

# ALL SAINTS Presbyterian Church

Palm Sunday  
March 24, 2024

## † CALL TO WORSHIP

Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

**We give thanks to the Lord.**

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

**And also with you.**

Lift up your heads, O gates! And be lifted up, O ancient doors, that the King of glory may come in. Who is this King of glory?

**The LORD, strong and mighty, the LORD, mighty in battle!**

Lift up your heads, O gates! And lift them up, O ancient doors, that the King of glory may come in. Who is this King of glory?

**The LORD of hosts, he is the King of glory!**

Psalm 24:7-10



Lift up your hearts!

**We lift them up to the Lord!**

## † COLLECT & LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be Thy Name.**

**Thy kingdom come, Thy will be done,  
On earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our debts,  
as we have forgiven our debtors  
And lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom, and the power,  
and the glory forever.  
Amen.**

## † CONGREGATIONAL SINGING:

*O Sing a New Song to the LORD* [Psalm 98]—134

## CORPORATE READING OF GOD'S WORD

**Beloved, do not believe every spirit, but test the spirits to see whether they are from God, for many false prophets have gone out into the world.**

**By this you know the Spirit of God; every spirit that confesses that Jesus Christ has come in the flesh is from God, and every spirit that does not confess Jesus is not from God. This is the spirit of the anti-christ, which you heard was coming and now is in the world already.**

**Little children, you are from God and have overcome them, for he who is in you is greater than he who is in the world.**

**They are from the world; therefore they speak from the world, and the world listens to them.**

**We are from God. Whoever knows God listens to us; whoever is not from God does not listen to us. By this we know the Spirit of truth and the spirit of error.**

1 John 4:1-6

## ‡ CONFSSION OF SIN

Most holy and merciful Father, we confess before you our sinful nature and our many offenses. We are prone to do evil and slow to do good. You alone know how often we have sinned in wandering from your way, in wasting your gifts, in forgetting your love. Lord, we are ashamed and sorry for all the ways that we have displeased you. Father, teach us to hate our rebellious acts, cleanse us from our secret faults, and forgive our sins for the sake of your Son. Hear us now as we continue in silent prayer, confessing our sins to you.

[We pause in prayer, and then conclude together...]

Gracious Father, help us to love you with all our heart and mind and strength, and give us the power of your Holy Spirit so that we may walk in your ways and serve you all of our days. Amen.

† CONGREGATIONAL SINGING: *Create in Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared  
“In the Name of God the Father, Son, & Holy Spirit”  
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Man of Sorrows! What a Name*—insert



## PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

**Scripture Lesson from  
the Old Testament**  
Genesis 24:1-14

**Scripture Lesson from  
the Epistles**  
1 Corinthians 14:1-12

*“This is the Word of the Lord”*  
“Thanks be to God!”

† **Gospel Lesson**—John 12:12-19  
*“This is the Gospel of Jesus Christ”*  
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

† **Sermon Text**  
**Mark 11:1-11**

**Sermon**  
*The Untriumphal Entry*  
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *Come, Thou Almighty King*—345

In Grateful Response We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

† Prayer of Thanksgiving & Dedication



† CONFESSION OF FAITH: *The Apostles' Creed*

Christians, in whom do you believe?

**I believe in God the Father Almighty; Maker of heaven and earth,  
and in Jesus Christ, His only begotten Son, our Lord,  
He was conceived by the Holy Spirit and born of the virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended into Hades.**

**On the third day He rose again from the dead;  
He ascended into heaven and sits at the right hand of  
God the Father Almighty.  
From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
The communion of saints, the forgiveness of sins,  
The resurrection of the body, and the life everlasting. Amen.**

### THE LORD'S SUPPER

We commune with the Lord & with one another

**The Lord's Supper should not be observed in individual homes.**

† CONGREGATIONAL SINGING: *Hail to the Lord's Anointed*—insert



† BENEDICTION AND SINGING

Lead on, O King eternal:  
We follow not with fears,  
For gladness breaks like morning  
Where're Thy face appears:  
Thy cross is lifted o're us;  
We journey in its light;  
The crown awaits the conquest;  
Lead on, O God of might.

*Lead On, O King Eternal* [KINGS LYNN], verse 3

## ANNOUNCEMENTS & CALENDAR

### TODAY

**Baptism and Reception**—Clive Owen Robinson will be baptized at the beginning of our service. A reception will be held in the Fellowship Hall after our service.

### THIS WEEK

**No Midweek scheduled for this week, March 27th, or next week, April 3rd.**

**March 28—Maundy Thursday—6:00 p.m. to 7:30 p.m. in the Fellowship Hall**—Join us for a time of fellowship with a simple meal of soup and bread, followed by a service of grateful reflection with scripture readings and song.

**March 29—Good Friday Service—7:00 p.m. to 8:00 p.m. in Sanctuary**—A somber service of readings, prayers, and meditations on the Passion of our Lord.

### NEXT SUNDAY

**March 31—Easter Feaster**—This event will replace our April 7th monthly Fellowship Meal. Please refer to the email invitation from Kyle Hintze sent out March 12th.

### MARK YOUR CALENDARS

**May 18—Pentecost Celebration**—Please mark your calendars for this festive celebration with members of Christ Covenant Granbury! More details to come.

**June 10-13—Summer Sanctus XVII**—For campers ages 13-18. Held at Timberline Baptist Camp and Conference Center in Lindale, TX. **Camp is now full. Sign up for waitlist** at [www.summersanctus.org](http://www.summersanctus.org). Please direct any questions to Pastor Jeff Niell: [hello@summersanctus.org](mailto:hello@summersanctus.org).

### PLEASE NOTE

**Bakers Wanted**—ASPC has a team of volunteers who bake our Communion Bread on a weekly rotation. As our church grows we are looking for more volunteers. If you are interested in serving the church in this way, please contact Julie Capone at [caponesix@gmail.com](mailto:caponesix@gmail.com).

### ALL SAINTS' PRESBYTERIAN CHURCH

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# Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704  
adapted, Harold W. Gilbert

The musical score is written for a two-part setting (Soprano and Bass) in G minor, 3/4 time. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The lyrics are written below the vocal line. The score includes various musical notations such as treble and bass clefs, key signatures (two flats), time signatures, and various note values (quarter, eighth, and sixteenth notes, as well as rests). The lyrics are: 'Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it.'

Cre - ate in me a clean heart, O God: and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence: and take not Thy Ho - ly

Spir - it from me. Re - store un - to me the joy of

Thy sal - va - tion: and up - hold me with Thy free Spir - it.

## Man of Sorrows! What a Name

Capo 3: G

1. Man of Sor-rows! what a name For the Son of God, who came  
 2. Bear - ing shame and scoff - ing rude, In my place con - demned He stood,  
 3. *Guilt - y, vile, and help - less, we; Spot - less Lamb of God was He;*  
 4. Lift - ed up was He to die, "It is fin - ished!" was His cry;  
 5. When He comes, our glo - rious King, All His ran - somed home to bring,

5  
 Ru - ined sin - ners to re - claim:  
 Sealed my par - don with His blood:  
*Full a - tone - ment! can it be?* Hal - le - lu - jah, what a Sav - ior!  
 Now in Heav'n ex - alt - ed high,  
 Then a - new this song we'll sing,

WHAT A SAVIOR!

7 7 7. 8.

## Gloria Patri

GLORIA PATRI (Irreg.)  
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble and a bass staff, both in the key of D major (indicated by two sharps). The melody is written in the treble staff, and the accompaniment is in the bass staff. The lyrics 'Glo - ry be to the Fa - ther, and to the Son, and to the' are written below the treble staff.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The melody continues in the treble staff, and the accompaniment continues in the bass staff. The lyrics 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er' are written below the treble staff.

shall be, world with - out end. A - men, a - men.

The third system of musical notation, concluding the piece. The melody ends with a double bar line in the treble staff, and the accompaniment also ends with a double bar line in the bass staff. The lyrics 'shall be, world with - out end. A - men, a - men.' are written below the treble staff.




SUPPLICATION

# Come, Thou Almighty King

ITALIAN HYMN (6 6 4. 6 6. 6 4)  
Felice de Giardini, 1769

Anon.  
Whitefield's Collection, 1757



1. Come, Thou Al - might - y King, Help us Thy Name to sing,  
2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;  
3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear  
4. To Thee, great One in Three, E - ter - nal prais - es be,

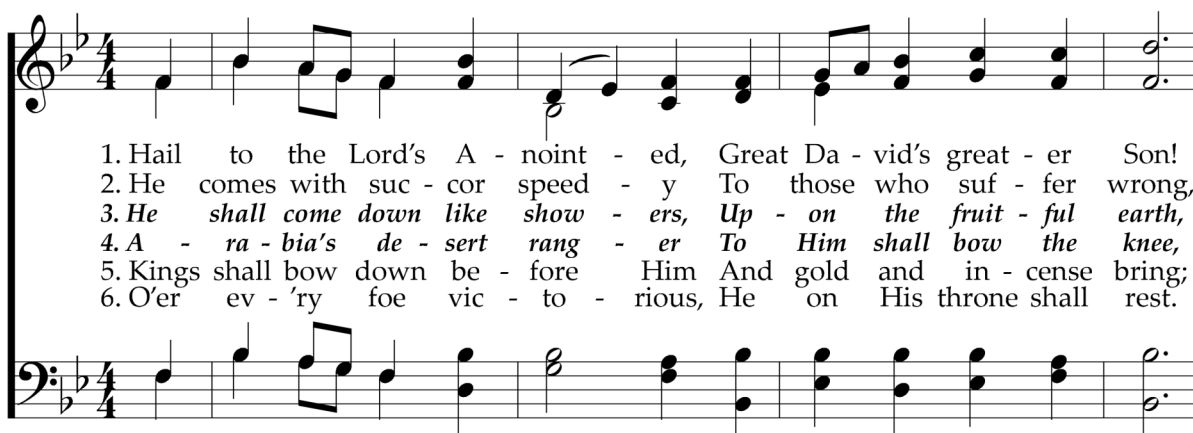


Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -  
Our prayer at - tend; Come and Thy peo - ple bless, And give Thy  
In this glad hour: Thou who al - might - y art, Now rule in  
Hence ev - er - more! Thy sov - ereign maj - es - ty May we in

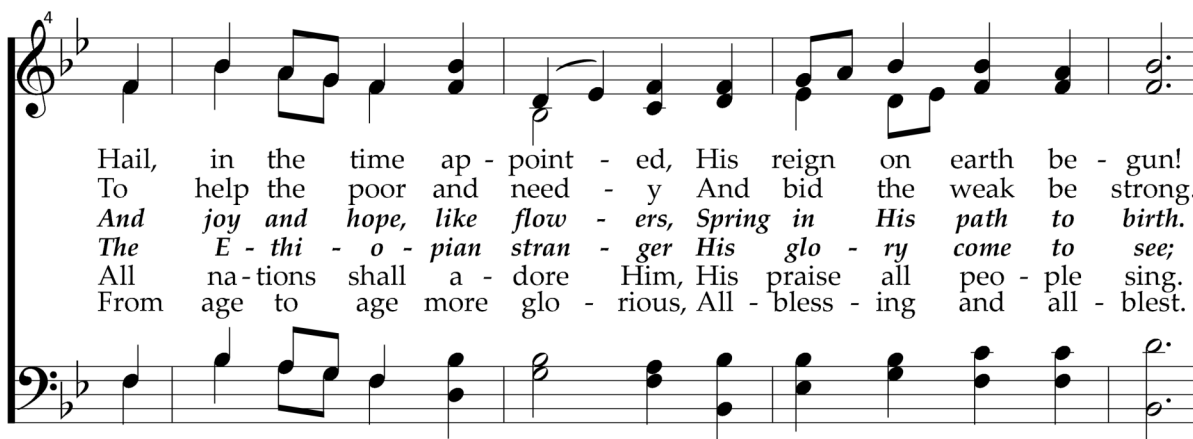


to - ri - ous, Come and reign o - ver us, An - cient of Days.  
Word suc - cess; Spir - it of Ho - li - ness, On us de - scend.  
ev - ery heart, And ne'er from us de - part, Spir - it of pow'r.  
glo - ry see, And to e - ter - ni - ty Love and a - dore.

## Hail to the Lord's Anointed



1. Hail to the Lord's A - noint - ed, Great Da - vid's great - er Son!  
 2. He comes with suc - cor speed - y To those who suf - fer wrong,  
 3. *He shall come down like show - ers, Up - on the fruit - ful earth,*  
 4. *A - ra - bia's de - sert rang - er To Him shall bow the knee,*  
 5. Kings shall bow down be - fore Him And gold and in - cense bring;  
 6. O'er ev - 'ry foe vic - to - rious, He on His throne shall rest.



Hail, in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y And bid the weak be strong.  
*And joy and hope, like flow - ers, Spring in His path to birth.*  
*The E - thi - o - pian stran - ger His glo - ry come to see;*  
 All na - tions shall a - dore Him, His praise all peo - ple sing.  
 From age to age more glo - rious, All - bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light  
*Be - fore Him on the moun - tains Shall peace, the her - ald, go*  
*With of - frings of de - vo - tion Ships from the isles shall meet*  
 To Him shall pray'r un - ceas - ing And dai - ly vows as - cend,  
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion, And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Are pre - cious in His sight.  
*And right - eous - ness, in foun - tains, From hill to val - ley flow.*  
*To pour the wealth of o - cean In trib - ute at His feet.*  
 His king - dom still in - creas - ing, A king - dom with - out end.  
 His name shall stand for ev - er— That name to us is Love.