

ALL SAINTS Presbyterian Church

Third Sunday of Easter

April 23, 2023

OUR LORD CALLS US TO WORSHIP HIM

Membership of Mr. Jameson Frenz

† *Pastor*: Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

This is the day the Lord has made.

We will rejoice and be glad in it.

We confess that Jesus is the resurrection and the life.

Unless a grain of wheat falls to the ground and dies, it remains alone.

But if it dies, it produces much grain.

All those who are in Adam will die; and those who are in Christ shall be made alive.

He is risen.

He is risen, indeed!



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be Thy Name.**

**Thy kingdom come, Thy will be done,
On earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our debts,**

as we have forgiven our debtors

**And lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom, and the power,
and the glory forever. Amen.**

† Congregational Singing

Immortal, Invisible, God Only Wise—310

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

I have done justice and righteousness; do not leave me to my oppressors.

Be surety for Your servant for good; do not let the arrogant oppress me.

My eyes fail with longing for Your salvation and for Your righteous word.

Deal with Your servant according to Your lovingkindness and teach me Your statutes.

I am Your servant; give me understanding, that I may know Your testimonies.

It is time for the LORD to act, for they have broken Your law.

Therefore I love Your commandments above gold, yes, above fine gold.

Therefore I esteem right all Your precepts concerning everything, I hate every false way.

Psalm 119:121-128



AN INVITATION TO CONFESS
OUR SINS:

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, forgive us for trusting ourselves and not trusting You. We have trusted our own understanding, neglected Your Word, and failed to seek Your wisdom. Our neglect of You leads to strife and conflict with one another; our neglect of You causes us to grow discontent. We have sinned in many ways. We have sought our own glory instead of Yours, and we have demanded our own way while ignoring Your ways. We have been quick to take offense. We have gone too long without prayer. We have demanded that others forgive us speedily, and we have been slow to give grace. You know us fully. You know our sins past and present. Still, we trust that You are ready to forgive. Because of Your great grace, hear and forgive us for these sins and for those we now confess to You...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create in Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *The King of Love My Shepherd Is* [Psalm 23]—35



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 38:9-20

Scripture Lesson from
the Epistles
1 Thessalonians 2:9-20

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 12:13-21

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text

2 Thessalonians 2:9-12

Sermon
Do You Love the Truth?
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *Stricken, Smitten and Afflicted*—265

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

† At the Lord's Table we proclaim Christ's death until He comes again.

We come to this Table as disciples of Jesus Christ, and because of the love of God.

God demonstrated His own love toward us in that while we were yet sinners,
Christ died for us.

Our Lord made Him who knew no sin to be sin on our behalf
That we might become the righteousness of God in Him

All the promises of God are "Yes and Amen" in Christ Jesus.
He is the One who lived, and died, and rose again.

We were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father,
Even so we also should walk in newness of life.

For if we have been united together in the likeness of His death,
Certainly we also shall be in the likeness of His resurrection.

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *Lead on, O King Eternal* [KING'S LYNN]—insert

OUR LORD COMMISSIONS US

† Benediction & Singing

Now Let the Vault of Heaven Resound, verse 4—272-273

Adoring praises now we bring And with the heav'nly blessed sing, "Christ hath triumphed, Alleluia!" Be to the Father, and our Lord, To Spirit blest, most holy God, Thine the glory never ending! Alleluia, Alleluia, Alleluia

ANNOUNCEMENTS & CALENDAR

TODAY.

New member—Mr. Jameson Frenz will be presented for membership at the beginning of our service.

Forum—After worship today, all are invited to join us in the Fellowship Hall for an informal time of fellowship and Q & A regarding our church, the service, and/or the sermon. Coffee will be available. We'll finish no later than 1:30 p.m. with some quick cleanup.

Please note: All overflow seating will be in the Fellowship Hall.

THIS WEEK

Wednesday Bible Study – Fellowship Hall 7:00 p.m.— Pastor Jeffery will continue our Bible Study series titled *Exploring Eschatology*. Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m. and will end around 8:15 with fellowship and clean up done by 8:30 p.m.

NEXT SUNDAY

New members—The Shaw household will be presented for membership at the beginning of our service.

Church Growth Strategy Meeting – Fellowship Hall 1:00 to 1:30— This will be an opportunity to hear plans for accommodating our numerical growth as a church. Everyone is encouraged to attend.



If you're visiting All Saints and would like to get to know us better or receive news and updates, please fill in the online form at allsaintskirk.com/visitors, or scan code.

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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Immortal, Invisible, God Only Wise

ST. DENIO [JOANNA] (11 11. 11 11)
from *Caniadau y Cyssegr*, John Roberts, 1839

Walter Chalmers Smith, 1867

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all, life Thou giv - est, to both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice, like moun - tains, high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree,
All laud we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great Name we praise.
Thy clouds, which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - eth Thee.
'Tis on - ly the splen - dor of light hid - eth Thee.

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (8 7. 8 7)
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow My
 3. *Per - verse and fool - ish oft I strayed, But*
 4. *In death's dark vale I fear no ill With*
 5. Thou spread'st a ta - ble in my sight; Thine
 6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if
 ran - somed soul He lead - eth, And where the ver - dant
yet in love He sought me, And on His shoul - der
Thee, dear Lord, be - side me; Thy rod and staff my
 unc - tion grace be - stow - eth; And O what trans - port
 good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Thy cross be - fore to guide me.
 of de - light From Thy pure chal - ice flow - eth!
 sing Thy praise With - in Thy house for - ev - er.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

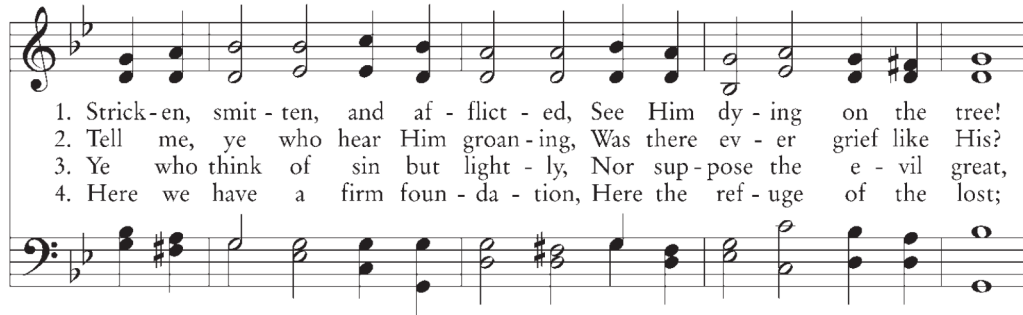
Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

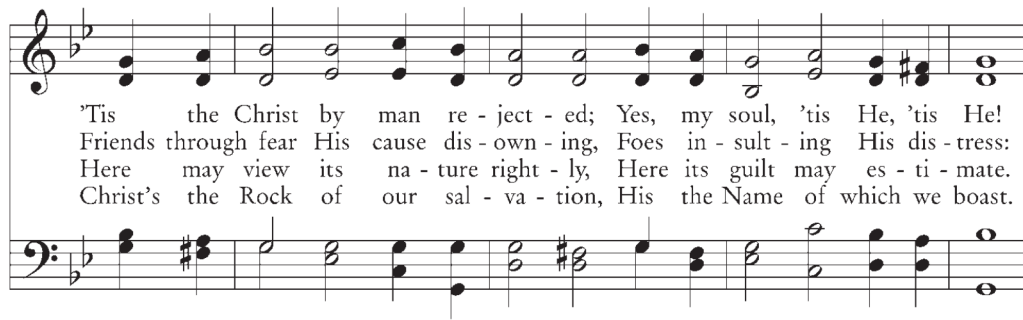
Stricken, Smitten, and Afflicted

O MEIN JESU, ICH MUSS STERBEN (8 7. 8 7. D.)
Geistliche Volkslieder, Paderborn, 1850

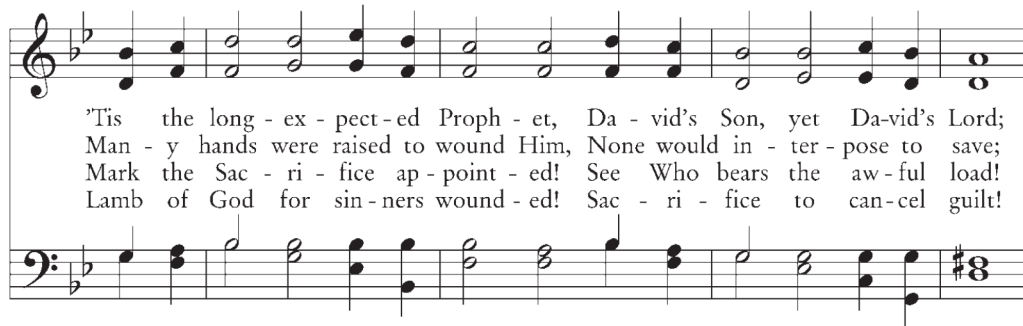
Thomas Kelly, 1804; alt.



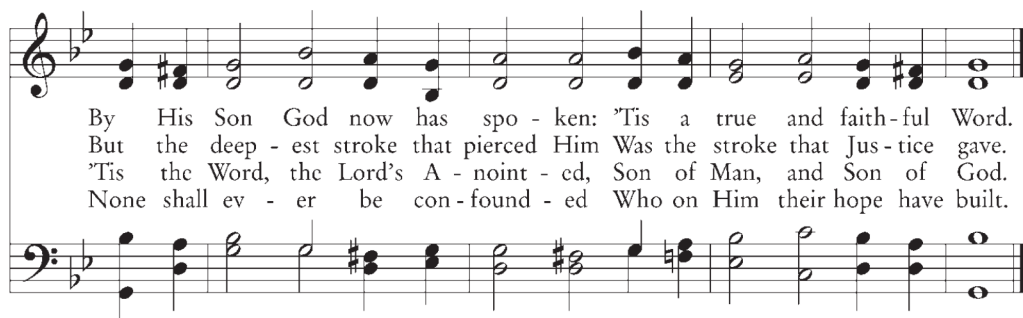
1. Strick-en, smit - ten, and af - flict - ed, See Him dy - ing on the tree!
 2. Tell me, ye who hear Him groan - ing, Was there ev - er grief like His?
 3. Ye who think of sin but light - ly, Nor sup - pose the e - vil great,
 4. Here we have a firm foun - da - tion, Here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; Yes, my soul, 'tis He, 'tis He!
 Friends through fear His cause dis - own - ing, Foes in - sult - ing His dis - tress:
 Here may view its na - ture right - ly, Here its guilt may es - ti - mate.
 Christ's the Rock of our sal - va - tion, His the Name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's Son, yet Da - vid's Lord;
 Man - y hands were raised to wound Him, None would in - ter - pose to save;
 Mark the Sac - ri - fice ap - point - ed! See Who bears the aw - ful load!
 Lamb of God for sin - ners wound - ed! Sac - ri - fice to can - cel guilt!



By His Son God now has spo - ken: 'Tis a true and faith - ful Word.
 But the deep - est stroke that pierced Him Was the stroke that Jus - tice gave.
 'Tis the Word, the Lord's A - noint - ed, Son of Man, and Son of God.
 None shall ev - er be con - found - ed Who on Him their hope have built.

Lead On, O King Eternal

KINGS LYNN (7 6. 7 6. D.)

arr. Ralph Vaughan Williams, 1906

Ernest Warburton Shurtleff, 1888

Lead on, O King e - ter - nal, The day of march has come;
Lead on, O King e - ter - nal, Till sin's fierce war shall cease,
Lead on, O King e - ter - nal: We fol - low not with fears,

Hence - forth in fields of con - quest Thy tents shall be our home:
And ho - li - ness shall whis - per The sweet A - men of peace;
For glad-ness breaks like mor - ning Wher - e'er Thy face ap - pears:

Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords loud clash-ing, Nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; We jour-ney in its light;

And now, O King e - ter - nal, We lift our bat - tle song.
But deeds of love and mer - cy, The heav'n - ly king-dom comes.
The crown a - waits the con - quest; Lead on, O God of might.