

ALL SAINTS Presbyterian Church

Seventh Sunday After Pentecost

July 24, 2022

OUR LORD CALLS US TO WORSHIP HIM

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

O magnify the Lord with me!

Let us exalt His name together!

I will praise You, O LORD, with my whole heart;

I will tell of all Your marvelous works.

I will be glad and rejoice in You;

I will sing praise to Your name, O Most High.

Psalm 34:3; 9:1-2



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

And forgive us our debts,

as we have forgiven our debtors.

And lead us not into temptation,

but deliver us from evil

For Thine is the kingdom, and the power,

and the glory forever,

Amen.

† **Congregational Singing**

Let All Things Now Living—insert

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

For the word of the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

For it is written,

**"I WILL DESTROY THE WISDOM OF THE WISE,
AND THE CLEVERNESS OF THE CLEVER I WILL SET ASIDE."**

**Where is the wise man? Where is the scribe?
Where is the debater of this age? Has not
God made foolish the wisdom of the world?**

**For since in the wisdom of God the world
through its wisdom did not come to know
God, God was well-pleased through the fool-
ishness of the message preached to save
those who believe.**

**For indeed Jews ask for signs and Greeks
search for wisdom;**

**But we preach Christ crucified, to Jews a
stumbling block and to Gentiles foolishness,**

**But to those who are the called, both Jews
and Greeks, Christ the power of God and the
wisdom of God.**

**Because the foolishness of God is wiser than
men, and the weakness of God is stronger
than men.**

1 Corinthians 1:18-25



AN INVITATION TO CONFESS
OUR SINS

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, we seek Your grace and pardon. You have shown Yourself a compassionate Father. You have not treated us as our sins deserve. Therefore, we come to You as Your children and with the boldness possible through Your beloved Son. Even our smallest sins deserve Your wrath. Forgive us for our treatment of others, especially those of the household of faith. Forgive our selfishness and our false judgments. Forgive us for not leaving room for Your grace, for being harsh, and often without prayer. Pardon us for speaking ill of Your servants and for not seeking to build others up in the most holy faith. In Your kindness, You have chosen us and given us life; You have placed Your name upon each of us. Grant us Your pardon and our renewal, as we continue in prayer, confessing our sins...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *All People That on Earth Do Dwell* [Psalm 100]—139



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 26:15-30

Scripture Lesson from
the New Testament
Acts 21:37-22:3

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 6:27-36

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
1 John 4:7-19

Sermon
First Love
Pastor Jeff Niell

† CONGREGATIONAL SINGING: *Praise to Thee and Adoration*—insert

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

We declare a portion of our faith — *The Nicene Creed*

† *Pastor*: Christians, in Whom do you believe?

I believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made.

Who for us men and for our salvation came down from Heaven, and was incarnate by the Holy Ghost of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets.

And I believe one holy catholic* and apostolic Church; acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead and the life of the world to come.

Amen.

*Meaning *universal* or *worldwide* as well as *complete* in Jesus Christ

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *Rejoice, the Lord is King*—326

OUR LORD COMMISSIONS US

† Benediction & Singing

I Bind unto Myself Today (St. Patrick's Breastplate)— 351-352 (verses 8 & 9)

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the name,
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord

ANNOUNCEMENTS & CALENDAR

TODAY

FORUM— After worship today, you are invited to join us in the Fellowship Hall for some coffee, fellowship, and Q & A. During this time, Pastor Niell and Pastor Jeffery will lead an informal Q & A time giving an opportunity for further discussion about our church, the service, or the sermon. We'll finish at 1:30 p.m. with some quick cleanup.

THIS WEEK

No Wednesday Evening Bible study this week. Bible study will resume in the future.

NEXT SUNDAY

SACK LUNCH SUNDAY— Please see description below.

BLESSING OF THE CHILDREN



MARK YOUR CALENDARS:

Ladies Fellowship Brunch—Saturday, August 13th: The theme of the morning will be "Joy." More details to follow soon.

Sack Lunch Sundays – 7/31, 8/28, and 9/25 This is an additional time of fellowship that will follow our worship services on the last Sunday of each month through September. A few notes:

- ⇒ This is a "Bring Your Own Everything" (food, drinks, plates, napkins, etc.) for lunch. Water and coffee will be available.
- ⇒ Plan on some extra food beyond your family so that we might invite visitors to join us.
- ⇒ Bring a simple dessert to share.
- ⇒ There may be some games (bring some to share!), hymn singing, or other such fun.
- ⇒ No forum and more fellowship.



If you're visiting All Saints and would like to get to know us better or receive news and updates, please fill in the online form at allsaintskirk.com/visitors, or scan code.

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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Shawn Brandt
Nate Douglas
Daniel Robinson

Let All Things Now Living

1. Let all things now liv - ing A song of thanks - giv - ing To God the
 2. His law He en - forc - es: The stars in their cours - es, The sun in

Cre - a - tor tri - um - phant - ly raise, Who fash - ioned and made us, Pro -
 its or - bit, o - be - dient - ly shine; The hills and the moun - tains, The

tect - ed and stayed us, Who still guides us on to the end of our days.
 riv - ers and foun - tains, The deeps of the o - cean pro - claim Him di - vine,

His ban - ners are o'er us, His light goes be - fore us, A pil - lar of
 We too should be voic - ing Our love and re - joic - ing, With glad ad - o -

fire shin - ing forth in the night, Till shad - ows have van - ished And
 ra - tion a song let us raise, Till all things now liv - ing U -

dark - ness is ban - ished, As for - ward we tra - vel from light in - to light.
 nite in thanks - giv - ing To God in the high - est, ho - san - na and praise.

Text: Kathrine K. Davis, 1892-1980, ©1939, E.C. Schirmer Music Co.

Tune: ASH GROVE, 66 11 66 11 D; Welsh; harm. By Gerald H. Knight, 1908-1979

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Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

All People That on Earth Do Dwell

Psalm 100

OLD HUNDREDTH (L.M.)

William Kethe, 1561

Genevan Psalter, 1551

Louis Bourgeois, 1510-1561

1. All peo - ple that on earth do dwell, Sing
2. Know that the LORD is God in - deed; With -
3. O en - ter then His gates with praise; Ap -
4. For why! the LORD our God is good; His

to the LORD with cheer - ful voice. Him serve with mirth, His
out our aid He did us make; We are His folk, He
proach with joy His courts un - to; Praise, laud, and bless His
mer - cy is for - ev - er sure; His truth at all times

praise forth tell; Come ye be - fore Him and re - joice.
doth us feed, And for His sheep He doth us take.
Name al - ways, For it is seem - ly so to do.
firm - ly stood, And shall from age to age en - dure.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Glo - ry be to the Fa - ther, and to the Son, and to the'.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The melody concludes in the treble clef, and the accompaniment concludes in the bass clef. The lyrics are: 'shall be, world with - out end. A - men, a - men.'

Praise to Thee and Adoration

Thomas Hansen Kingo, 1634-1703

Genevan Psalter, 1551
Harmonized by Johann Crüger, 1658

Praise to Thee and ad - o - ra - tion, Bless - ed Je - sus, Son of God,
Let me nev - er, Lord, for - sake Thee, e'en though bit - ter pain and strife

Who, to serve Thine own cre - a - tion, didst as - sume our flesh and blood.
On my way should o - ver - take me; but may I through all my life

Grant that I may nev - er stray from Thy sa - cred fold a - way,
Walk in fer - vent love to Thee, in all woes for com - fort flee

But with zeal and ho - ly fa - vor fol - low Thee, O Bless - ed Sa - vior.
To Thy birth, Thy death and pas - sion, 'til I see Thy full sal - va - tion.

Rejoice, the Lord Is King

DARWALL (6 6. 6 6. 4 4. 4 4)
John Darwall, 1770

Charles Wesley, 1746; alt.

1. Re - joice, the Lord is King: Your Lord and King a - dore! Re -
 2. Je - sus the Sav - ior reigns, The God of truth and love: When
 3. *His king - dom can - not fail.* He rules o'er earth and heav'n; The
 4. He sits at God's right hand Till all his foes sub - mit, And
 5. Re - joice in glo - rious hope! Our Lord, the Judge, shall come, And

joice, give thanks, and sing, And tri - umph ev - er - more.
 He had purged our stains, He took His seat a - bove.
keys of death and bell Are to our Je - sus giv'n. Lift up your
 bow to His com - mand, And fall be - neath His feet.
 take His ser - vants up To their e - ter - nal home.

heart, Lift up your voice! Re - joice, a - gain I say, re - joice!