

ALL SAINTS Presbyterian Church

Sixth Sunday After Pentecost

July 17, 2022

OUR LORD CALLS US TO WORSHIP HIM

Baptism of Hannah Treasure Mills

† *Pastor*: Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

O magnify the Lord with me!

Let us exalt His name together!

I will praise You, O LORD, with my whole heart;

I will tell of all Your marvelous works.

I will be glad and rejoice in You;

I will sing praise to Your name, O Most High.

Psalm 34:3; 9:1-2



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

**And forgive us our debts,
as we have forgiven our debtors.**

**And lead us not into temptation,
but deliver us from evil**

**For Thine is the kingdom, and the power,
and the glory forever,**

Amen.

† **Congregational Singing**

Come, Christians, Join to Sing—insert

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

Now I exhort you, brethren, by the name of our Lord Jesus Christ, that you all agree and that there be no divisions among you, but that you be made complete in the same mind and in the same judgment.

For I have been informed concerning you, my brethren, by Chloe's people, that there are quarrels among you.

Now I mean this, that each one of you is saying, "I am of Paul," and "I of Apollos," and "I of Cephas," and "I of Christ."

Has Christ been divided? Paul was not crucified for you, was he? Or were you baptized in the name of Paul?

I thank God that I baptized none of you except Crispus and Gaius, so that no one would say you were baptized in my name.

Now I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized any other.

For Christ did not send me to baptize, but to preach the gospel, not in cleverness of speech, so that the cross of Christ would not be made void.

1 Corinthians 1:10-17



AN INVITATION TO CONFESS
OUR SINS

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, we approach You through Jesus who is our only hope and Savior, and because we need Your pardoning grace. Our ways are ever before You. You know our words before they are upon our tongues. You know the thoughts and intentions of our hearts. You know of our feeble attempts to obey, our laziness, and the seeking of our own honor. Forgive us for these sins, and forgive us for selfishly expecting Your kindness while not practicing repentance. In Your mercy, forgive us; by Your Spirit, guide us; in Your love, restore us; in Your kindness, hear and forgive. Provide us with Your grace as we continue in prayer, confessing our sins...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Be Pleased to Save Me* [Psalm 70]—insert



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 26:7-14

Scripture Lesson from
the New Testament
Acts 21:27-36

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 6:20-26

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
Joshua 13:8-14:5

Sermon
Feeding upon Christ
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *My Soul, Now Bless Thy Maker*—142-143

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

We declare a portion of our faith — *The Nicene Creed*

† *Pastor*: Christians, in Whom do you believe?

I believe in one God, the Father Almighty, Maker of Heaven and earth, and of all things visible and invisible; and in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made.

Who for us men and for our salvation came down from Heaven, and was incarnate by the Holy Ghost of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures, and ascended into Heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge both the living and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spoke by the Prophets.

And I believe one holy catholic* and apostolic Church; acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead and the life of the world to come.

Amen.

*Meaning *universal* or *worldwide* as well as *complete* in Jesus Christ

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *Now Let the Vault of Heaven Resound*—272

OUR LORD COMMISSIONS US

† Benediction & Singing

I Bind unto Myself Today (St. Patrick's Breastplate)— 351-352 (verses 8 & 9)

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the name,
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord

ANNOUNCEMENTS & CALENDAR

TODAY

BAPTISM—Hannah Treasure Mills will be baptized today at the beginning of our service.

RECEPTION— After worship, you are invited to join us in celebrating the baptism of Hannah Treasure Mills in the Fellowship Hall where we will enjoy coffee, cake, and fellowship! (*No Forum*)

THIS WEEK

WEDNESDAY BIBLE STUDY—Fellowship Hall 7:00 p.m. — Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m. and will end around 8:15 with fellowship and clean up done by 8:30 p.m.



MARK YOUR CALENDARS:

Ladies Fellowship Brunch—Saturday, August 13th: The theme of the morning will be "Joy." More details to follow soon.

Sack Lunch Sundays— 7/31, 8/28, and 9/25 This is an additional time of fellowship that will follow our worship services on the last Sunday of each month through September. A few notes:

- ⇒ This is a "Bring Your Own Everything" (food, drinks, plates, napkins, etc.) for lunch. Water and coffee will be available.
- ⇒ Plan on some extra food beyond your family so that we might invite visitors to join us.
- ⇒ Bring a simple dessert to share.
- ⇒ There may be some games (bring some to share!), hymn singing, or other such fun.
- ⇒ No forum and more fellowship.



If you're visiting All Saints and would like to get to know us better or receive news and updates, please fill in the online form at allsaintskirk.com/visitors, or scan code.

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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Shawn Brandt
Nate Douglas
Daniel Robinson

Come, Christians, Join to Sing

1. Come, Chris - tians, join to sing Al - le - lu - ia! A - men!
 2. Come, lift your hearts on high, Al - le - lu - ia! A - men!
 3. Praise yet our Christ a - gain, Al - le - lu - ia! A - men!

loud praise to Christ our King; Al - le - lu - ia! A - men!
 let prais - es fill the sky; Al - le - lu - ia! A - men!
 life shall not end the strain; Al - le - lu - ia! A - men!

let all, with heart and voice, be - fore his throne re - joice;
 he is our Guide and Friend; to us he'll con - de - scend;
 on heav - en's bliss - ful shore, his good - ness we'll a - dore,

praise is his gra - cious choice. Al - le - lu - ia! A - men!
 his love shall nev - er end. Al - le - lu - ia! A - men!
 sing - ing for - ev - er - more, "Al - le - lu - ia! A - men!"

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is primarily composed of quarter and eighth notes, with some rests and ties. The lyrics are printed below the treble staff. The score is divided into five systems, each with a treble and bass staff. The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

Cre - ate in me a clean heart, O God: and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence: and take not Thy Ho - ly

Spir - it from me. Re - store un - to me the joy of

Thy sal - va - tion: and up - hold me with Thy free Spir - it.

Be Pleased to Save Me

Psalm 70



Be pleased to save me_ God I pray Thee. Make haste to help me come to my aid.
Let all those see - king You be joy - ful. Seek - ing Thy face with hum - ble heart.



O Lord con-found those with Thy pre - sence who seek to take my_ life a - way.
May those who love Thy_ great sal - va - tion say "God be Praised" and sing with me.



Who seek to take my_ life a - way. Let them turn back and be dis-hono-red
Say "God be Praised" and sing with me. But I, O God, am_ poor and nee - dy.



Whose joy it is to_ do me harm. May they fall back and tre-mble with dis - may
Come swift-ly to a - ssist me now. You are my help and my Sal - va - tion Lord.



those who re-joice to_ seek my fall. Those who re-joice to_ seek my fall.
Re - deem me now, O_ gra-cious Lord. Re - deem me now, O_ gra-cious Lord.

Hannah G. Douglas
Jeffrey D. Niell

Tune: TARTAN

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Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

My Soul, Now Bless Thy Maker

Psalm 103

NUN LOB, MEIN SEEL (7 8. 7 8. 7 6. 7 6. 7 6. 7 6)
Johann Kugelmann's *Concentus Novi*, Augsburg, 1540
harm. Heinrich Schütz, 1661

Johann Gramann, 1525
tr. Catherine Winkworth, 1863

1. My soul, now bless thy Mak - er! Let all with - in me
2. He shows to man His treas - ure Of judg - ment, truth, and
3. For as a ten - der fa - ther Hath pit - y on His
4. God's grace a - lone en - dur - eth, And chil - dren's chil - dren

bless His name Who mak - eth thee par - tak - er Of
right - eous - ness, His love be - yond all meas - ure, His
chil - dren here, He in His arms will gath - er All
yet shall prove How He with strength as - sur - eth The

mer - cies more than thou dar'st claim. For - get Him
yearn - ing pit - y o'er dis - tress, Nor treats us
who are His in child - like fear. He knows how
hearts of all that seek His love. In heav'n is

not whose meek - ness Still bears with all thy sin, Who
as we mer - it, But lays His an - ger by. The
frail our pow - ers Who but from dust are made; We
fixed His dwell - ing, His rule is o - ver all; An -

heal - eth all thy weak - ness, Re - news thy life with - in;
 hum - ble, con - trite spir - it Finds His com - pas - sion nigh;
 flour - ish like the flow - ers, And e - ven so we fade;
 gels, in might ex - cel - ling, Bright hosts be - fore Him fall.

Whose grace and care are end - less And saved thee through the
 And high as heav'n a - bove us, As break from close of
 The wind but o'er them pass - es, And all their bloom is
 Praise Him who ev - er reign - eth, All ye who hear His

past; Who leaves no suf - f'rer friend - less But rights the
 day, So far, since He doth love us, He puts our
 o'er, We with - er like the grass - es, Our place knows
 word, Nor our poor hymns dis - dain - eth - My soul, O

wronged at last, ——— But rights the wronged at last.
 sins a - way, ——— He puts our sins a - way.
 us no more, ——— Our place knows us no more.
 bless the LORD; ——— My soul, O bless the LORD!

Now Let the Vault of Heaven Resound

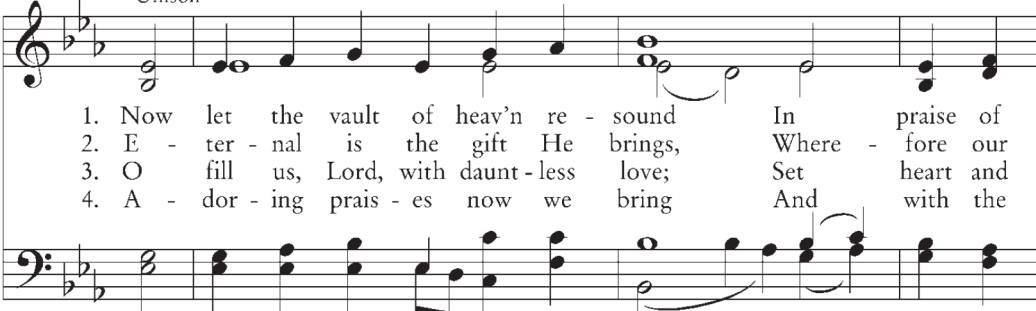
LASST UNS ERFREUEN (8 8. 4 4. 8 8. 4 4. and Alleluias)

Paul Zeller Strodach, 1945

Geistliche Kirchengesänge, Köln, 1623

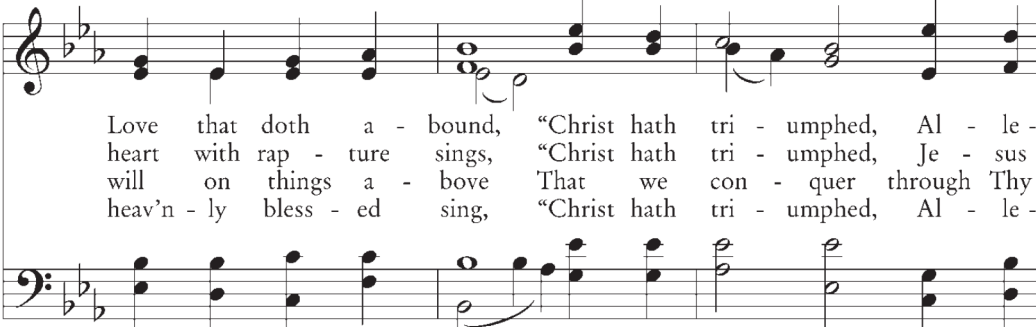
harm. Ralph Vaughan Williams, 1906

Unison



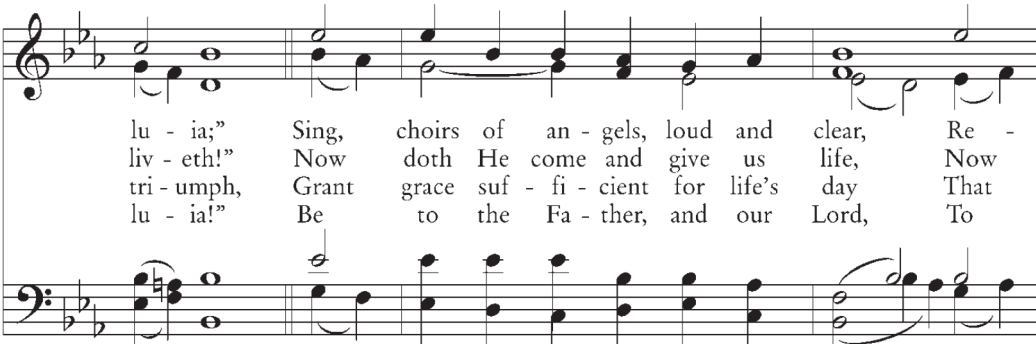
1. Now let the vault of heav'n re - sound In praise of
 2. E - ter - nal is the gift He brings, Where - fore our
 3. O fill us, Lord, with daunt - less love; Set heart and
 4. A - dor - ing prais - es now we bring And with the

Harmony




Love that doth a - bound, "Christ hath tri - umphed, Al - le -
 heart with rap - ture sings, "Christ hath tri - umphed, Je - sus
 will on things a - bove That we con - quer through Thy
 heav'n - ly bless - ed sing, "Christ hath tri - umphed, Al - le -

Unison



lu - ia;" Sing, choirs of an - gels, loud and clear, Re -
 liv - eth!" Now doth He come and give us life, Now
 tri - umph, Grant grace suf - fi - cient for life's day That
 lu - ia!" Be to the Fa - ther, and our Lord, To

Harmony



peat their song of glo - ry here, "Christ hath
 doth His pres - ence still all strife Through His
 by our life we ev - er say, "Christ hath
 Spir - it blest, most ho - ly God, Thine the

RESURRECTION

tri - umphed, Christ hath tri - umphed!" Al - le -
tri - umph; Je - sus reign - eth! Al - le -
tri - umphed, and He liv - eth!" Al - le -
glo - ry nev - er end - ing! Al - le -

Unison

lu - ia, Al - le - lu - ia, Al - le - lu - ia.
lu - ia, Al - le - lu - ia, Al - le - lu - ia.
lu - ia, Al - le - lu - ia, Al - le - lu - ia.
lu - ia, Al - le - lu - ia, Al - le - lu - ia.