

ALL SAINTS Presbyterian Church

Thirteenth Sunday After Pentecost

September 4, 2022

OUR LORD CALLS US TO WORSHIP HIM

† *Pastor.* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

I will extol You, my God and King, and bless Your name forever and ever.

Every day I will bless You and praise Your name forever and ever.

Psalm 145:1-2



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father,
Who art in heaven,
hallowed be Thy Name.
Thy kingdom come,
Thy will be done.
On earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts,
as we have forgiven our debtors.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom,
and the power,
and the glory forever,
Amen.**

† **Congregational Singing**
A Mighty Fortress is Our God—insert

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

Let no man deceive himself. If any man among you thinks that he is wise in this age, he must become foolish, so that he may become wise.

For the wisdom of this world is foolishness before God. For it is written, "He is THE ONE WHO CATCHES THE WISE IN THEIR CRAFTINESS"

And again, "THE LORD KNOWS THE REASONINGS of the wise, THAT THEY ARE USELESS."

So then let no one boast in men. For all things belong to you,

Whether Paul or Apollos or Cephas or the world or life or death or things present or things to come; all things belong to you,

And you belong to Christ; and Christ belongs to God.

1 Corinthians 3:18-23



**AN INVITATION TO CONFESS
OUR SINS:**

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Almighty God, You are holy and our sins are ever before You. We humbly acknowledge our sins and offenses because we have sinned against You and against one another. We have sinned in what we have done and in what we have left undone. We have sinned with our thoughts, with our desires, and by our speech. We confess our sins knowing You to be a merciful God; You have shown Yourself to be a loving and welcoming Father to all who turn to You. For the sake of Jesus, Your Son, show us mercy and forgive us all our offenses. Hear and forgive as we pause now to confess our sins...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *LORD, from the Depths to Thee I Cried* [Psalm 130]—167



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 28:31-43

Scripture Lesson from
the New Testament
Acts 24:1-9

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 7:36-50

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
Joshua 15:20-63

Sermon
Should You Raise Your Game or Thank God That You Don't Have To?
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *How Firm a Foundation*—insert

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

2 Timothy 2:19; 1 Corinthians 5:7-8

† *Pastor*: Christians, we confess this as true,
“The solid foundation of God stands, having this seal:

**“The Lord knows those who are His,” and,
“Let everyone who names the name of Christ depart from iniquity.”**

For Christ our Passover was sacrificed for us.

**Let us keep the feast, not with the leaven of malice and wickedness,
but with the unleavened bread of sincerity and truth.**

The gifts of God for the people of God

Thanks be to God!

Lift up your hearts,

We lift them up to the Lord!

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *Now Let the Vault of Heaven Resound*—272-273

OUR LORD COMMISSIONS US

† Benediction & Singing

I Bind unto Myself Today (St. Patrick's Breastplate)— 351-352 (verses 8 & 9)

| | |
|--|--|
| Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger. | I bind unto myself the name, The strong name of the Trinity, By invocation of the same, The Three in One, and One in Three. Of whom all nature hath creation; Eternal Father, Spirit, Word: Praise to the Lord of my salvation, Salvation is of Christ the Lord |
|--|--|

ANNOUNCEMENTS & CALENDAR

TODAY

PARENTING CLASS—The third parenting class will take place after worship today. (No Forum)

THIS WEEK

WEDNESDAY BIBLE STUDY—Fellowship Hall 7:00 p.m.—Pastor Jeffery will begin a new Bible study series on the book of Ecclesiastes. Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m. and will end around 8:15 with fellowship and clean up done by 8:30 p.m.

MEN'S DISCIPLESHIP BREAKFAST—This Saturday, September 10th from 8:30-10:00 a.m. in the Fellowship Hall. Come along for 90 minutes of great fellowship, food, teaching, and encouragement. An email with a link to an online sign-up form was sent out on Monday, 8/29. Please be sure to sign-up so we can get an accurate idea of numbers.

NEXT SUNDAY

NEW MEMBERS—Tony & Cindy Sangenito will be presented for membership just prior to our service next Sunday.

FELLOWSHIP MEAL—Next Sunday, September 11th, after worship. Please look for an email with more details later this week.



LOST AND FOUND NOTICE: All items in the Lost and Found will be on display on a table in the Fellowship Hall during our final Sack Lunch Sunday on September 25th. There will also be a table set up with kitchen items that have been left behind. Please check the tables when you enter the Fellowship Hall. Toward the end of our fellowship time, an announcement will be made that the tables are open for *anyone* to take anything. All items left will be taken to charity.

MARK YOUR CALENDARS:

Installation—On Sunday, September 18th, Nathan Whittlesey will be installed as our newest deacon.

Sack Lunch Sundays—9/25 This is an additional time of fellowship that will follow our worship services on the last Sunday of each month through September. A few notes:

- ⇒ This is a “Bring Your Own Everything” (food, drinks, plates, napkins, etc.) lunch. Water and coffee will be available.
- ⇒ Plan on some extra food beyond your family so that we might invite visitors to join us.
- ⇒ Bring a simple dessert to share.
- ⇒ There may be some games (bring some to share!), hymn singing, or other such fun.
- ⇒ No forum and more fellowship.

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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Shawn Brandt
Nate Douglas
Daniel Robinson

A Mighty Fortress Is Our God

God is our refuge and strength, an ever-present help in trouble. Ps. 46:1

1. A might - y for - tress is our God, a bul - wark nev - er
2. Did we in our own strength con - fide, our striv - ing would be
3. And though this world, with dev - ils filled, should threat - en to un -
4. That Word a - bove all earth - ly pow'rs, no thanks to them, a -

fail - ing; our help - er he a - mid the flood of
los - ing; were not the right man on our side, the
do us, we will not fear, for God hath willed his
bid - eth; the Spir - it and the gifts are ours through

mor - tal ills pre - vail - ing. For still our an - cient foe
man of God's own choos - ing. Dost ask who that may be?
truth to tri - umph through us. The prince of dark - ness grim,
him who with us sid - eth. Let goods and kin - dred go,

doth seek to work us woe; his craft and pow'r are great;
Christ Je - sus, it is he, Lord Sa - ba - oth his name,
we trem - ble not for him; his rage we can en - dure,
this mor - tal life al - so; the bod - y they may kill:

and armed with cru - el hate, on earth is not his e - qual.
from age to age the same, and he must win the bat - tle.
for lo! his doom is sure; one lit - tle word shall fell him.
God's truth a - bid - eth still; his king - dom is for - ev - er.

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is primarily composed of quarter and eighth notes, with some rests and ties. The lyrics are printed below the treble staff. The score is divided into five systems, each with a treble and bass staff. The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

Cre - ate in me a clean heart, O God: and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence: and take not Thy Ho - ly

Spir - it from me. Re - store un - to me the joy of

Thy sal - va - tion: and up - hold me with Thy free Spir - it.

LORD, from the Depths to Thee I Cried

Psalm 130

MARTYRDOM (C.M.)
attr. Hugh Wilson, c. 1825

Scottish Psalter, 1650

1. LORD, from the depths to Thee I cried. My
2. Lord, who shall stand, if Thou, O LORD, Should'st
3. I wait for God, my soul doth wait, My
4. I say, more than they that do watch The
5. And plen - te - ous re - demp - - - tion Is

voice, Lord, do Thou hear: Un - to my sup - pli -
mark in - iq - ui - ty? But yet with Thee for -
hope is in His word. More than they that for
morn - ing light to see. Let Is - ra - el hope
ev - er found with Him. And from all his in -

ca - tion's voice Give an at - ten - tive ear.
give - ness is, That feared Thou may - est be.
morn - ing watch, My soul waits for the Lord;
in the LORD, For with Him mer - cies be;
iq - ui - ties He Is - rael shall re - deem.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody starts with a dotted quarter note G4, followed by quarter notes A4, B4, and C5. The bass staff begins with a bass clef and a key signature of one sharp. It features a series of chords: a dotted quarter note G2, a quarter note A2, and a quarter note B2, followed by a series of chords in the right hand.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation continues the melody. The treble staff shows a dotted quarter note D5, followed by quarter notes E5, F#5, and G5. The bass staff continues with chords, including a dotted quarter note G2 and a quarter note A2.

shall be, world with - out end. A - men, a - men.

The third system of musical notation concludes the piece. The treble staff features a dotted quarter note G5, followed by quarter notes F#5, E5, and D5. The bass staff continues with chords, including a dotted quarter note G2 and a quarter note A2. The system ends with a double bar line.

How Firm a Foundation

American Melody

How firm a foun - da - tion, ye saints of the Lord, Is
“Fear not, I am with thee, oh, be not dis - mayed, For
“When through the deep wa - ters I call thee to go, The
“When through fier - y tri - als thy path - way shall lie, My
“The soul that on Je - sus doth lean for re - pose, I

5

laid for your faith in His ex - cel - lent word! What
I am thy God, and will still give thee aid; I'll
riv - ers of sor - row shall not o - ver - flow; For
grace, all - suf - fi - cient, shall be thy sup - ply; The
will not, I will not, de - sert to his foes; That

9

more can He say than to you He hath said— To
strength - en thee, help thee, and cause thee to stand, Up -
I will be with thee thy trou - ble to bless, And
flame shall not harm thee; I on - ly de - sign Thy
soul, though all hell should en - dea - vor to shake, I'll

13

you who for re - fuge to Je - sus have fled?
held by My gra - cious, om - ni - po - tent hand.
sanc - ti - fy to thee thy deep - est dis - tress.
dross to con - sume and thy gold to re - fine.
nev - er, no nev - er, no nev - er for - sake.”

Now Let the Vault of Heaven Resound

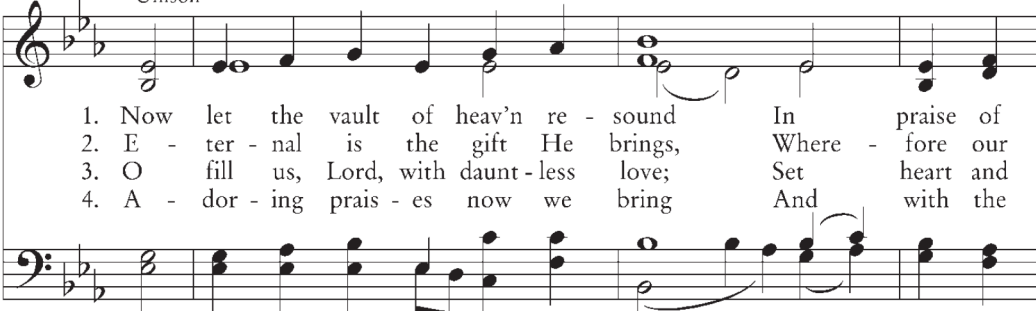
LASST UNS ERFREUEN (8 8. 4 4. 8 8. 4 4. and Alleluias)

Paul Zeller Strodach, 1945

Geistliche Kirchengesänge, Köln, 1623

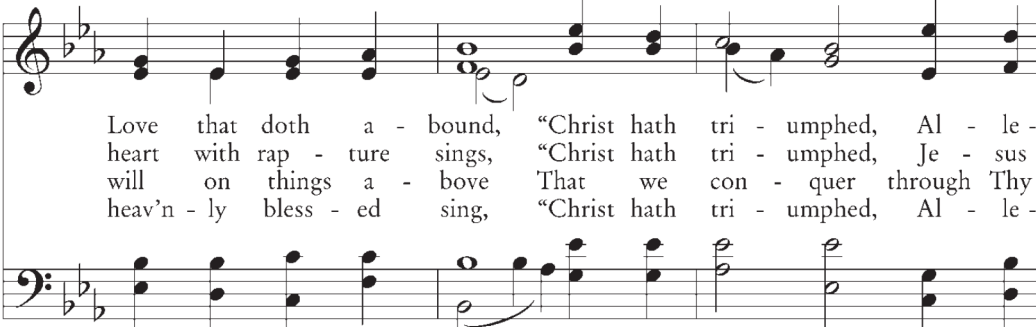
harm. Ralph Vaughan Williams, 1906

Unison



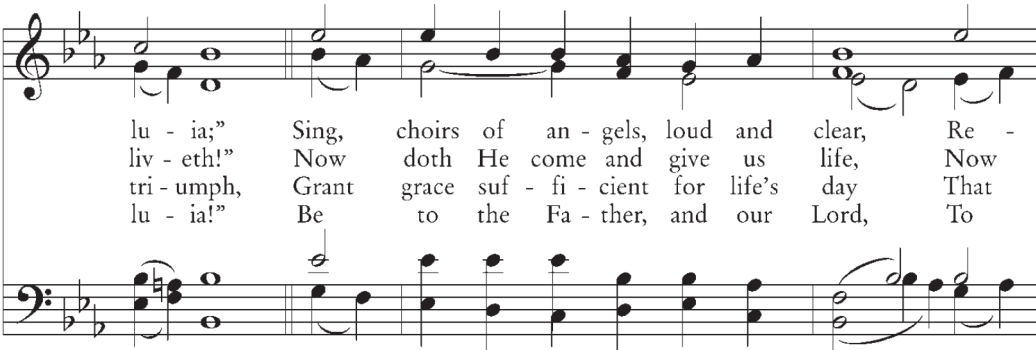
1. Now let the vault of heav'n re - sound In praise of
 2. E - ter - nal is the gift He brings, Where - fore our
 3. O fill us, Lord, with daunt - less love; Set heart and
 4. A - dor - ing prais - es now we bring And with the

Harmony




Love that doth a - bound, "Christ hath tri - umphed, Al - le -
 heart with rap - ture sings, "Christ hath tri - umphed, Je - sus
 will on things a - bove That we con - quer through Thy
 heav'n - ly bless - ed sing, "Christ hath tri - umphed, Al - le -

Unison



lu - ia;" Sing, choirs of an - gels, loud and clear, Re -
 liv - eth!" Now doth He come and give us life, Now
 tri - umph, Grant grace suf - fi - cient for life's day That
 lu - ia!" Be to the Fa - ther, and our Lord, To

Harmony



peat their song of glo - ry here, "Christ hath
 doth His pres - ence still all strife Through His
 by our life we ev - er say, "Christ hath
 Spir - it blest, most ho - ly God, Thine the

RESURRECTION

tri - umphed, Christ hath tri - umphed!" Al - le -
tri - umph; Je - sus reign - eth! Al - le -
tri - umphed, and He liv - eth!" Al - le -
glo - ry nev - er end - ing! Al - le -

Unison

lu - ia, Al - le - lu - ia, Al - le - lu - ia.
lu - ia, Al - le - lu - ia, Al - le - lu - ia.
lu - ia, Al - le - lu - ia, Al - le - lu - ia.
lu - ia, Al - le - lu - ia, Al - le - lu - ia.