

ALL SAINTS Presbyterian Church

Fourth Sunday After Pentecost

July 3, 2022

OUR LORD CALLS US TO WORSHIP HIM

† *Pastor*: Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

O magnify the Lord with me!

Let us exalt His name together!

I will praise You, O LORD, with my whole heart;

I will tell of all Your marvelous works.

I will be glad and rejoice in You;

I will sing praise to Your name, O Most High.

Psalm 34:3; 9:1-2



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

And forgive us our debts,

as we have forgiven our debtors.

**And lead us not into temptation,
but deliver us from evil**

**For Thine is the kingdom, and the power,
and the glory forever,**

Amen.

† **Congregational Singing**
O God Beyond All Praise—insert

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.

Set your mind on the things above, not on the things that are on earth. For you have died and your life is hidden with Christ in God.

When Christ, who is our life, is revealed, then you also will be revealed with Him in glory. Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.

For it is because of these things that the wrath of God will come upon the sons of disobedience, and in them you also once walked, when you were living in them.

But now you also, put them all aside: anger, wrath, malice, slander, and abusive speech from your mouth. Do not lie to one another, since you laid aside the old self with its evil practices,

And have put on the new self who is being renewed to a true knowledge according to the image of the One who created him.

Colossians 3:1-10



AN INVITATION TO CONFESS
OUR SINS

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, we confess that we are too often silent about our sin. We know and confess that nothing is hidden from You, including our sins. Forgive us for our silence in the confession of sin, and for our refusal to confess our sin as sin. Forgive us for defending ourselves when we are guilty, for seeking to establish our name instead of Yours, and for not loving Your truth in our innermost beings. As we confess our sins, refresh us with Your pardon and renew us by Your Holy Spirit. You know our sins as well as the thoughts of our hearts; forgive us through Jesus, as we continue in prayer, confessing our sins...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Be Gracious unto Me, O God*—88



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 25:31-40

Scripture Lesson from
the New Testament
Acts 21:1-14

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 6:1-11

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
Joshua 12

Sermon
You’ve Won the Battle; Now the Hard Work Begins
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *God of Vengeance, O Jehovah* [Psalm 94]—124-125

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

We declare a portion of our faith — *The Nicene Creed*

† *Pastor*: Christians, in Whom do you believe?

I believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made.

Who for us men and for our salvation came down from Heaven, and was incarnate by the Holy Ghost of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets.

And I believe one holy catholic* and apostolic Church; acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead and the life of the world to come.

Amen.

*Meaning *universal* or *worldwide* as well as *complete* in Jesus Christ

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *And Can It Be That I Should Gain*—286-287

OUR LORD COMMISSIONS US

† Benediction & Singing

I Bind unto Myself Today (St. Patrick's Breastplate)— 351-352 (verses 8 & 9)

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.	I bind unto myself the name, The strong name of the Trinity, By invocation of the same, The Three in One, and One in Three. Of whom all nature hath creation; Eternal Father, Spirit, Word: Praise to the Lord of my salvation, Salvation is of Christ the Lord
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ANNOUNCEMENTS & CALENDAR

TODAY

FORUM— After worship today, you are invited to join us in the Fellowship Hall for some coffee, fellowship, and Q & A. During this time, Pastor Niell and Pastor Jeffery will lead an informal Q & A time giving an opportunity for further discussion about our church, the service, or the sermon. We'll finish at 1:30 p.m. with some quick cleanup.

THIS WEEK

WEDNESDAY BIBLE STUDY – Fellowship Hall 7:00 p.m. — Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m. and will end around 8:15 with fellowship and clean up done by 8:30 p.m.

MEN'S DISCIPLESHIP BREAKFAST – Fellowship Hall — this Saturday, July 9th, 8:30 a.m. to 10:00 a.m. The topic: *Practical Christianity in the Workplace*. We'll have an interview with Tony Douglas and Justin Durst, who have extensive experience in managing large numbers of men at work. Please RSVP via the sign-up link sent Friday.

NEXT SUNDAY

BAPTISM AND RECEPTION — Henrietta Lynn Gill will be baptized at the beginning of our service next week. A celebratory cake will be incorporated into our Fellowship Meal.

FELLOWSHIP MEAL — We will have our monthly Fellowship Meal next week after worship. Please look for an email with more details in the coming days. All are invited to attend!

MARK YOUR CALENDARS:

Ladies Fellowship Brunch—Saturday, August 13th: The theme of the morning will be "Joy." More details to follow soon.

Sack Lunch Sundays – 7/31, 8/28, and 9/25 This is an additional time of fellowship that will follow our worship services on the last Sunday of each month through September. A few notes:

- ⇒ This is a "Bring Your Own Everything" (food, drinks, plates, napkins, etc.) for lunch. Water and coffee will be available.
- ⇒ Plan on some extra food beyond your family so that we might invite visitors to join us.
- ⇒ Bring a simple dessert to share.
- ⇒ There may be some games (bring some to share!), hymn singing, or other such fun.
- ⇒ No forum and more fellowship.



If you're visiting All Saints and would like to get to know us better or receive news and updates, please fill in the online form at allsaintskirk.com/visitors, or scan code.

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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Cover artwork by Liberty Stavinoha

O God Beyond All Praising

O God be-yond all prais-ing, we wor-ship you to
Then hear, O gra-cious Sav-ior, ac-cept the love we
day And sing the love a-maz-ing that
bring, That we who know your fa-vor may
songs can-not re-pay For we can on-ly won-der at
serve you as our King; And wheth-er our to-mor-rows be
ev-ery gift you send, At bless-ings with-out
filled with good or ill, We'll tri-umph through our
num-ber and mer-cies with out end: We
sor-rows and rise to bless you still: To
lift our hearts be-fore you and wait up-on your word,
mar-vel at your beau-ty and glo-ry in your ways,
We hon-or and a-dore you, our great and migh-ty Lord.
And make a joy-ful du-ty our sac-ri-fice of praise.

Words: Michael Perry, 1942-1996

Music: Gustav T. Holst, 1874-1934; adapt from *The Planets*

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England
13.13.13.13.13
THAXTED

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

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Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The treble staff contains a vocal line with lyrics: 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The bass staff contains a piano accompaniment with chords and some moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'. The bass staff continues the piano accompaniment.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The treble staff concludes the vocal line with lyrics: 'shall be, world with - out end. A - men, a - men.'. The bass staff concludes the piano accompaniment with a final chord.

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And Can It Be That I Should Gain

SAGINA (L.M.D.)
Thomas Campbell, 1825

Charles Wesley, 1738; alt.

1. And can it be that I should gain An in - t'rest
2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: Who can ex -
3. *He left His Fa - ther's throne a - bove— So free, so*
4. Long my im - pris - oned spir - it lay Fast bound in
5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died He for me, who caused His
plore His strange de - sign? In vain the first - born ser - aph
in - fi - nite His grace! Hum - bled Him - self— so great His
sin and na - ture's night; Thine eye dif - fused a quick - 'ning
all in Him, is mine! A - live in Him, my liv - ing

pain? For me, who Him to death pur - sued? A - maz - ing
tries To sound the depths of love di - vine. 'Tis mer - cy
love! And bled for all His cho - sen race. 'Tis mer - cy
ray; I woke, the dun - geon flamed with light; My chains fell
Head, And clothed in right - eous - ness di - vine, Bold I ap -

ADORATION

love! How can it be That Thou, my Lord, shouldst
 all! Let earth a - dore, Let an - gel minds in -
all, im - mense and free; For, O my God, it
 off, my heart was free; I rose, went forth, and
 proach th'e - ter - nal throne, And claim the crown, through

die for me?
 quire no more. A - maz - ing love! How can it
found out me.
 fol - lowed Thee. A - maz - ing love! How
 Christ, my own.

be That Thou, my Lord, shouldst die for me?
 can it be That Thou, my Lord,