

# ALL SAINTS Presbyterian Church

Twelfth Sunday After Pentecost

August 28, 2022

## OUR LORD CALLS US TO WORSHIP HIM

† *Pastor.* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

**Congregation: We give thanks to the Lord.**

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

**And also with you.**

Make a joyful shout to the LORD, all you lands! Serve the LORD with gladness; come before His presence with singing. Know that the LORD, He is God;

**It is He who has made us, and not we ourselves;  
we are His people and the sheep of His pasture.**

Enter into His gates with thanksgiving, and into His courts with praise. Be thankful to Him, and bless His name.

**For the LORD is good; His mercy is everlasting,  
and His truth endures to all generations.**

Psalm 100



Lift up your hearts...

**We lift them up to the Lord!**

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,  
hallowed be Thy Name.**

**Thy kingdom come, Thy will be done.**

**On earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our debts,  
as we have forgiven our debtors.**

**And lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom, and the power,  
and the glory forever, Amen.**

† **Congregational Singing**

*Praise to the Lord, the Almighty—322-323*

## OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

**According to the grace of God which was given to me, like a wise master builder I laid a foundation, and another is building on it. But each man must be careful how he builds on it.**

**For no man can lay a foundation other than the one which is laid, which is Jesus Christ.**

**Now if any man builds on the foundation with gold, silver, precious stones, wood, hay, straw,**

**Each man's work will become evident; for the day will show it because it is to be revealed with fire, and the fire itself will test the quality of each man's work.**

**If any man's work which he has built on it remains, he will receive a reward.**

**If any man's work is burned up, he will suffer loss; but he himself will be saved, yet so as through fire.**

**Do you not know that you are a temple of God and that the Spirit of God dwells in you?**

**If any man destroys the temple of God, God will destroy him, for the temple of God is holy, and that is what you are.**

1 Corinthians 3:10-17



AN INVITATION TO CONFESS  
OUR SINS:

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER  
We Confess Our Sins, Together & Individually

Heavenly Father, we come to You as a righteous Judge and as One who is filled with mercy. You are high and lofty. You inhabit eternity. Your name is holy. You also dwell with those who are contrite and of humble spirit. In Your holiness and compassion, be merciful to us and forgive us our sins. Our mouths reveal our hearts, and our hearts have not been shaped by Your Spirit as they ought. We are quick to speak ill of others; we backbite, gossip, and hold grudges. We engage in sinful speech and have neglected the speech which pleases You, strengthens others, and shows that we have received Your grace. Forgive us for these sins, revive the spirit of the humble; and encourage the hearts of the contrite. Hear our prayers and forgive us the sins we now confess to You...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared  
“In the Name of God the Father, Son, & Holy Spirit”  
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Before Thee Let My Cry Come Near* [Psalm 119]—158



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

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OUR LORD TEACHES US FROM HIS WORD

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Scripture Lesson from  
the Old Testament  
Exodus 28:15-30

Scripture Lesson from  
the New Testament  
Acts 23:23-35

*“This is the Word of the Lord”*  
“Thanks be to God!”

† Gospel Lesson—Luke 7:24-35

*“This is the Gospel of Jesus Christ”*  
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text  
**Joshua 15:1-19**

Sermon  
*Building the Kingdom in a Pagan Wilderness*  
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *For I Am Thine*—insert

‡ The congregation is invited to kneel

† The congregation is invited to stand

## IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*  
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

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## OUR LORD INVITES US TO HIS TABLE

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† *Pastor*: As we stand, let us sing a portion of our faith.

† CONGREGATIONAL SINGING: *The Apostles' Creed*—insert

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### The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

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† CONGREGATIONAL SINGING: *The Son of God Goes Forth to War*—282

## OUR LORD COMMISSIONS US

### *Prayer for & Blessing of the Children*

† Benediction & Singing

*I Bind unto Myself Today (St. Patrick's Breastplate)*— 351-352 (verses 8 & 9)

Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me.  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

I bind unto myself the name,  
The strong name of the Trinity,  
By invocation of the same,  
The Three in One, and One in Three.  
Of whom all nature hath creation;  
Eternal Father, Spirit, Word:  
Praise to the Lord of my salvation,  
Salvation is of Christ the Lord

# ANNOUNCEMENTS & CALENDAR

## TODAY

**Prayer for & Blessing of the Children**—Just before the end of the service today we will invite the children (about 12 and younger) forward for a special time of prayer, encouragement, and blessing.

**Sack Lunch Sunday**—Many have brought their own lunches and will be sticking around for extended fellowship time that may include shared games, singing, and other such fun. Visitors are welcome. A hospitality table will be set up in the Fellowship Hall where visitors are encouraged to help themselves.

## THIS WEEK

**WEDNESDAY BIBLE STUDY**—Fellowship Hall 7:00 p.m.—*Five Weeks with Hebrews*

Pastor Niell concludes his five-week study in the book of Hebrews with Lesson 5: *Exhortations: Apostasy & Assurance*. Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m. and will end around 8:15 with fellowship and clean up done by 8:30 p.m.

## NEXT SUNDAY

**PARENTING CLASS**—The next parenting class will take place next Sunday, September 4th, after worship. Please RSVP to Nicole.jeffery@gmail.com if you are planning to attend.



## MARK YOUR CALENDARS:

**Men's Discipleship Breakfast**—Saturday, September 10th from 8:30-10:00 a.m. More details to follow.

**Sack Lunch Sundays—9/25** This is an additional time of fellowship that will follow our worship services on the last Sunday of each month through September. A few notes:

- ⇒ This is a "Bring Your Own Everything" (food, drinks, plates, napkins, etc.) lunch. Water and coffee will be available.
- ⇒ Plan on some extra food beyond your family so that we might invite visitors to join us.
- ⇒ Bring a simple dessert to share.
- ⇒ There may be some games (bring some to share!), hymn singing, or other such fun.
- ⇒ No forum and more fellowship.

## The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

## ALL SAINTS PRESBYTERIAN CHURCH

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Pastor Niell & Pastor Jeffery  
Elder Gene Capone  
Elder Tony Douglas

Administrative Assistant | Kim Lokey - [admin@allsaintskirk.org](mailto:admin@allsaintskirk.org)

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Shawn Brandt  
Nate Douglas  
Daniel Robinson

## Praise to the Lord, the Almighty

LOBE DEN HERREN (14 14. 4 7 8)  
Stralsund, *Ernewerten Gesangbuch*, 1665

Joachim Neander, 1680  
tr. Catherine Winkworth, 1863; alt.

1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord, Who o'er all things so won - drous - ly  
3. Praise to the Lord, Who doth pros - per thy work and de -

a - tion; O my soul, praise Him, for He is thy  
reign - eth, Shel - ters thee un - der His wings, yea, so  
fend thee; Sure - ly His good - ness and mer - cy here

health and sal - va - tion: All ye who hear, Now to His  
gent - ly sus - tain - eth: Hast thou not seen How thy de -  
dai - ly at - tend thee. Pon - der a - new What the Al -

tem - ple draw near; Join me in glad ad - o - ra - tion.  
sires e'er have been Grant - ed in what He or - dain - eth.  
might - y can do, If with His love He be - friend thee!

ADORATION

Praise to the Lord, the Almighty

4. Praise to the Lord, Who with mar - vel - ous wis - dom hath  
 5. Praise to the Lord, Who, when dark - ness of sin is a -  
 6. Praise to the Lord, O let all that is in me a -

made thee, Decked thee with health, and with lov - ing hand  
 bound - ing, Who, when the god - less do tri - umph, all  
 dore Him! All that hath life and breath, come now with

guid - ed and stayed thee. How oft in grief Hath not He  
 vir - tue con - found - ing, Shed - deth His light, Chas - eth the  
 prais - es be - fore Him. Let the A - men Sound from His

brought thee re - lief, Spread - ing His wings to o'er-shade thee!  
 hor - rors of night, Saints with His mer - cy sur-round - ing.  
 peo - ple a - gain, Glad - ly for aye we a - dore Him.

# Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704  
adapted, Harold W. Gilbert

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is primarily composed of quarter and eighth notes, with some rests and ties. The lyrics are printed below the treble staff. The score is divided into five systems, each with a treble and bass staff. The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

Cre - ate in me a clean heart, O God: and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence: and take not Thy Ho - ly

Spir - it from me. Re - store un - to me the joy of

Thy sal - va - tion: and up - hold me with Thy free Spir - it.

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# Gloria Patri

GLORIA PATRI (Irreg.)  
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The treble staff contains a vocal line with lyrics: 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The bass staff contains a piano accompaniment with chords and some moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'. The bass staff continues the piano accompaniment.

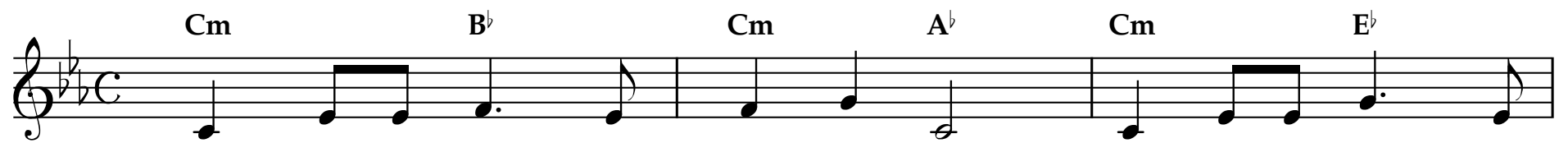
shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The treble staff concludes the vocal line with lyrics: 'shall be, world with - out end. A - men, a - men.'. The bass staff concludes the piano accompaniment with a final chord.

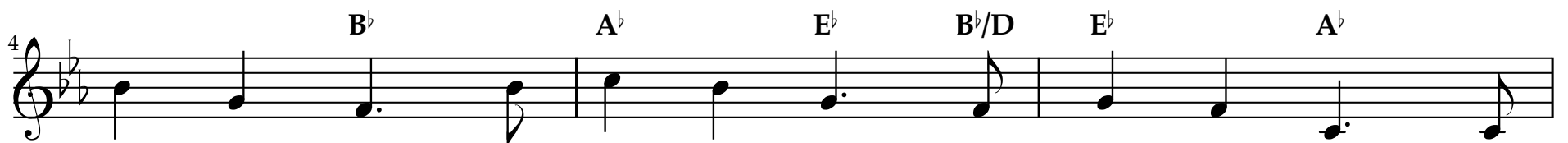
# For I Am Thine

Huldrych Zwingli  
NIELL

Hannah G. Douglas  
Jeffrey D. Niell



1. Help me, O Lord, my strength and rock Lo, at the door I  
2. My pains in - crease; Haste to con - sole; For fear and woe seize  
3. My God! My Lord! Healed by thy hand. Up - on the earth once



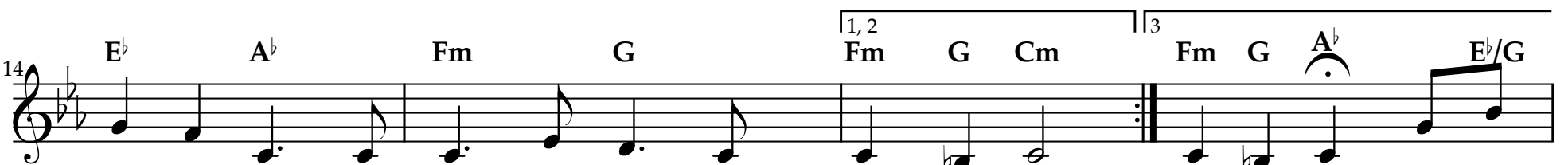
hear death's knock. Up - lift thine arm, Once pierced for me, That  
body and soul. Death is at hand. My sen - ses fail. My  
more I stand. Let sin no more rule o - ver me; My



con - quered death. And set me free. Yet, if thy voice, in  
tongue is dumb; Now, Christ pre - vail. Lo! Sa - tan strains to  
mouth shall sing a - lone to thee. Though now de - layed, my



life's mid - day. Re - calls my soul, then I o - bey. In faith and hope earth  
snatch his prey; I feel his grasp; must I give way? He harms me not, I  
hour will come. In - volved, per - chance, in dee - per gloom. But let it come; with



I re - sign. Se - cure, of heav'n. For I am Thine.  
fear no loss, for here I lie be - neath Thy cross.  
joy I'll rise, and bear my yoke straight \_\_\_\_\_ 3.to the skies. Now-

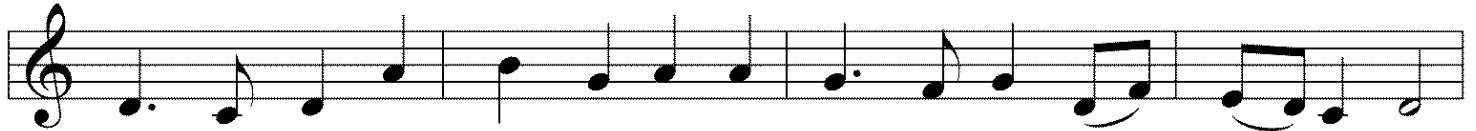


Christ, pre - vail, and set me free. For I am Thine, A - lone to thee.

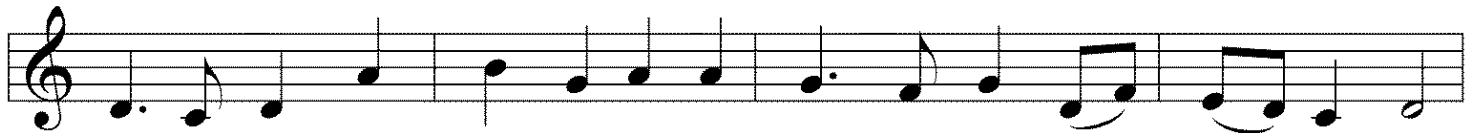
# The Apostles' Creed

Anonymous, c. 2nd to 6th cent.

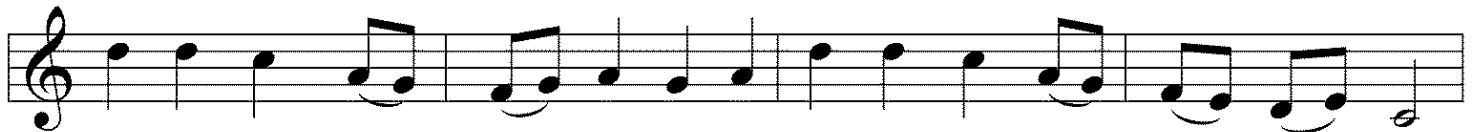
Leonard R. Payton, 1998



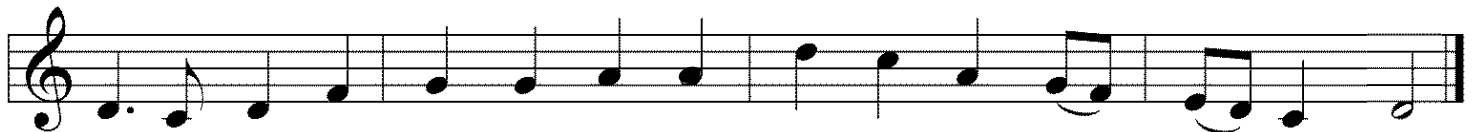
1. I be - lieve in God the Fa - ther, Mak - er of the heav'n and earth;  
2. Suf - fered un - der Pon - tius Pi - late, cru - ci - fied, for me he died.  
3. At God's right hand he is seat - ed, till his com - ing as he said.  
4. I be - lieve the Church of Je - sus, ho - ly, cath - o - lic re - mains;



and in Je - sus Christ, our Sav - ior, God's own Son, of match - less worth.  
Laid with - in the grave so si - lent, gates of hell he o - pened wide.  
Fi - nal judg - ment will be met - ed to the liv - ing and the dead.  
we'll be one through all the a - ges, with com - mun - ion of the saints.



By the Ho - ly Ghost con - ceiv - ed, Vir - gin Mar - y bore God's Son;  
And the stone - sealed tomb was emp - ty, on the third day he a - rose!  
I con - fess the Ho - ly Spir - it has been sent by God the Son;  
I be - lieve sins are for - giv - en, that our bo - dies will be raised.



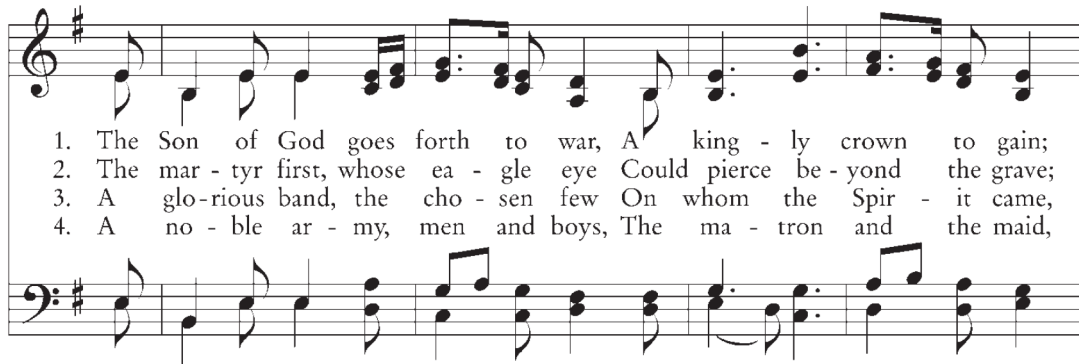
he in whom I have be - liev - ed, God Al - might - y, Three in One.  
In - to heav - en made his en - try, might - y Con - qu'ror of his foes.  
to ap - ply sal - va - tion's mer - it, God the Spir - it, Three in One.  
Ev - er - last - ing life in heav - en, let his name be ev - er praised.

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Fort Worth, TX

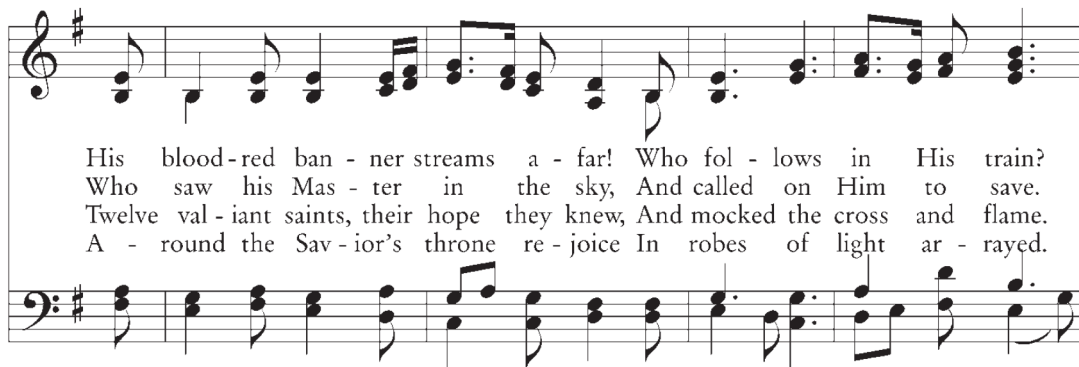
## The Son of God Goes Forth to War

GREYOAKS (C.M.D.)  
Gregory D. Wilbur, 1994

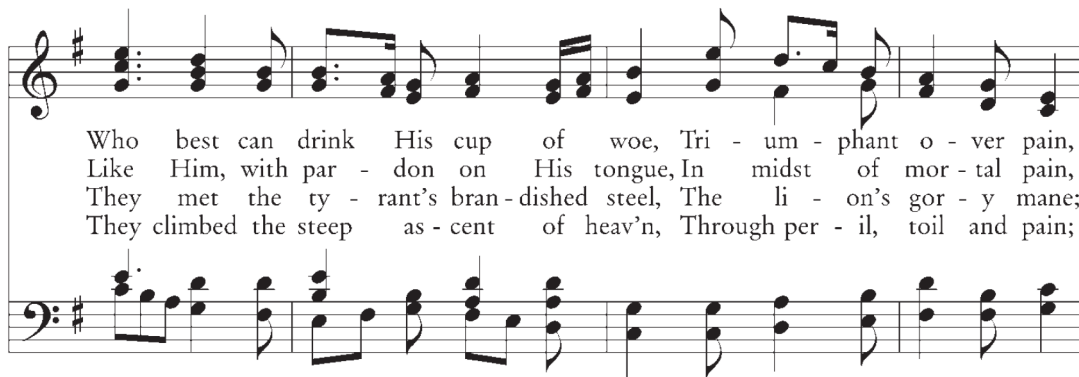
Reginald Heber, 1827



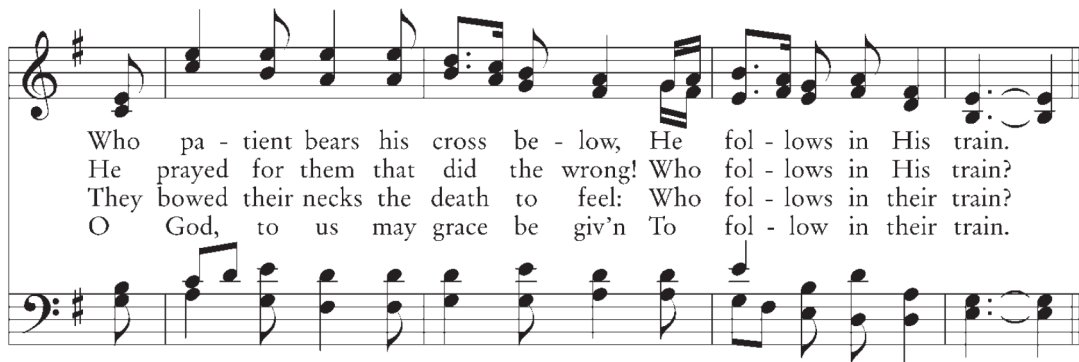
1. The Son of God goes forth to war, A king - ly crown to gain;  
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;  
3. A glo - rious band, the cho - sen few On whom the Spir - it came,  
4. A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far! Who fol - lows in His train?  
Who saw his Mas - ter in the sky, And called on Him to save.  
Twelve val - iant saints, their hope they knew, And mocked the cross and flame.  
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.



Who best can drink His cup of woe, Tri - um - phant o - ver pain,  
Like Him, with par - don on His tongue, In midst of mor - tal pain,  
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;  
They climbed the steep as - cent of heav'n, Through per - il, toil and pain;



Who pa - tient bears his cross be - low, He fol - lows in His train.  
He prayed for them that did the wrong! Who fol - lows in His train?  
They bowed their necks the death to feel: Who fol - lows in their train?  
O God, to us may grace be giv'n To fol - low in their train.