

ALL SAINTS Presbyterian Church

First Sunday of Lent

February 18, 2024

† CALL TO WORSHIP

Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

"Come, everyone who is thirsty, come to the waters," declares the LORD. "Incline your ear, listen diligently to me; draw near to me, that your soul may live!"

**Let us seek the LORD while he may be found,
and call upon him while he is near!**

Isaiah 55:1-3; 6



Lift up your hearts!

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be Thy Name.
Thy kingdom come, Thy will be done,
On earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we have forgiven our debtors
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power,
and the glory forever.
Amen.**

† CONGREGATIONAL SINGING:

Crown Him with Many Crowns—293

CORPORATE READING OF GOD'S WORD

I write these things to you about those who are trying to deceive you. But the anointing that you received from him abides in you, and you have no need that anyone should teach you. But as his anointing teaches you about everything, and is true, and is no lie—just as it has taught you, abide in him.

And now, little children, abide in him, so that when he appears we may have confidence and not shrink from him in shame at his coming.

If you know that he is righteous, you may be sure that everyone who practices righteousness has been born of him.

1 John 2:26-29

‡ CONFESSION OF SIN

Most holy and merciful Father, we confess before you our sinful nature and our many offenses. We are prone to do evil and slow to do good. You alone know how often we have sinned in wandering from your way, in wasting your gifts, in forgetting your love. Lord we are ashamed and sorry for all the ways that we have displeased you. Father, teach us to hate our rebellious acts, cleanse us from our secret faults, and forgive our sins for the sake of your Son. Hear us now as we continue in silent prayer, confessing our sins to you.

[We pause in prayer, and then conclude together...]

Gracious Father, help us to love you with all our heart and mind and strength, and give us the power of your Holy Spirit so that we may walk in your ways and serve you all of our days. Amen.

† CONGREGATIONAL SINGING: *Create in Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *I to the Hills Will Lift Mine Eyes* [Psalm 121]—159



PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

**Scripture Lesson from
the Old Testament**
Genesis 21:8-21

**Scripture Lesson from
the Epistles**
1 Corinthians 11:17-26

“This is the Word of the Lord”
“Thanks be to God!”

† **Gospel Lesson**—Luke 22:24-34
“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

† **Sermon Text**
Acts 7:17-45

Sermon
The Peril of Spiritual Autonomy
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *Jesus, Lover of My Soul*—358

In Grateful Response We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

† Prayer of Thanksgiving & Dedication



† CONFESSION OF FAITH: *The Apostles' Creed*

Christians, in whom do you believe?

**I believe in God the Father Almighty; Maker of heaven and earth,
and in Jesus Christ, His only begotten Son, our Lord,
He was conceived by the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into Hades.**

**On the third day He rose again from the dead;
He ascended into heaven and sits at the right hand of
God the Father Almighty.
From there He will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
The communion of saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting. Amen.**

THE LORD'S SUPPER

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *In Christ Alone*—insert



† BENEDICTION AND SINGING

Lead on, O King eternal:
We follow not with fears,
For gladness breaks like morning
Where're Thy face appears:
Thy cross is lifted o're us;
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

Lead On, O King Eternal [KINGS LYNN], verse 3

ANNOUNCEMENTS & CALENDAR

TODAY

Prospective Members Lunch—If you are a regular attender interested in membership at ASPC, we hope you've made plans to join us for lunch in the Fellowship Hall following worship. This will be an excellent opportunity to meet some of our leaders, and for us to get to know you a little better.

THIS WEEK

Midweek at All Saints

Join us in the Fellowship Hall Wednesday evening for a meal, a time of singing, and Bible study. Please refer to the email sign-up to RSVP for dinner. Contact Pastor Shaw with any questions.

5:30 - 6:15 p.m.—Dinner provided by the church

6:15 - 7:00 p.m.—Understanding the Psalms

7:00 - 7:45 p.m.—Hymn Sing

MARK YOUR CALENDARS

March 2—Ladies Fellowship Brunch—Theme: How Do My Emotions Fit with My Faith? Open to all ladies (age 13 and over) at ASPC. Join us for this time of fellowship & encouragement in the Word! If you haven't received further information and a sign-up link, please email nicole.jeffery@gmail.com

March 16—Men's Discipleship Breakfast—8:30 to 10:00 a.m. in the Fellowship Hall—Open to all men, young and old. Come for 90 minutes of great fellowship, food, teaching, and encouragement. More details to follow via email signup.

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ADORATION

Crown Him with Many Crowns

DIADEMATA (S.M.D.)
George J. Elvey, 1868

Matthew Bridges, 1851
st. 2, Godfrey Thring, 1874

1. Crown Him with man - y crowns, The Lamb up - on His throne; Hark!
2. Crown Him the Lord of life, Who tri - umphed o'er the grave, And
3. *Crown Him the Lord of love, Be - hold His hands and side, Rich*
4. Crown Him the Lord of peace, Whose pow'r a scep - ter sways From
5. Crown Him the Lord of years, The Po - ten - tate of time, Cre -

how the heav'n - ly an - them drowns All mu - sic but its own. A -
rose vic - to - rious in the strife For those He came to save. His
wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied. No
pole to pole, that wars may cease, Ab - sorbed in prayer and praise. His
a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime. All

wake, my soul, and sing Of Him who died for thee, And
glo - ries now we sing, Who died and rose on high, Who
an - gel in the sky Can ful - ly bear that sight, But
reign shall know no end, And round His pierc - ed feet Fair
hail, Re - deem - er, hail! For Thou hast died for me; Thy

hail Him as thy match - less King Through all e - ter - ni - ty.
died, e - ter - nal life to bring, And lives that death may die.
down - ward bends his burn - ing eye At mys - ter - ies so bright.
flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
praise and glo - ry shall not fail Through - out e - ter - ni - ty.

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

I to the Hills Will Lift Mine Eyes

Psalm 121

DUNDEE [FRENCH] (C.M.)
Scottish Psalter, 1615

Scottish Psalter, 1615

1. I to the hills will lift mine eyes, From
2. Thy foot He'll not let slide, nor will He
3. The LORD thee keeps, the LORD thy shade On
4. The LORD shall keep thy soul; He shall Pre -

whence doth come mine aid. My safe - ty com - eth
slum - ber that thee keeps. Be - hold, He that keeps
thy right hand doth stay: The moon by night thee
serve thee from all ill. Hence - forth thy go - ing

from the LORD, Who heav'n and earth hath made.
Is - ra - el, He slum - bers not, nor sleeps.
shall not smite, Nor yet the sun by day.
out and in God keep for - ev - er will.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The treble staff contains a vocal line with lyrics: 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The bass staff contains a piano accompaniment with chords and some moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'. The bass staff continues the piano accompaniment.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The treble staff concludes the vocal line with lyrics: 'shall be, world with - out end. A - men, a - men.'. The bass staff concludes the piano accompaniment with a final chord.

Jesus, Lover of My Soul

ABERYSTWYTH (7 7. 7 7. D.)
Joseph Parry, 1879

Charles Wesley, 1740

1. Je - sus, lov - er of my soul, Let me to Thy bo - som fly,
2. Oth - er ref - uge have I none; Hangs my help-less soul on Thee;
3. Thou, O Christ, art all I want; More than all in Thee I find:
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;

While the near - er wa - ters roll, While the tem-pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.

Hide me, O my Sav - ior, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name; I am all un - right - eous - ness;
Thou of life the foun - tain art; Free - ly let me take of Thee;

Safe in - to the ha - ven guide, O re - ceive my soul at last!
Cov - er my de - fense-less head With the shad - ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

IN CHRIST ALONE

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Words and Music by KEITH GETTY
 and STUART TOWNEND

1. In Christ a - lone my hope is found, He is my
 lone, who took on flesh, full - ness of
 ground His bod - y lay, Light of the
 life, no fear in death; this is the

light, my strength, — my song. This cor - ner - stone, this sol - id
 God in help - less babe! This gift of love, and right - eous -
 world by dark - ness slain. Then burst - ing forth in glo - rious
 pow'r of Christ — in me. From life's first cry to fi - nal

ground, firm through the fierc - est drought — and storm. What heights of
 ness, scorned by the ones He came — to save. Till on that
 day, up from the grave He rose — a - gain! And as He
 breath, Je - sus com - mands my des - ti - ny. No pow'r of

love, what depths of peace, when fears are stilled, when striv - ings
 cross as Je - sus died, the wrath of God was sat - is -
 stands in vic - to - ry, sin's curse has lost its grip on
 hell, no scheme of man, can ev - er pluck me from His

cease! My Com - for - ter, my All in All, here in the
 fied. For ev - 'ry sin on Him was laid; here in the
 me, for I am His and He is mine, bought with the
 hand, till He re - turns or calls me home; here in the

love of Christ — I stand. In Christ a -
 death of Christ — I live. There in the
 pre - cious blood — of Christ. No guilt in
 pow'r of Christ — I'll

2
 stand. Here in the pow'r of Christ — I'll stand!