

ALL SAINTS Presbyterian Church

Fifth Sunday of Lent

March 26, 2023

OUR LORD CALLS US TO WORSHIP HIM

Membership of Byrum Household

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

Praise the LORD!

I will praise the LORD with my whole heart, in the assembly of the upright and in the congregation.

The works of the LORD are great, studied by all who have pleasure in them.

His work is honorable and glorious, and His righteousness endures forever.

He has made His wonderful works to be remembered;

The LORD is gracious and full of compassion.

Psalm 111:1-4



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

**Give us this day our daily bread,
and forgive us our debts,
as we have forgiven our debtors.**

**And lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom, and the power,
and the glory forever, Amen.**

† Congregational Singing

Crown Him with Many Crowns—293

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

**O how I love Your law! It is my meditation
all the day.**

**Your commandments make me wiser than
my enemies, for they are ever mine.**

**I have more insight than all my teachers,
for Your testimonies are my meditation.**

**I understand more than the aged, because
I have observed Your precepts.**

**I have restrained my feet from every evil
way, that I may keep Your word.**

**I have not turned aside from Your ordi-
nances, for You Yourself have taught me.**

**How sweet are Your words to my taste!
Yes, sweeter than honey to my mouth!**

**From Your precepts I get understanding;
therefore I hate every false way.**

Psalm 119:97-104



AN INVITATION TO CONFESS

OUR SINS:

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, in Your light we see light. In our sin, we avoid Your light and walk in the darkness. Forgive us our sins, and grant us sincere fellowship with You and one another. Our sins—even our sinful desires—result in broken fellowship. Our sinful speech damages friendships and reputations. Our ingratitude and our unkindness plant seeds of bitterness. We confess these sins. We ask that, by Your Holy Spirit, we not be deceived about our sins, nor deceived in our sins. Cleanse us thoroughly, renew us, and give us perseverance in Your ways. Continue Your work of exposing our sin; enable us to confess the same; and may we praise Your glorious Name even now, as we continue in prayer, confessing our sins...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create in Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Be Not Far Off, for Grief Is Near* [Psalm 22]—31



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 37:1-16

Scripture Lesson from
the Epistles
Galatians 5:13—6:5

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 12:1-7

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
2 Thessalonians 1:3-4

Sermon
Faith Ain't Touchy-Feely
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *Fairest Lord Jesus*—300

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

Let us Confess our Faith—The Love of God Displayed in Christ Jesus

1 John 3:1; Romans 5:8; Ephesians 1:3-7

† *Pastor*: Behold what manner of love the Father has bestowed on us, that we should be called children of God!

God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

Even as He chose us in Him before the foundation of the world, that we should be holy and blameless before Him.

In love, He predestined us for adoption to Himself as sons through Jesus Christ, according to the purpose of His will, to the praise of His glorious grace...

In Him, we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace.

The gifts of God for the people of God.

Thanks be to God.

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *O for a Thousand Tongues to Sing*—315

OUR LORD COMMISSIONS US

† Benediction & Singing

Prayer for and Blessing of the Children

Lead On, O King Eternal [KINGS LYNN] verse 3

Lead on, O King eternal:
We follow not with fears,
For gladness breaks like morning
Where'er Thy face appears:
Thy cross is lifted o'er us;
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

ANNOUNCEMENTS & CALENDAR

TODAY

New members – The Byrum Household will be presented for membership just prior to our service today.

Prayer for & Blessing of the Children – Just before the end of the service today, we will invite the children (about 12 and younger) forward for a special time of prayer, encouragement, and blessing.

Forum – After worship today, all are invited to join us in the Fellowship Hall for an informal time of fellowship and Q & A regarding our church, the service, and/or the sermon. Coffee will be available. We'll finish no later than 1:30 p.m. with some quick cleanup.

THIS WEEK

Wednesday Bible Study – Fellowship Hall 7:00 p.m. – Pastor Jeffery will continue our Bible Study series titled *Exploring Eschatology*. Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m. and will end around 8:15 with fellowship and clean up done by 8:30 p.m.

NEXT SUNDAY

Annual Congregational Meeting – Sunday, April 2nd (Palm Sunday)

This meeting is for members only and will take place shortly after worship for the purpose of updating the congregation on matters financial, organizational, and strategic. We'll discuss our 2023 ministry focus, special initiatives, and financial forecast. Kindly plan to attend this important meeting and be praying in advance as we seek the Lord's wisdom in how best to honor Him with the many blessings before us.



Good Friday Service – April 7th at 7:00 p.m. in the sanctuary.

Easter Feast – Sunday, April 9th, immediately after our Easter Worship Service. Details to follow.

Summer Sanctus XVI – June 12-15. For campers ages 13-18. Register now at www.summersanctus.org.



The season of Lent is a forty-day period beginning with Ash Wednesday (7 Wednesdays before Easter), and concludes with Easter Sunday. Lent is commonly observed as a season of repentance and reflection, usually marked by renewed discipline and devotion to the Savior, and always anticipating the joyful celebration of the resurrection; Jesus' victory over death. The forty days of Lent do not include the Sundays because Sundays always commemorate the resurrection. During Lent, some Churches follow a tradition of reading from the so-called "seven penitential Psalms" (Psalm 6; 32; 38; 51; 102; 130; 143). The final week of Lent includes Palm Sunday, Maundy Thursday, and Good Friday. The color for Lent is purple.

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

4629 Bryce Avenue | Fort Worth, Texas 76107 | 817-350-4455 | www.allsaintskirk.org

Jeff Niell, Pastor
pastor@allsaintskirk.org

Steve Jeffery, Pastor
sj@allsaintskirk.org

session@allsaintskirk.org

Pastor Niell & Pastor Jeffery
Elder Gene Capone
Elder Tony Douglas

deacons@allsaintskirk.org

Shawn Brandt
Nate Douglas
Daniel Robinson
Nathan Whittlesey

Administrative Assistant | Kim Lokey - admin@allsaintskirk.org

ADORATION

Crown Him with Many Crowns

DIADEMATA (S.M.D.)
George J. Elvey, 1868

Matthew Bridges, 1851
st. 2, Godfrey Thring, 1874

1. Crown Him with man - y crowns, The Lamb up - on His throne; Hark!
2. Crown Him the Lord of life, Who tri - umphed o'er the grave, And
3. *Crown Him the Lord of love, Be - hold His hands and side, Rich*
4. Crown Him the Lord of peace, Whose pow'r a scep - ter sways From
5. Crown Him the Lord of years, The Po - ten - tate of time, Cre -

how the heav'n - ly an - them drowns All mu - sic but its own. A -
rose vic - to - rious in the strife For those He came to save. His
wounds yet vis - i - ble a - bove In beau - ty glo - ri - fied. No
pole to pole, that wars may cease, Ab - sorbed in prayer and praise. His
a - tor of the roll - ing spheres, In - ef - fa - bly sub - lime. All

wake, my soul, and sing Of Him who died for thee, And
glo - ries now we sing, Who died and rose on high, Who
an - gel in the sky Can ful - ly bear that sight, But
reign shall know no end, And round His pierc - ed feet Fair
hail, Re - deem - er, hail! For Thou hast died for me; Thy

hail Him as thy match - less King Through all e - ter - ni - ty.
died, e - ter - nal life to bring, And lives that death may die.
down - ward bends his burn - ing eye At mys - ter - ies so bright.
flow'rs of Par - a - dise ex - tend Their fra - grance ev - er sweet.
praise and glo - ry shall not fail Through - out e - ter - ni - ty.

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is primarily composed of quarter and eighth notes, with some rests and ties. The lyrics are printed below the treble staff. The score is divided into five systems, each with a treble and bass staff. The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

Cre - ate in me a clean heart, O God: and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence: and take not Thy Ho - ly

Spir - it from me. Re - store un - to me the joy of

Thy sal - va - tion: and up - hold me with Thy free Spir - it.

Be Not Far Off, for Grief Is Near

Psalm 22:11-20

KINGSFOLD (C.M.D.)

Melody collected by Lucy Broadwood

harm. Ralph Vaughan Williams, 1906

The Book of Psalms for Singing, 1973

1. ¹¹Be not far off, for grief is near, And none to help is found;
2. ¹⁵My strength is on - ly bro - ken clay; My mouth and tongue are dry,
3. ¹⁷My bones are plain for me to count; men see me and they stare.

¹²For bulls of Ba - shan in their strength Now cir - cle me a - round.
For in the ver - y dust of death You there make me to lie.
¹⁸My clothes a - mong them they di - vide, And gam - ble for their share.

¹⁵Their li - on - jaws they o - pen wide, And roar to tear their prey.
¹⁶For see how dogs en - cir - cle me! On eve - ry side there stands
¹⁹Now hur - ry, O my Strength, to help! Do not be far, O LORD!

¹⁴My heart is wax, my bones un - knit, My life is poured a - way.
A broth - er - hood of cru - el - ty; They pierce my feet and hands.
²⁰But snatch my soul from rag - ing dogs, And spare me from the sword.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major. The treble staff contains a vocal line with lyrics: 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The bass staff contains a piano accompaniment with chords and some moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'. The bass staff continues the piano accompaniment.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The treble staff concludes the vocal line with lyrics: 'shall be, world with - out end. A - men, a - men.'. The bass staff concludes the piano accompaniment with a final chord.

Fairest Lord Jesus

SCHÖNSTER HERR JESU [CRUSADERS HYMN] (5 5 8. 5 5 8)
Silesian melody, pub. Leipzig, 1842

Münster Gesangbuch, 1677
Schlesische Volkslieder, Leipzig, 1842
st. 1-3, tr. 1850
st. 4, tr. Joseph Augustus Seiss, 1873

1. Fair - est Lord Je - sus, King of cre - a - tion,
2. Fair are the mead - ows, Fair are the wood - lands,
3. Fair is the sun - shine, Fair is the moon - light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man! Thee will I cher - ish,
Robed in the bloom - ing garb of spring: Je - sus is fair - er,
And all the twink - ling, star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, Who makes the woe - ful heart to sing.
Je - sus shines pur - er Than all the an - gels heav'n can boast.
Praise, ad - o - ra - tion, Now and for - ev - er - more be thine!

ADORATION

O for a Thousand Tongues to Sing

AZMON (C.M.)

Carl Gotthelf Gläser, 1828

arr. Lowell Mason, 1839

Charles Wesley, 1739, alt.

1. O for a thou - sand tongues to sing My great Re - deem - er's praise,
 2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,
 3. *Je - sus! the name that charms our fears, That bids our sor - rows cease;*
 4. *He breaks the power of can - celed sin, He sets the pris - oner free;*
 5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,
 6. Hear Him, ye deaf; His praise, ye dumb, Your loos - ened tongues em - ploy;

The glo - ries of my God and King, The tri - umphs of His grace!
 To spread through all the earth a - broad The hon - ors of Thy name.
'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.
His blood can make the foul - est clean, His blood a - vailed for me.
 The mourn - ful, bro - ken hearts re - joice, The hum - ble poor be - lieve.
 Ye blind, be - hold your Sav - ior come, And leap, ye lame, for joy.