

ALL SAINTS Presbyterian Church

Tenth Sunday After Pentecost

August 14, 2022

OUR LORD CALLS US TO WORSHIP HIM

Baptism of Beverly Ruth Niell

† *Pastor.* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

Make a joyful shout to the LORD, all you lands! Serve the LORD with gladness; come before His presence with singing. Know that the LORD, He is God;

**It is He who has made us, and not we ourselves;
we are His people and the sheep of His pasture.**

Enter into His gates with thanksgiving, and into His courts with praise. Be thankful to Him, and bless His name.

**For the LORD is good; His mercy is everlasting,
and His truth endures to all generations.**

Psalm 100



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

**And forgive us our debts,
as we have forgiven our debtors.**

**And lead us not into temptation,
but deliver us from evil**

**For Thine is the kingdom, and the power,
and the glory forever, Amen.**

† **Congregational Singing**
Be Thou My Vision—324

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

These things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

For who knows a person's thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God.

Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

The spiritual person judges all things, but is himself to be judged by no one.

"For who has understood the mind of the Lord so as to instruct him?" But we have the mind of Christ.

1 Corinthians 2:10-16



AN INVITATION TO CONFESS
OUR SINS

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, we come to You through Your Son who is the Resurrection and the Life. Death could not hold Him. In Your Son, we have hope and forgiveness and life. The death sentence which we deserve has been laid upon Him. Still, we sin, and our sins are ever before You. As Your adopted and received children, we come before You to confess our sins. We do not trust that our confession is complete, but we trust that Your pardon is sure. We do not trust in our efforts to renew ourselves, but we trust You to give us a steadfast spirit. Hear us now, as we continue in prayer, confessing our sins...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Blessed the Man That Feared Jehovah* [Psalm 128]—166



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 27:9-21

Scripture Lesson from
the New Testament
Acts 23:1-11

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 7:1-10

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
Mark 10:13-16

Sermon
Permit the Children
Pastor Jeff Niell

† CONGREGATIONAL SINGING: *Except the Lord Build the House* [Psalm 127]—163

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

† *Pastor*: As we stand, let us sing a portion of our faith.

† CONGREGATIONAL SINGING: *The Apostles' Creed*—insert

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *All Hail the Pow'r of Jesus' Name!*—insert

OUR LORD COMMISSIONS US

† Benediction & Singing

I Bind unto Myself Today (St. Patrick's Breastplate)— 351-352 (verses 8 & 9)

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the name,
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord

ANNOUNCEMENTS & CALENDAR

TODAY

BAPTISM—Beverly Ruth Niell will be baptized today at the beginning of our service. You are invited to join us as we celebrate together during our Fellowship Meal after worship!

CONGREGATIONAL MEETING & VOTE—This will be a brief meeting for the members of All Saints Presbyterian Church and is for the purpose of voting on Deacon Candidate, Nathan Whittlesey.

FELLOWSHIP MEAL—We will have our monthly Fellowship Meal right after worship today in the Fellowship Hall. We have plenty of food to share, so even if you are visiting, you are welcome to join with us.

THIS WEEK

WEDNESDAY BIBLE STUDY—Fellowship Hall 7:00 p.m.—*Five Weeks in Hebrews*

Pastor Niell continues his five-week study in the book of Hebrews with Lesson 3: *A Case Study: Melchizedek*. Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m. and will end around 8:15 with fellowship and clean up done by 8:30 p.m.

NEXT SUNDAY

NEW MEMBERS—The Hurt family will be presented for membership just prior to our service next Sunday.

BAPTISM & RECEPTION—Next Sunday we will celebrate the baptism of Richard Knox Turner, with a reception to follow in the Fellowship Hall.



MARK YOUR CALENDARS:

Sack Lunch Sundays—8/28 and 9/25 This is an additional time of fellowship that will follow our worship services on the last Sunday of each month through September. A few notes:

- ⇒ This is a “Bring Your Own Everything” (food, drinks, plates, napkins, etc.) lunch. Water and coffee will be available.
- ⇒ Plan on some extra food beyond your family so that we might invite visitors to join us.
- ⇒ Bring a simple dessert to share.
- ⇒ There may be some games (bring some to share!), hymn singing, or other such fun.
- ⇒ No forum and more fellowship.

The Lord’s Supper

The Lord’s Supper is observed every Lord’s Day at All Saints, and we warmly invite to the Lord’s Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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Shawn Brandt
Nate Douglas
Daniel Robinson

Be Thou My Vision

SLANE (10 10. 9 10)
 Traditional Irish melody
 harm. David Evans, 1927

Ancient Irish
 tr. Mary Byrne, 1927
 versified by Eleanor Hull, 1927

Unison

1. Be Thou my Vi - sion, O Lord of my heart;
 2. Be Thou my Wis - dom, and Thou my true Word;
 3. Rich - es I heed not, nor man's emp - ty praise,
 4. High King of heav - en, my vic - to - ry won,

Nought be all else to me, save that Thou art—
 I ev - er with Thee and Thou with me, Lord;
 Thou my in - her - i - tance, now and al - ways:
 May I reach heav'n's joys, O bright heav - en's Sun!

Thou my best thought, by day or by night,
 Thou my great Fa - ther, I Thy true son;
 Thou and Thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

Wak - ing or sleep - ing, Thy pres - ence my light.
 Thou in me dwell - ing, and I with Thee one.
 High King of heav - en, my Treas - ure Thou art.
 Still be my Vi - sion, O Ru - ler of all.

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is primarily composed of quarter and eighth notes, with some rests and ties. The lyrics are printed below the treble staff. The score is divided into five systems, each with a treble and bass staff. The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

Cre - ate in me a clean heart, O God: and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence: and take not Thy Ho - ly

Spir - it from me. Re - store un - to me the joy of

Thy sal - va - tion: and up - hold me with Thy free Spir - it.

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Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Glo - ry be to the Fa - ther, and to the Son, and to the'.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The melody concludes in the treble clef, and the accompaniment concludes in the bass clef. The lyrics are: 'shall be, world with - out end. A - men, a - men.'

Except the LORD Build the House

Psalm 127

Mark Reagan, 2001

The musical score is written for voice and piano. It consists of five systems of music, each with a vocal line and a piano accompaniment line. The key signature is one flat (B-flat major or D minor), and the time signature is common time (C). The score includes dynamic markings: *Dec.* (Decrescendo) and *Can.* (Crescendo). The lyrics are: "Ex - cept the LORD build the house, they la - bor in vain that build it: ex - cept the LORD keep the cit - y, the watch - man wak - eth but in vain. It is vain for you to rise up ear - ly, to sit up late, to eat the bread of sor - rows: for so He giv - eth His be - lov - ed sleep."

Dec.
1 Ex - cept the LORD build the house, they la - bor in vain that

Can.
7 build it: ex - cept the LORD keep the cit - y, the

Dec.
13 watch - man wak - eth but in vain. It is vain for

Can.
19 you to rise up ear - ly, to sit up late, to eat the bread of

26 sor - rows: for so He giv - eth His be - lov - ed sleep.

Dec.

31

Lo, chil - dren are an her - it - age of the

Can.

31

Lo,

Dec.

36

LORD:

Can.

36

and the fruit of the womb is His re - ward.

Full

42 As ar - rows are in the hand of a might - y man;

47 so are the chil - dren of the youth. Hap - - - - py

rit. *a tempo*
Dec.

52 is the man that hath his quiv - er full of them:

Can. *Full*

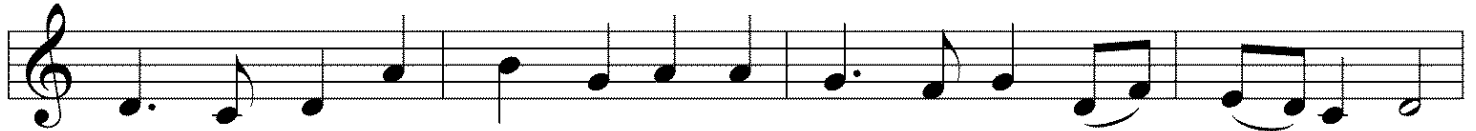
58 they shall not be a - shamed, but they shall

63 speak with en - e - mies in the gate.

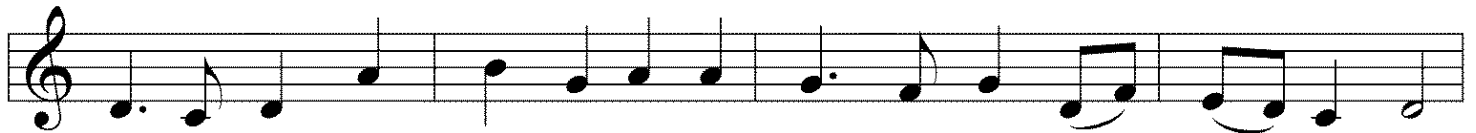
The Apostles' Creed

Anonymous, c. 2nd to 6th cent.

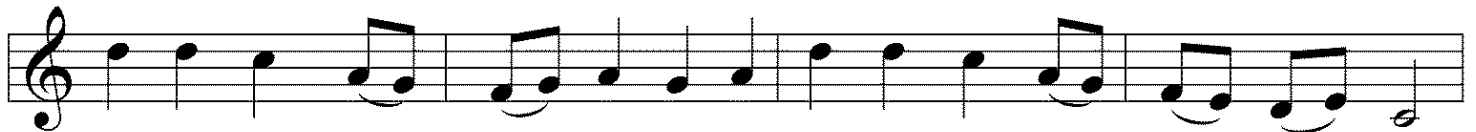
Leonard R. Payton, 1998



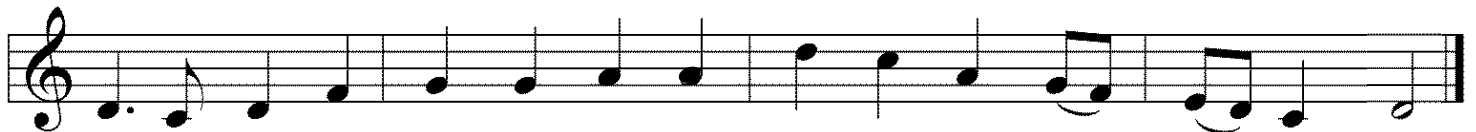
1. I be - lieve in God the Fa - ther, Mak - er of the heav'n and earth;
2. Suf - fered un - der Pon - tius Pi - late, cru - ci - fied, for me he died.
3. At God's right hand he is seat - ed, till his com - ing as he said.
4. I be - lieve the Church of Je - sus, ho - ly, cath - o - lic re - mains;



and in Je - sus Christ, our Sav - ior, God's own Son, of match - less worth.
Laid with - in the grave so si - lent, gates of hell he o - pened wide.
Fi - nal judg - ment will be met - ed to the liv - ing and the dead.
we'll be one through all the a - ges, with com - mun - ion of the saints.



By the Ho - ly Ghost con - ceiv - ed, Vir - gin Mar - y bore God's Son;
And the stone - sealed tomb was emp - ty, on the third day he a - rose!
I con - fess the Ho - ly Spir - it has been sent by God the Son;
I be - lieve sins are for - giv - en, that our bo - dies will be raised.



he in whom I have be - liev - ed, God Al - might - y, Three in One.
In - to heav - en made his en - try, might - y Con - qu'ror of his foes.
to ap - ply sal - va - tion's mer - it, God the Spir - it, Three in One.
Ev - er - last - ing life in heav - en, let his name be ev - er praised.

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Fort Worth, TX

All Hail the Pow'r of Jesus' Name!

1. All hail the pow'r of Je - sus' name! Let an - gels prostrate fall,
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call,
 3. Ye seed of Is - rael's cho - sen race, ye ran-somed of the fall,
 4. Sin - ners, whose love can ne'er for - get the wormwood and the gall,

let an - gels prostrate fall; bring forth the roy - al di - a - dem,
 who from his al - tar call; ex - tol the Stem of Jes - se's rod,
 ye ran - somed of the fall, hail him who saves you by his grace,
 the wormwood and the gall, go, spread your tro - phies at his feet,

REFRAIN

and crown him, crown him,
 and crown him, crown him, crown him, crown him, crown him,

crown him, crown him, and crown him Lord of all!
 him, and crown him

5. Let ev'ry kindred, ev'ry tribe,
 on this terrestrial ball,
 on this terrestrial ball,
 to him all majesty ascribe,
 REFRAIN

6. O that with yonder sacred throng
 we at his feet may fall,
 we at his feet may fall!
 We'll join the everlasting song,
 REFRAIN