder Gene Capone & Elder Tony Douglas

Shawn Brandt & Nate Douglas
Daniel Robinson

Administrative Assistant | Jessica Caughey - admin@allsaintskirk.org

My Soul, Now Bless Thy Maker

Psalm 103

NUN LOB, MEIN SEEL (7 8. 7 8. 7 6. 7 6. 7 6. 7 6)
Johann Kugelmann's *Concentus Novi*, Augsburg, 1540
harm. Heinrich Schütz, 1661

Johann Gramann, 1525
tr. Catherine Winkworth, 1863

1. My soul, now bless thy Mak - er! Let all with - in me
2. He shows to man His treas - ure Of judg - ment, truth, and
3. For as a ten - der fa - ther Hath pit - y on His
4. God's grace a - lone en - dur - eth, And chil - dren's chil - dren

bless His name Who mak - eth thee par - tak - er Of
right - eous - ness, His love be - yond all meas - ure, His
chil - dren here, He in His arms will gath - er All
yet shall prove How He with strength as - sur - eth The

mer - cies more than thou dar'st claim. For - get Him
yearn - ing pit - y o'er dis - tress, Nor treats us
who are His in child - like fear. He knows how
hearts of all that seek His love. In heav'n is

not whose meek - ness Still bears with all thy sin, Who
as we mer - it, But lays His an - ger by. The
frail our pow - ers Who but from dust are made; We
fixed His dwell - ing, His rule is o - ver all; An -

heal - eth all thy weak - ness, Re - news thy life with - in;
 hum - ble, con - trite spir - it Finds His com - pas - sion nigh;
 flour - ish like the flow - ers, And e - ven so we fade;
 gels, in might ex - cel - ling, Bright hosts be - fore Him fall.

Whose grace and care are end - less And saved thee through the
 And high as heav'n a - bove us, As break from close of
 The wind but o'er them pass - es, And all their bloom is
 Praise Him who ev - er reign - eth, All ye who hear His

past; Who leaves no suf - f'rer friend - less But rights the
 day, So far, since He doth love us, He puts our
 o'er, We with - er like the grass - es, Our place knows
 word, Nor our poor hymns dis - dain - eth - My soul, O

wronged at last, ——— But rights the wronged at last.
 sins a - way, ——— He puts our sins a - way.
 us no more, ——— Our place knows us no more.
 bless the LORD; ——— My soul, O bless the LORD!

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is B-flat major (two flats), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it." The piano accompaniment features a steady bass line with chords that support the vocal melody. The vocal line is simple and clear, with some phrasing slurs and a fermata over the final note of the first line.

Cre - ate in me a clean heart, O God: and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence: and take not Thy Ho - ly

Spir - it from me. Re - store un - to me the joy of

Thy sal - va - tion: and up - hold me with Thy free Spir - it.

LORD, from the Depths to Thee I Cried

Psalm 130

MARTYRDOM (C.M.)
attr. Hugh Wilson, c. 1825

Scottish Psalter, 1650

1. LORD, from the depths to Thee I cried. My
 2. Lord, who shall stand, if Thou, O LORD, Should'st
 3. I wait for God, my soul doth wait, My
 4. I say, more than they that do watch The
 5. And plen - te - ous re - demp - - - tion Is

voice, Lord, do Thou hear: Un - to my sup - pli -
 mark in - iq - ui - ty? But yet with Thee for -
hope is in His word. More than they that for
 morn - ing light to see. Let Is - ra - el hope
 ev - er found with Him. And from all his in -

ca - tion's voice Give an at - ten - tive ear.
 give - ness is, That feared Thou may - est be.
morn - ing watch, My soul waits for the Lord;
 in the LORD, For with Him mer - cies be;
 iq - ui - ties He Is - rael shall re - deem.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

The Spacious Firmament on High

CREATION (L.M.D.)
 Franz Joseph Haydn, 1798
 arr. Isaac B. Woodbury

Joseph Addison, 1712

1. The spa - cious fir - ma - ment on high, With
 2. Soon as the eve - ning shades pre - veil The
 3. What though in sol - emn si - lence all Move

all the blue e - the - real sky, And span - gled
 moon takes up the won - drous tale, And night - ly
 round the dark ter - res - trial ball? What though no

heav'ns, a shin - ing frame Their great O - rig - i -
 to the lis - t'ning earth Re - peats the sto - ry
 re - al voice nor sound A - mid their ra - diant

nal pro - claim. Th'un-wea - ried sun, from day to day,
 of her birth; Whilst all the stars that round her burn
 orbs be found? In rea - son's ear they all re - joice,

ADORATION

Does his Cre - a - tor's power dis - play, And
 And all the plan - ets in their turn, Con -
 And ut - ter forth a glo - rious voice, For -

pub - lish - es to ev - 'ry land The
 firm the tid - ings as they roll, And
 ev - er sing - ing as they shine, "The

work of an Al - might - y Hand.
 spread the truth from pole to pole.
 hand that made us is di - vine."

Mighty Lord, Extend Your Kingdom

Gregory Wilbur, 2008

Joseph Cottle, 1828

B min A/C# D G D B min A/C# D B min



Might - y Lord, ex - tend Your king - dom, Be the truth with
 By Your arm, e - ter - nal Fa - ther, Scat - ter far the
 Come in all Your Spir - it's po - wer; Come, Your reign on

G A B min A/C# D G D



tri - umph crowned; Let the lands that sit in dark - ness
 shades of night; Let the great Im - man - u - el's king - dom
 earth re - store; In Your strength ride forth and con - quer,

A/C# D G A D G A B min D/F#



Hear the glo - ri - ous Gos - pel sound, From our bor - ders,
 O - pen like the morn - ing light; Let all bar - riers,
 Still ad - vanc - ing more and more, Till all peo - ple,

G A B min A/C# D G A D



From our bor - ders To the world's re - mot - est bound.
 Let all bar - riers Yield be - fore Your heaven - ly might.
 Till all peo - ple Shall Your ho - ly Name a - dore.

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