

ALL SAINTS Presbyterian Church

Sixteenth Sunday After Pentecost

September 25, 2022

OUR LORD CALLS US TO WORSHIP HIM

Baptism of Lily Marie Schott

† *Pastor.* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

I will extol You, my God and King, and bless Your name forever and ever.

Every day I will bless You and praise Your name forever and ever.

Psalm 145:1-2



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be Thy Name.**

**Thy kingdom come,
Thy will be done.**

On earth as it is in heaven.

**Give us this day our daily bread,
and forgive us our debts,
as we have forgiven our debtors.**

**And lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom,
and the power,
and the glory forever,
Amen.**

† **Congregational Singing**

Blessed the Man That Feared Jehovah [Psalm 128]—166

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

I do not write these things to shame you, but to admonish you as my beloved children.

For if you were to have countless tutors in Christ, yet you would not have many fathers, for in Christ Jesus I became your father through the gospel.

Therefore I exhort you, be imitators of me.

For this reason I have sent to you Timothy, who is my beloved and faithful child in the Lord, and he will remind you of my ways which are in Christ, just as I teach everywhere in every church.

Now some have become arrogant, as though I were not coming to you.

But I will come to you soon, if the Lord wills, and I shall find out, not the words of those who are arrogant but their power.

For the kingdom of God does not consist in words but in power.

What do you desire? Shall I come to you with a rod, or with love and a spirit of gentleness?

1 Corinthians 4:14-21



AN INVITATION TO CONFESS
OUR SINS:

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, we are in need of Your mercy and abundant pardon. We come to You through Jesus because our sins are great and because Your mercies are sure. As Your children, we have not humbled ourselves as we ought. We have not cheerfully followed Your guidance. We have fought for our own ways, instead of following Your ways. We have not given preference to others in honor. We have been prideful. We have been slow to pursue, and at times refused, reconciliation. In Your kindness, expose and convict us for any discord and strife we have caused. By Your Holy Spirit, convict us of our sin and renew us in Your ways. Hear and forgive, as we continue in prayer, confessing our sins...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Lord, Keep Us Steadfast in Thy Word*—368



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 29:22-30

Scripture Lesson from
the New Testament
Acts 25:13-22

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 8:26-39

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
Joshua 17:7-18

Sermon
Much Has Been Given; Much Is Required
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *At the Lamb’s High Feast We Sing*—204

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

2 Timothy 2:19; 1 Corinthians 5:7-8

† *Pastor*: Christians, we confess this as true,
“The solid foundation of God stands, having this seal:

“**The Lord knows those who are His,**” and,
“**Let everyone who names the name of Christ depart from iniquity.**”

For Christ our Passover was sacrificed for us.

**Let us keep the feast, not with the leaven of malice and wickedness,
but with the unleavened bread of sincerity and truth.**

The gifts of God for the people of God

Thanks be to God!

Lift up your hearts,

We lift them up to the Lord!

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *O for a Thousand Tongues to Sing* —315

OUR LORD COMMISSIONS US

Prayer for and Blessing of the Children

† Benediction & Singing

I Bind unto Myself Today (St. Patrick's Breastplate)— 351-352 (verses 8 & 9)

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the name,
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord

ANNOUNCEMENTS & CALENDAR

TODAY

Baptism — Lily Marie Schott will be baptized today at the beginning of our service.

Prayer for & Blessing of the Children — Just before the end of the service today we will invite the children (about 12 and younger) forward for a special time of prayer, encouragement, and blessing.

Reception — You are invited to join us as we celebrate together the baptism of Lily Schott in conjunction with our Sack Lunch Sunday in the Fellowship Hall after worship today.

Sack Lunch Sunday — Many have brought their own lunches and will be sticking around for extended fellowship time that may include shared games, singing, and other such fun. Visitors are welcome. A hospitality table will be set up in the Fellowship Hall where visitors are encouraged to help themselves.

THIS WEEK

Wednesday Bible Study – Fellowship Hall 7:00 p.m. — Pastor Jeffery will continue his Bible study series on the book of Ecclesiastes. Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m. and will end around 8:15 with fellowship and clean up done by 8:30 p.m.

MARK YOUR CALENDARS:

Our Reformation Celebration will be held on Reformation Sunday, October 30th. More details to come.

The Congregation Stands and Speaks to the Child

“Little child, for you, Jesus Christ has come, He has fought, He has suffered. For you He entered into the shadows of Gethsemane and the terror of Calvary; for you He uttered the cry, ‘It is finished.’ For you He rose from the dead and ascended into heaven, and there for you He intercedes. For you, little child, even though you do not yet know it, this is one way the Word of the Gospel is made true for you and each of us: ‘We love Him because He first loved us.’”

LOST AND FOUND NOTICE: All items in the Lost and Found will be on display on a table in the Fellowship Hall during our final Sack Lunch Sunday today. There will also be a table set up with kitchen items that have been left behind. Please check the tables when you enter the Fellowship Hall. Toward the end of our fellowship time, an announcement will be made that the tables are open for *anyone* to take anything. All items left will be taken to charity.

The Lord’s Supper

The Lord’s Supper is observed every Lord’s Day at All Saints, and we warmly invite to the Lord’s Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

4629 Bryce Avenue | Fort Worth, Texas 76107 | 817-350-4455 | www.allsaintskirk.org

Jeff Niell, Senior Pastor
pastor@allsaintskirk.org

Steve Jeffery, Pastor
sj@allsaintskirk.org

session@allsaintskirk.org

Pastor Niell & Pastor Jeffery
Elder Gene Capone
Elder Tony Douglas

Administrative Assistant | Kim Lokey - admin@allsaintskirk.org

deacons@allsaintskirk.org

Shawn Brandt
Nate Douglas
Daniel Robinson

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Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

SUPPLICATION

Lord, Keep Us Steadfast in Thy Word

ERHALT UNS, HERR (L.M.)
Joseph Klug's *Geistliche Lieder*, Wittenberg, 1543

Martin Luther, 1541
tr. Catherine Winkworth, 1863

1. Lord, keep us stead - fast in Thy Word; Curb those who fain by
2. Lord Je - sus Christ, Thy pow'r make known, For Thou art Lord of
3. O Com - fort - er of price - less worth, Send peace and u - ni -

craft and sword Would wrest the king - dom from Thy
lords a - lone; De - fend Thy Chris - ten - dom that
ty on earth. Sup - port us in our fi - nal

Son And set at naught all He hath done.
we May ev - er - more sing praise to Thee.
strife And lead us out of death to life.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The treble staff contains a vocal line with lyrics: 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The bass staff contains a piano accompaniment with chords and some moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'. The bass staff continues the piano accompaniment.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The treble staff concludes the vocal line with lyrics: 'shall be, world with - out end. A - men, a - men.'. The bass staff concludes the piano accompaniment with a final chord.

At the Lamb's High Feast We Sing

ALLE MENSCHEN MÜSSEN STERBEN [SALZBURG] (7 7. 7 7. D.)
 Jakob Hintze, 1678
 harm. J. S. Bach

Latin hymn, 17th century
 tr. Robert Campbell, 1849

1. At the Lamb's high feast we sing, Praise to our vic - to - rious King,
 2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
 3. Might - y Vic - tim from the sky, Pow'rs of hell be - neath Thee lie;
 4. Pas - chal tri - umph, Pas - chal joy, On - ly sin can this dc - stroy;

Who hath washed us in the tide Flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.
 Death is bro - ken in the fight, Thou hast brought us life and light;
 From sin's pow'r do Thou set free Souls re - born, O Lord, in Thee.

Praise we Him, Whose love di - vine Gives His sa - cred blood for wine,
 Christ, the Lamb Whose blood was shed, Pas - chal Vic - tim, pas - chal Bread;
 Now Thy ban - ner Thou dost wave; Van - quished Sa - tan and the grave:
 Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise;

Gives His bod - y for the feast, Christ the Vic - tim, Christ the Priest.
 With sin - cer - i - ty and love Eat we Man - na from a - bove.
 An - gels join His praise to tell, See o'er - thrown the prince of hell.
 Ris - en Lord, all praise to Thee, Ev - er with the Spir - it be.

ADORATION

O for a Thousand Tongues to Sing

AZMON (C.M.)

Carl Gotthelf Gläser, 1828

arr. Lowell Mason, 1839

Charles Wesley, 1739, alt.

1. O for a thou - sand tongues to sing My great Re - deem - er's praise,
 2. My gra - cious Mas - ter and my God, As - sist me to pro - claim,
 3. *Je - sus! the name that charms our fears, That bids our sor - rows cease;*
 4. *He breaks the power of can - celed sin, He sets the pris - oner free;*
 5. He speaks, and, lis - t'ning to His voice, New life the dead re - ceive,
 6. Hear Him, ye deaf; His praise, ye dumb, Your loos - ened tongues em - ploy;

The glo - ries of my God and King, The tri - umphs of His grace!
 To spread through all the earth a - broad The hon - ors of Thy name.
'Tis mu - sic in the sin - ner's ears, 'Tis life, and health, and peace.
His blood can make the foul - est clean, His blood a - vailed for me.
 The mourn - ful, bro - ken hearts re - joice, The hum - ble poor be - lieve.
 Ye blind, be - hold your Sav - ior come, And leap, ye lame, for joy.