

# ALL SAINTS Presbyterian Church

Eleventh Sunday After Pentecost

August 21, 2022

## OUR LORD CALLS US TO WORSHIP HIM

Membership of the Hurt Family  
Baptism of Richard Knox Turner

† *Pastor*. Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

**Congregation: We give thanks to the Lord.**

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

**And also with you.**

Make a joyful shout to the LORD, all you lands! Serve the LORD with gladness; come before His presence with singing. Know that the LORD, He is God;

**It is He who has made us, and not we ourselves;  
we are His people and the sheep of His pasture.**

Enter into His gates with thanksgiving, and into His courts with praise. Be thankful to Him, and bless His name.

**For the LORD is good; His mercy is everlasting,  
and His truth endures to all generations.**

Psalm 100



Lift up your hearts...

**We lift them up to the Lord!**

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,  
hallowed be Thy Name.**

**Thy kingdom come, Thy will be done.**

**On earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our debts,**

**as we have forgiven our debtors.**

**And lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom, and the power,  
and the glory forever, Amen.**

† **Congregational Singing**  
*O Worship the King—321*

## OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

**And I, brethren, could not speak to you as to spiritual men, but as to men of flesh, as to infants in Christ.**

**I gave you milk to drink, not solid food; for you were not yet able to receive it. Indeed, even now you are not yet able,**

**For you are still fleshly. For since there is jealousy and strife among you, are you not fleshly, and are you not walking like mere men?**

**For when one says, "I am of Paul," and another, "I am of Apollos," are you not mere men?**

**What then is Apollos? And what is Paul? Servants through whom you believed, even as the Lord gave opportunity to each one.**

**I planted, Apollos watered, but God was causing the growth.**

**So then neither the one who plants nor the one who waters is anything, but God who causes the growth.**

**Now he who plants and he who waters are one; but each will receive his own reward according to his own labor.**

**For we are God's fellow workers; you are God's field, God's building.**

1 Corinthians 3:1-9



AN INVITATION TO CONFESS  
OUR SINS:

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER  
We Confess Our Sins, Together & Individually

Heavenly Father, we are in need of Your mercy and pardon. We come to You through Jesus because our sins are great, and because Your mercies are sure. As Your children, we act contrary to Your Name—the Name we bear—when we are quick to anger and slow to reconcile with one another. You are jealous for Your Name, and Your Spirit is jealous as well. Grant us zeal for being right with You and with one another. Forgive us for being quick to seek our own honor. Forgive us for holding grudges and refusing to forbear with others. By Your Holy Spirit, convict us of our sins and renew us in Your ways. We pause now to confess those sins which have caused strife. Hear and forgive, as we confess our sins...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared  
“In the Name of God the Father, Son, & Holy Spirit”  
“Thanks be to God!”

† CONGREGATIONAL SINGING: *When I Survey the Wondrous Cross* —267



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

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OUR LORD TEACHES US FROM HIS WORD

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Scripture Lesson from  
the Old Testament  
Exodus 28:1-14

Scripture Lesson from  
the New Testament  
Acts 23:12-22

“*This is the Word of the Lord*”  
“Thanks be to God!”

† Gospel Lesson—Luke 7:11-23

“*This is the Gospel of Jesus Christ*”  
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text  
**Joshua 14:6-15**

Sermon  
*Imitate This Man*  
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *The King of Love My Shepherd Is* [Psalm 23]—35

‡ The congregation is invited to kneel

† The congregation is invited to stand

## IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*  
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

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## OUR LORD INVITES US TO HIS TABLE

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† *Pastor*: As we stand, let us sing a portion of our faith.

† CONGREGATIONAL SINGING: *The Apostles' Creed*—insert

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## The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes

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† CONGREGATIONAL SINGING: *Behold the Glories of the Lamb*—296

## OUR LORD COMMISSIONS US

† Benediction & Singing

*I Bind unto Myself Today (St. Patrick's Breastplate)*— 351-352 (verses 8 & 9)

Christ be with me, Christ within me,  
Christ behind me, Christ before me,  
Christ beside me, Christ to win me,  
Christ to comfort and restore me.  
Christ beneath me, Christ above me,  
Christ in quiet, Christ in danger,  
Christ in hearts of all that love me,  
Christ in mouth of friend and stranger.

I bind unto myself the name,  
The strong name of the Trinity,  
By invocation of the same,  
The Three in One, and One in Three.  
Of whom all nature hath creation;  
Eternal Father, Spirit, Word:  
Praise to the Lord of my salvation,  
Salvation is of Christ the Lord

## ANNOUNCEMENTS & CALENDAR

### TODAY

**NEW MEMBERS**—The Hurt family will be presented for membership just prior to our service.

**BAPTISM**—Richard Knox Turner will be baptized today at the beginning of our service.

**BAPTISM RECEPTION**—You are invited to join us as we celebrate together with a reception in the Fellowship Hall after worship.

### THIS WEEK

**WEDNESDAY BIBLE STUDY**—Fellowship Hall 7:00 p.m. — *Five Weeks with Hebrews*

Pastor Niell continues his five-week study in the book of Hebrews with Lesson 4: *Reading Hebrews Through New (& Old!) Eyes*. Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m. and will end around 8:15 with fellowship and clean up done by 8:30 p.m.

### NEXT SUNDAY

**SACK LUNCH SUNDAY**—Please see description below.



### MARK YOUR CALENDARS:

**Parenting Class**—The next parenting class will take place on Sunday, September 4th after worship. Please RSVP to Nicole.jeffery@gmail.com if you are planning to attend.

**Men's Discipleship Breakfast**—Saturday, September 10th from 8:30-10:00 a.m. More details to follow.

**Sack Lunch Sundays**— 8/28 and 9/25 This is an additional time of fellowship that will follow our worship services on the last Sunday of each month through September. A few notes:

- ⇒ This is a "Bring Your Own Everything" (food, drinks, plates, napkins, etc.) lunch. Water and coffee will be available.
- ⇒ Plan on some extra food beyond your family so that we might invite visitors to join us.
- ⇒ Bring a simple dessert to share.
- ⇒ There may be some games (bring some to share!), hymn singing, or other such fun.
- ⇒ No forum and more fellowship.

### The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

### ALL SAINTS PRESBYTERIAN CHURCH

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Shawn Brandt  
Nate Douglas  
Daniel Robinson

ADORATION

# O Worship the King

LYONS (10 10. 11 11)

attr. Johann Michael Haydn (1737-1806)

arr. William Gardiner's *Sacred Melodies*, 1815

Robert Grant, 1833; alt.

1. O wor - ship the King all glo - rious a - bove, O  
 2. O tell of His might, O sing of His grace, Whose  
 3. *This earth, with its store of won - ders un - told, Al -*  
 4. *Thy boun - ti - ful care, what tongue can re - cite? It*  
 5. Frail chil - dren of dust, and fee - ble as frail, In  
 6. O meas - ure - less might! In - ef - fa - ble love! While

grate - ful - ly sing His power and His love; Our  
 robe is the light, whose can - o - py space. His  
*might - y, Thy power hath found - ed of old; Hath*  
*breathes in the air, it shines in the light; It*  
 Thee do we trust, nor find Thee to fail; Thy  
 an - gels de - light to hymn Thee a - bove, The

Shield and De - fen - der, the An - cient of Days, Pa -  
 char - iots of wrath the deep thun - der - clouds form, And  
*stab - lished it fast by a change - less de - cree, And*  
*streams from the hills, it de - scends to the plain, And*  
 mer - cies how ten - der! how firm to the end! Our  
 hum - bler cre - a - tion, though fee - ble their lays, With

vil - ioned in splen - dor, and gird - ed with praise.  
 dark is His path on the wings of the storm.  
*round it hath cast, like a man - tle, the sea.*  
*sweet - ly dis - tills in the dew and the rain.*  
 Mak - er, De - fend - er, Re - deem - er, and Friend.  
 true a - do - ra - tion shall all sing Thy praise.

# Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704  
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

CHRIST'S PASSION

# When I Survey the Wondrous Cross

HAMBURG (L.M.)  
Lowell Mason, 1824

Isaac Watts, 1707

1. When I sur - vey the won - drous cross On which the  
2. For - bid it, Lord, that I should boast, Save in the  
3. See from His head, His hands, His feet, Sor - row and  
4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I  
death of Christ my God! All the vain things that  
love flow min - gled down! Did e'er such love and  
pres - ent far too small: Love so a - maz - ing,

count but loss, And pour con-tempt on all my pride.  
charm me most, I sac - ri - fice them to His blood.  
sor - row meet, Or thorns com-pose so rich a crown?  
so di - vine, De - mands my soul, my life, my all.

# Gloria Patri

GLORIA PATRI (Irreg.)  
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation consists of a treble and bass staff in G major. The treble staff contains a vocal line with lyrics: "Glo - ry be to the Fa - ther, and to the Son, and to the". The bass staff contains a piano accompaniment with chords and moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation continues the vocal and piano parts. The treble staff has lyrics: "Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er". The bass staff continues the accompaniment.

shall be, world with - out end. A - men, a - men.

The third system of musical notation concludes the piece. The treble staff has lyrics: "shall be, world with - out end. A - men, a - men." The bass staff continues the accompaniment and ends with a double bar line.



# The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (8 7. 8 7)  
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose  
 2. Where streams of liv - ing wa - ter flow My  
 3. *Per - verse and fool - ish oft I strayed, But*  
 4. *In death's dark vale I fear no ill With*  
 5. Thou spread'st a ta - ble in my sight; Thine  
 6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if  
 ran - somed soul He lead - eth, And where the ver - dant  
*yet in love He sought me, And on His shoul - der*  
*Thee, dear Lord, be - side me; Thy rod and staff my*  
 unc - tion grace be - stow - eth; And O what trans - port  
 good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - eth.  
*gent - ly laid, And home, re - joic - ing, brought me.*  
*com - fort still, Thy cross be - fore to guide me.*  
 of de - light From Thy pure chal - ice flow - eth!  
 sing Thy praise With - in Thy house for - ev - er.

# Behold the Glories of the Lamb

DESERT [LYNGHAM] (C.M. rep.)  
 Thomas Jarman, c. 1803

Isaac Watts, c. 1688

1. Be - hold the glo - - - ries of the

The first system of music features a treble and bass staff in G major. The treble staff contains a vocal line with a melodic phrase starting on G4, moving up to A4, B4, and C5, then descending. The bass staff provides a harmonic accompaniment with chords and single notes.

Lamb A - midst His Fa-ther's throne, A - midst His

The second system continues the melody. The treble staff shows a melodic line with a slight rise and then a fall. The bass staff continues the accompaniment with steady chords.

Fa - ther's throne. Pre - pare new hon - ors

The third system features a more active treble staff with some sixteenth-note passages. The bass staff remains mostly chordal.

for His Name, And

The fourth system includes a fermata over the word 'Name' in the treble staff. The bass staff has a similar fermata. The system concludes with the word 'And'.

And songs be - fore un -

ADORATION

songs be - fore un - known,                      And songs be - fore un -

And songs be - fore un - known.                      And

known,                      And songs be - fore un - known,                      And

known,                      And songs be - fore un - known.

songs be - fore un - known.                      And songs be - fore un -

known,                      And songs be - fore un - known.                      And

songs be - fore un - known.                      And songs be - fore un -

songs be - fore un - known.

2. Worthy the Lamb that died, they cry,  
 To be exalted thus;  
 Worthy the Lamb, let us reply;  
 For He was slain for us.

3. Thou hast redeemed us with Thy blood,  
 And set the pris'ners free;  
 Thou mad'st us kings and priests to God,  
 And we shall reign with Thee.

4. To Him who sits upon the throne,  
 The God whom we adore,  
 And to the Lamb that once was slain,  
 Be glory evermore.