

# ALL SAINTS

## Presbyterian Church

Nineteenth Sunday After Pentecost  
October 16, 2022

### OUR LORD CALLS US TO WORSHIP HIM

Membership of the Whaley household  
Baptisms of Talytha Laine and Theophilus James Whaley

† *Pastor.* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

**Congregation: We give thanks to the Lord.**

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

**And also with you.**

Oh give thanks to the LORD, call upon His name; make known His deeds among the peoples. Sing to Him, sing praises to Him;

**Speak of all His wonders. Glory in His holy name;**

Let the heart of those who seek the LORD be glad. Seek the LORD and His strength; seek His face continually.

**Remember His wonders which He has done, His marvels, and the judgments uttered by His mouth.**

Psalm 105:1-5



Lift up your hearts...

**We lift them up to the Lord!**

† COLLECT & LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be Thy Name.**

**Thy kingdom come, Thy will be done.**

**On earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our debts,  
as we have forgiven our debtors.**

**And lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom, and the power,  
and the glory forever, Amen.**

† **Congregational Singing**

*Christ the Lord Is Risen Today—270*

### OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

**Does anyone of you, when he has a case against his neighbor, dare to go to law before the unrighteous and not before the saints?**

**Or do you not know that the saints will judge the world? If the world is judged by you, are you not competent to constitute the smallest law courts?**

**Do you not know that we will judge angels? How much more matters of this life?**

**So if you have law courts dealing with matters of this life, do you appoint them as judges who are of no account in the church?**

**I say this to your shame. Is it so, that there is not among you one wise man who will be able to decide between his brethren,**

**But brother goes to law with brother, and that before unbelievers?**

**Actually, then, it is already a defeat for you, that you have lawsuits with one another. Why not rather be wronged? Why not rather be defrauded?**

**On the contrary, you yourselves wrong and defraud. You do this even to your brethren.**

1 Corinthians 6:1-8



AN INVITATION TO CONFESS  
OUR SINS:

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER  
We Confess Our Sins, Together & Individually

Heavenly Father, we confess the truth of Your Word, that all things are open and exposed before Your gaze. The darkness and the light are alike to You. Our sins are before You and nothing is hidden. You know our thoughts and the intentions of our hearts. You know our words before they are on our tongues. Grant us honest confession and Your full forgiveness. Forgive us for attempting to hide our sins. Please cover us with Your mercy. Forgive us for not loving Your light, and for not being the light. In Your kindness, graciously hear and forgive as we continue in prayer confessing our sins to You...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared  
“In the Name of God the Father, Son, & Holy Spirit”  
“Thanks be to God!”

† CONGREGATIONAL SINGING: *How I Love You, Lord* [Psalm 18]—insert



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

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OUR LORD TEACHES US FROM HIS WORD

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Scripture Lesson from  
the Old Testament  
Exodus 30:11-21

Scripture Lesson from  
the New Testament  
Acts 26:19-32

*“This is the Word of the Lord”*  
“Thanks be to God!”

† Gospel Lesson—Luke 9:12-17

*“This is the Gospel of Jesus Christ”*  
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text  
**Joshua 18:11-28**

Sermon  
*Contentment*  
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *What Wondrous Love Is This*—335

## IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

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## OUR LORD INVITES US TO HIS TABLE

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1 Timothy 3:16

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† *Pastor:* We join to confess the great mystery of godliness:

***Congregation:* God was revealed in the flesh,  
Vindicated by the Spirit,  
Seen by the angels,  
Proclaimed among the nations,  
Believed in the world,  
Taken up in glory.**

Christ our Passover was sacrificed for us:

**Therefore let us keep the feast!**

The gifts of God for the people of God.

**Thanks be to God.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord.

**It is good and right so to do.**

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## The Sacrament of the Lord's Supper

We commune with the Lord & with one another

**The Lord's Supper should not be observed in individual homes.**

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† CONGREGATIONAL SINGING: *I Know That My Redeemer Lives* —insert

## OUR LORD COMMISSIONS US

† Benediction & Singing

*I Bind unto Myself Today (St. Patrick's Breastplate)*— 351-352 (verses 8 & 9)

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.	I bind unto myself the name, The strong name of the Trinity, By invocation of the same, The Three in One, and One in Three. Of whom all nature hath creation; Eternal Father, Spirit, Word: Praise to the Lord of my salvation, Salvation is of Christ the Lord
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## ANNOUNCEMENTS & CALENDAR

### TODAY

**New members**— The Whaley household will be presented for membership just prior to our service today

**Baptism**— Talytha Laine Whaley and Theophilus James Whaley will be baptized at the beginning of our service today.

**Baptism Reception**— You are invited to join us as we celebrate together with a reception in the Fellowship Hall after worship.

### THIS WEEK

**Wednesday Bible Study—Fellowship Hall 7:00 p.m.**— Pastor Jeffery will continue our Bible study series on the book of Ecclesiastes. Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m. and will end around 8:15 with fellowship and clean up done by 8:30 p.m.

### NEXT SUNDAY

**Forum**— After worship next Sunday, Pastor Jeffery will lead an informal time of fellowship and Q & A regarding our church, the service, and/or the sermon. Coffee will be available. We'll finish no later than 1:30 p.m. with some quick cleanup.

### MARK YOUR CALENDARS:

Our Reformation Celebration will be held on Reformation Sunday, October 30th. An email with further details was sent by Deacon Nathan Whittlesey on October 10th.

You are invited to support the Pregnancy Help Center of Fort Worth at their *Choose Life Celebration* on November 3, 2022. **RSVP by October 20th**

Doors open at 5:30; Silent Auction

Music, Dinner & Program 6 p.m.; Speaker & Abortion Survivor Melissa Ohden

Location: Ridglea Country Club, 3700 Bernie Anderson Ave., Fort Worth, TX



Please register online at [www.phcpartners.org](http://www.phcpartners.org) or scan the QR code on the invitation which is located on the bulletin board in our main hallway.



*If you're visiting All Saints and would like to get to know us better or receive news and updates, please fill in the online form at [allsaintskirk.com/visitors](http://allsaintskirk.com/visitors), or scan the QR code.*

### The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

## ALL SAINTS PRESBYTERIAN CHURCH

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Shawn Brandt  
Nate Douglas  
Daniel Robinson  
Nathan Whittlesey

## Christ the Lord Is Risen Today

EASTER HYMN (7 7. 7 7 with Alleluias)  
*Lyra Davidica*, London, 1708

*Surrexit Christus Hodie*  
 Charles Wesley, 1739

1. Christ the Lord is ris'n to - day,  
 2. Vain the stone, the watch, the seal,  
 3. *Lives a - gain our glo - rious King,* Al - le - lu - ia!  
 4. Soar we now where Christ hath led,  
 5. Hymns of praise then let us sing,

Sons of men and an - gels say,  
 Christ hath burst the gates of hell,  
*Where, O death, is now thy sting?* Al - le - lu - ia!  
 Fol - l'wing our ex - alt - ed Head,  
 Un - to Christ, our heav'n - ly king,

Raise your joys and tri - umphs high,  
 Death in vain for - bids Him rise,  
*Once He died our souls to save,* Al - - le - lu - ia!  
 Made like Him, like Him we rise,  
 Who en - dured the cross and grave,

Sing, ye heav'ns, and earth, re - ply,  
 Christ hath o - pened par - a - dise,  
*Where thy vic - to - ry, O grave?* Al - - - le - lu - ia!  
 Ours the cross, the grave, the skies,  
 Sin - ners to re - deem and save,

# Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704  
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

# How I Love You, Lord

Psalm 18:1-28



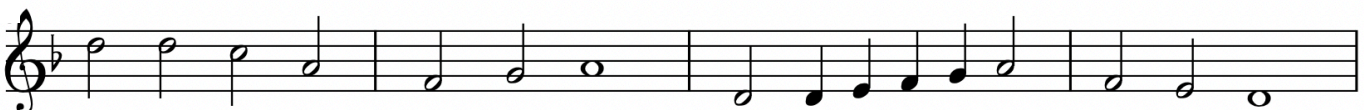
How I\_\_\_ love\_ you, LORD, my God, You, my rock and for - tress strong;  
All cre - a - tion reeled and rocked, Moun-tains quaked when God\_\_\_ came down,  
From on\_\_\_ high\_ the Lord reached down, Seized me with his po - wer - ful arm;  
With the\_\_\_ faith - ful you are true, To the pure you sho - w your grace,



Con - stant\_ re - fuge, might - y shield I will\_ praise you in my song.  
Soar - ing\_\_\_ on\_\_\_ the wings of wind, Fire and\_ hail - stones all a - round.  
When the\_\_\_ floods en - gulfed my soul, He de - live - red me from harm.  
But to\_\_\_ crook - ed hu - man - kind You re - veal an an - gry face.



Snares of death en - tan gled\_ me, Hell - ish tor - rents frigh - ten - ed me;  
Then his nos - trils with a\_\_\_ blast Split the sea that bill - owed\_\_\_ there;  
God the LORD, my strong sup - port, Brought me to a spa - cious\_\_\_ place,  
You, LORD, bring the haugh - ty\_\_\_ low, Save the hum - ble from their\_\_\_ plight,



But you heard my des - perate cry, And your hand has set me free.  
When the LORD un - leashed his wrath. Earth's foun - da - tions were laid bare.  
for it is his great de - light to re - ward my right - eous ways.  
And you keep my lamp a - glow, Turn my\_\_\_ dark - ness in - to light.

Words: Ada Roeper-Boulogne,

(ABERYSTWYTH 7.7.7.7 D): Joseph Parry

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# Gloria Patri

GLORIA PATRI (Irreg.)  
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The treble staff contains a vocal line with lyrics: 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The bass staff contains a piano accompaniment with chords and some moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'. The bass staff continues the piano accompaniment.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The treble staff concludes the vocal line with lyrics: 'shall be, world with - out end. A - men, a - men.'. The bass staff concludes the piano accompaniment with a final chord.



ADORATION

# What Wondrous Love Is This

WONDRIOUS LOVE (12 9. 6 6. 12 9)  
 William Walker's *The Southern Harmony*, 1843

American folk hymn

1. What won-drous love is this, O my soul, O my soul! What  
 2. To God and to the Lamb, I will sing, I will sing; To  
 3. And when from death I'm free, I'll sing on, I'll sing on; And

won-drous love is this, O my soul! What won-drous love is  
 God and to the Lamb, I will sing; To God and to the  
 when from death I'm free, I'll sing on; And when from death I'm

this That caused the Lord of bliss To bear the dread-ful curse for my  
 Lamb, Who is the great I AM, While mil-lions join the theme, I will  
 free, I'll sing and joy-ful be, And through e-ter-ni-ty I'll sing

soul, for my soul, To bear the dread-ful curse for my soul!  
 sing, I will sing, While mil-lions join the theme, I will sing!  
 on, I'll sing on, And through e-ter-ni-ty I'll sing on!

# I Know That My Redeemer Lives—Glory, Hallelujah!

*I know that my Redeemer lives. Job 19:25*

*Unison* Dm C Dm Gm<sup>7</sup> Dm

1. I know that my Re - deem - er lives— glo - ry, hal - le - lu - jah!  
 2. He lives, he lives, who once was dead— glo - ry, hal - le - lu - jah!  
 3. He lives to bless me with his love— glo - ry, hal - le - lu - jah!  
 4. He lives, all glo - ry to his name!— glo - ry, hal - le - lu - jah!

Am B<sup>b</sup> F Gm<sup>7</sup> Dm Gm<sup>7</sup> Dm

What com - fort this sweet sen - tence gives— glo - ry, hal - le - lu - jah!  
 He lives, my ev - er - last - ing Head— glo - ry, hal - le - lu - jah!  
 He lives to plead for me a - bove— glo - ry, hal - le - lu - jah!  
 He lives, my Je - sus, still the same— glo - ry, hal - le - lu - jah!

REFRAIN  
 F C Dm Am Dm

Shout on, pray on, we're gain - ing ground— glo - ry, hal - le - lu - jah!

Am Dm Am Gm<sup>7</sup> Dm<sup>7</sup> Gm<sup>7</sup> Am<sup>7</sup> Dm 7

The dead's a - live and the lost is found— glo - ry, hal - le - lu - jah!

Samuel Medley, 1775  
 Refrain, anon.

SHOUT ON C.M.ref.  
 American folk hymn, 19th cent.; alt. 1990

Sermon Notes

*Contentment* | Joshua 18:11-28

October 16, 2022

Pastor Steve Jeffery

# THE TWELVE TRIBES OF ISRAEL

Around 1200-1050 B.C.  
(according to the Book of Joshua)

