

ALL SAINTS Presbyterian Church

Fourth Sunday of Lent

March 10, 2024

† CALL TO WORSHIP

Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

“Come, everyone who is thirsty, come to the waters,” declares the LORD. “Incline your ear, listen diligently to me; draw near to me, that your soul may live!”

**Let us seek the LORD while he may be found,
and call upon him while he is near!**

Isaiah 55:1-3; 6



Lift up your hearts!

We lift them up to the Lord!

† COLLECT & LORD’S PRAYER

**Our Father, who art in heaven,
hallowed be Thy Name.
Thy kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we have forgiven our debtors
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power,
and the glory forever.
Amen.**

† CONGREGATIONAL SINGING:

Love Divine, All Loves Excelling—313

CORPORATE READING OF GOD’S WORD

For this is the message that you have heard from the beginning, that we should love one another. We should not be like Cain, who was of the evil one and murdered his brother. And why did he murder him? Because his own deeds were evil and his brother’s righteous.

Do not be surprised, brothers, that the world hates you. We know that we have passed out of death into life, because we love the brothers. Whoever does not love abides in death. Everyone who hates his brother is a murderer, and you know that no murderer has eternal life abiding in him.

By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? Little children, let us not love in word or talk but in deed and in truth.

1 John 3:11-18

‡ CONFESSION OF SIN

Most holy and merciful Father, we confess before you our sinful nature and our many offenses. We are prone to do evil and slow to do good. You alone know how often we have sinned in wandering from your way, in wasting your gifts, in forgetting your love. Lord, we are ashamed and sorry for all the ways that we have displeased you. Father, teach us to hate our rebellious acts, cleanse us from our secret faults, and forgive our sins for the sake of your Son. Hear us now as we continue in silent prayer, confessing our sins to you.

[We pause in prayer, and then conclude together...]

Gracious Father, help us to love you with all our heart and mind and strength, and give us the power of your Holy Spirit so that we may walk in your ways and serve you all of our days. Amen.

† CONGREGATIONAL SINGING: *Create in Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *All Creatures of Our God and King*—288-289



PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

**Scripture Lesson from
the Old Testament**
Genesis 22:15-24

**Scripture Lesson from
the Epistles**
1 Corinthians 12:12-31a

“This is the Word of the Lord”
“Thanks be to God!”

† **Gospel Lesson**—Luke 22:47-53
“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

† **Sermon Text**
Genesis 13:1-18

Sermon
Principles for Wealth Management
Pastor Geoff Shaw

† CONGREGATIONAL SINGING: *The God of Abraham Praise*—insert

In Grateful Response We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

† Prayer of Thanksgiving & Dedication



† CONFESSION OF FAITH: *The Apostles' Creed*

Christians, in whom do you believe?

**I believe in God the Father Almighty; Maker of heaven and earth,
and in Jesus Christ, His only begotten Son, our Lord,
He was conceived by the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into Hades.**

**On the third day He rose again from the dead;
He ascended into heaven and sits at the right hand of
God the Father Almighty.
From there He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.**

THE LORD'S SUPPER

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *From Heav'n O Praise the LORD* [Psalm 148]—192



† BENEDICTION AND SINGING

Lead on, O King eternal:
We follow not with fears,
For gladness breaks like morning
Where're Thy face appears:
Thy cross is lifted o're us;
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

Lead On, O King Eternal [KINGS LYNN], verse 3

ANNOUNCEMENTS & CALENDAR

TODAY

Baptism and Reception—Stonewall Peter Hessler will be baptized at the beginning of our service. A reception will be held in the Fellowship Hall after our service.

THIS WEEK

Midweek at All Saints

Join us in the Fellowship Hall Wednesday evening for a meal, a time of singing, and Bible study. Please refer to the email sign-up to RSVP for dinner. Contact Pastor Shaw with any questions.

5:30 - 6:15 p.m.—Dinner provided by the church

6:15 - 7:00 p.m.—Understanding the Psalms

7:00 - 7:45 p.m.—Hymn Sing

No Midweek is scheduled for March 27th or April 3rd.

Saturday—Men's Discipleship Breakfast: Biblical Masculinity, 8:30-10:00 a.m.

Open to all men, young and old. Come for 90 minutes of great fellowship, food, teaching, and encouragement. Please RSVP via the emailed invitation that was sent out earlier this week.

MARK YOUR CALENDARS

March 28—Maundy Thursday—Join us for a simple meal of soup and bread, followed by a service of scripture readings, meditations, prayers, and song.

March 31—Easter Feaster—This event will replace our April 7th monthly Fellowship Meal.

May 18—Pentecost Celebration—Please mark your calendar for this festive celebration with members of Christ Covenant Granbury! More details to come.

ALL SAINTS' PRESBYTERIAN CHURCH

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Love Divine, All Loves Excelling



1 Love di - vine, all loves ex - cel - ling, Joy of heaven to earth come_ down,
 2 Breathe, O breathe thy lo - ving_ Spi - rit in - to e - very trou - bled_ breast;
 3 Come, al - migh - ty to de - li - ver, let us all thy life re - ceive;
 4 Fi - nish then thy new cre - a - tion, pure and spot - less let us_ be;



fix in us thy hum - ble_ dwel - ling, all thy faith - ful mer - cies_ crown.
 let us all in thee in - he - rit, let us find the pro - mised_ rest.
 sud - den - ly re - turn, and_ ne - ver, ne - ver - more thy tem - ples_ leave.
 let us see thy great sal - va - tion per - fect - ly re - stored in_ thee:



Je - sus, thou art all com - pas - sion, pure, un - boun - ded love thou_ art;
 Take a - way the love of_ sin - ning, Al - pha and O - me - ga_ be;
 Thee we would be al - ways_ bles - sing, serve thee as thy hosts a - bove,
 changed from glo - ry in - to_ glo - ry, till in heaven we take our_ place,



vi - sit us with thy sal - va - tion, en - ter e - very trem - bling_ heart.
 end of faith, as its be - gin - ning, set our hearts at li - ber - ty.
 pray and praise thee with - out_ ceas - ing, glo - ry in thy per - fect_ love.
 till we cast our crowns be - fore thee, lost in won - der, love, and_ praise.

Text: Charles Wesley (1707-1788)
 Tune: John Zundel (1815-1882)



87 87D
 BEECHER
www.hymnary.org/text/love_divine_all_love_excelling_joy_of_he

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

All Creatures of Our God and King

LASST UNS ERFREUEN (8 8. 4 4. 8 8. 3 3 and Alleluias)
Geistliche Kirchengesänge, Köln, 1623
 harm. Ralph Vaughan Williams, 1906

St. Francis of Assisi, c. 1225
 tr. William H. Draper, 1926

Unison

1. All crea - tures of our God and King, Lift
 2. Thou rush - ing wind that art so strong, Ye
 3. *Thou flow - ing wa - ter, pure and clear, Make*
 4. And all ye men of ten - der heart, For -
 5. Let all things their Cre - a - tor bless, And

Harmony

up your voice and with us sing Al - le - lu - ia,
 clouds that sail in heaven a - long, O - - - - - praise Him,
mu - sic for thy Lord to bear, Al - le - lu - ia,
 giv - ing oth - ers, take your part, O - - - - - sing ye,
 wor - ship Him in hum - ble - ness, O - - - - - praise Him,

Unison

al - le - lu - ia! Thou burn - ing sun with gold - en
 al - le - lu - ia! Thou ris - ing morn, in praise re -
al - le - lu - ia! Thou fire so mas - ter - ful and
 al - le - lu - ia! Ye who long pain and sor - row
 al - le - lu - ia! Praise, praise the Fa - ther, praise the

ADORATION

beam, Thou sil - ver moon with soft - er gleam:
 joice, Ye lights of eve - ning, find a voice:
bright, That giv - est man both warmth and light:
 bear, Praise God and on Him cast your care:
 Son, And praise the Spir - it, Three in One:

Harmony

O praise Him, O praise Him, Al - le -

Unison

lu - ia, al - le - lu - ia, al - le - lu - ia.

The God of Abraham Praise

1. The God of A - brah'm praise, Who reigns en-throned a - bove,
 2. The God of A - brah'm praise, At whose su - preme com - mand
 3. *He by Him - self hath sworn; I on His oath de - pend:*
 4. The good - ly land I see, With peace and plen - ty blest,
 5. *The God who reigns on high The great arch - an - gels sing,*
 6. Be - fore the Sav - ior's face The ran - somed na - tions bow,
 △ 7. The whole tri - um - phant host Give thanks to God on high;

An - cient of ev - er - last - ing days, And God of love,
 From earth I rise and seek the joys At His right hand;
I shall, on ea - gle's wings up - borne, To heav'n as - cend;
 A land of sac - red lib - er - ty, And end - less rest.
And "Ho - ly, ho - ly, ho - ly!" cry, "Al - might - y King!
 O'er - whelmed at His al - might - y grace, For - ev - er new:
 "Hail, Fa - ther, Son, and Ho - ly Ghost," They ev - er cry.

Je - ho - vah, great I Am, By earth and Heav'n con - fessed;
 I all on earth for - sake— Its wis - dom, fame, and pow'r—
I shall be - hold His face, I shall His pow'r a - dore
 There milk and hon - ey flow, And oil and wine a - bound,
Who was, and is, the same, And ev - er - more shall be,
 He shows His prints of love— They kin - dle to a flame
 Hail, A - brah'm's God, and mine! I join the Heav'n - ly lays:

I bow and bless the sa - cred name, For - ev - er blest.
 And Him my on - ly por - tion make, My shield and tow'r.
And sing the won - ders of His grace For - ev - er - more.
 And trees of life for - ev - er grow With mer - cy crowned.
Je - ho - vah, Fa - ther, Great I Am, We wor - ship Thee."
 And sound through all the world a - bove The slaugh - tered Lamb.
 All might and maj - es - ty are Thine, And end - less praise.

Music: Hebrew traditional melody; arr. Meyer Lyon, 1770

Text: *The Yigdal*, Daniel ben Judah, c. 1300s; paraph. Thomas Olivers, c. 1765

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