

# ALL SAINTS Presbyterian Church

Pentecost Sunday

June 5, 2022

## OUR LORD CALLS US TO WORSHIP HIM

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

**Congregation: We give thanks to the Lord.**

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

**And also with you.**

Oh sing to the LORD a new song! Sing to the LORD, all the earth.

**Sing to the LORD, bless His name; declare His glory among the nations, His wonders among all peoples.**

For the LORD is great and greatly to be praised;

**He is to be feared above all gods.**

Psalm 96:1-4



Lift up your hearts...

**We lift them up to the Lord!**

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,  
hallowed be Thy Name.**

**Thy kingdom come, Thy will be done.**

**On earth as it is in heaven.**

**Give us this day our daily bread,**

**And forgive us our debts,  
as we have forgiven our debtors.**

**And lead us not into temptation,**

**but deliver us from evil**

**For Thine is the kingdom, and the power,**

**and the glory forever,**

**Amen.**

† **Congregational Singing**

*The Spacious Firmament on High*—330

## OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

Therefore if there is any encouragement in Christ, if there is any consolation of love, if there is any fellowship of the Spirit, if any affection and compassion,

Make my joy complete by being of the same mind, maintaining the same love, united in spirit, intent on one purpose.

Do nothing from selfishness or empty conceit, but with humility of mind regard one another as more important than yourselves;

Do not merely look out for your own personal interests, but also for the interests of others.

Have this attitude in yourselves which was also in Christ Jesus, who although He existed in the form of God, did not regard equality with God a thing to be grasped.

But emptied Himself, taking the form of a bond-servant, and being made in the likeness of men.

Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.

For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name,

So that at the name of Jesus "every knee will bow," of those who are in heaven and on earth and under the earth,

And that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:1-11



AN INVITATION TO CONFESS

OUR SINS

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER  
We Confess Our Sins, Together & Individually

Heavenly Father, forgive us for our sinful neglect of You, and the sin of trusting ourselves. We have sought our own ways and we have neglected Your ways. We have not sought Your wisdom, and this has resulted in strife and conflict. We have been quick to blame others for disunity, and we have been slow to preserve the unity of the Spirit in the bond of peace. We have rushed to anger; we have been quick to speak; we have been slow to hear. In all this we have caused discord. We have preferred ourselves over others. We have not loved others according to Your example. According to Your love and mercy, hear our prayers and grant us pardon. We ask this because of Your great grace and not because of our worthiness. Show Yourself merciful to us as we continue in prayer, confessing these sins...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared  
“In the Name of God the Father, Son, & Holy Spirit”  
“Thanks be to God!”

† CONGREGATIONAL SINGING: *O Lord, My God, Most Earnestly* [Psalm 63]—92



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

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OUR LORD TEACHES US FROM HIS WORD

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Scripture Lesson from  
the Old Testament  
Genesis 11:1-9

Scripture Lesson from  
the New Testament  
Acts 2:1-13

*“This is the Word of the Lord”*  
“Thanks be to God!”

† Gospel Lesson—John 12:20-26

*“This is the Gospel of Jesus Christ”*  
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text  
**Joshua 11:13-15**

Sermon  
*Pentecost, Postmillennial Eschatology, and Cultural Appropriation*  
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *I Will Extol You, God My King* [Psalm 145] (vv. 1-4)—insert

‡ The congregation is invited to kneel

† The congregation is invited to stand

## IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*  
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

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## OUR LORD INVITES US TO HIS TABLE

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We Confess Our Faith: *The Apostles' Creed*

† *Pastor*: Christians, in whom do you believe?

**I believe in God the Father Almighty; maker of heaven and earth,  
and in Jesus Christ, His only begotten Son, our Lord,  
He was conceived by the Holy Spirit and born of the virgin Mary.  
He suffered under Pontius Pilate, was crucified, died, and was buried.  
He descended into Hades.**

**On the third day He rose again from the dead;  
He ascended into heaven and sits at the right hand  
of God the Father Almighty.**

**From there He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
The communion of the saints, the forgiveness of sins,  
The resurrection of the body, and the life everlasting.  
Amen.**

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## The Sacrament of the Lord's Supper

We commune with the Lord & with one another

**The Lord's Supper should not be observed in individual homes.**

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† CONGREGATIONAL SINGING: *I Will Extol You, God My King* [Psalm 145] (vv. 5-7)—insert

## OUR LORD COMMISSIONS US

† Benediction & Singing

*I Bind unto Myself Today (St. Patrick's Breastplate)— 351-352 (verses 8 & 9)*

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.	I bind unto myself the name, The strong name of the Trinity, By invocation of the same, The Three in One, and One in Three. Of whom all nature hath creation; Eternal Father, Spirit, Word: Praise to the Lord of my salvation, Salvation is of Christ the Lord
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## ANNOUNCEMENTS & CALENDAR

### TODAY

**INTERNATIONAL FELLOWSHIP MEAL** – Today being Pentecost Sunday, our meal will include foods from various nations to reflect the global gospel of the Lord Jesus Christ. You are welcome to join us after worship to share in this time of food and fellowship.

### THIS WEEK

**WEDNESDAY BIBLE STUDY – Fellowship Hall 7:00 p.m.** – Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m., and will end around 8:15, with fellowship and clean up done by 8:30 p.m.

### NEXT SUNDAY:

**NEW MEMBER** – Sandie Cano will be presented for membership just prior to our service next Sunday.



### PENTECOST – TODAY

The gospel of our Lord Jesus is a global gospel. The knowledge of the glory of the Lord shall cover the earth as the waters cover the sea. Jesus is the King of kings, the ruler of the kings of the earth, and shall reign forever and ever. Pentecost proclaims not only this universal message but also displays the faithful unfolding of this reality. Our Lord's kingdom includes people from every tribe and tongue, people and nation. In contrast to the modern political platform of "one nation with many faiths," our Lord calls the many nations to one faith. In this, we see our Lord accomplishing an overturning and reversal of Babel. Our Lord's kingdom unites the nations. He brings the scattered peoples and languages under His banner. This was seen on the day of Pentecost, and our Lord, by the Holy Spirit, is still gathering a people to Himself. Instead of a scattering, there is uniting. Instead of the confusion of languages, He forms a people with a common confession: Jesus is Lord. His people are citizens of the King. These are the people of "one Lord, one faith, one baptism" because they belong to "one God and Father of all." All of this is being accomplished under the rule and reign of Jesus, the Ascended Lord.



*If you're visiting All Saints and would like to get to know us better or receive news and updates, please fill in the online form at [allsaintskirk.com/visitors](http://allsaintskirk.com/visitors), or scan code.*

### The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

## ALL SAINTS PRESBYTERIAN CHURCH

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## The Spacious Firmament on High

CREATION (L.M.D.)  
 Franz Joseph Haydn, 1798  
 arr. Isaac B. Woodbury

Joseph Addison, 1712

1. The spa - cious fir - ma - ment on high, With  
 2. Soon as the eve - ning shades pre - veil The  
 3. What though in sol - emn si - lence all Move

all the blue e - the - real sky, And span - gled  
 moon takes up the won - drous tale, And night - ly  
 round the dark ter - res - trial ball? What though no

heav'ns, a shin - ing frame Their great O - rig - i -  
 to the lis - t'ning earth Re - peats the sto - ry  
 re - al voice nor sound A - mid their ra - diant

nal pro - claim. Th'un-wea - ried sun, from day to day,  
 of her birth; Whilst all the stars that round her burn  
 orbs be found? In rea - son's ear they all re - joice,

ADORATION

Does his Cre - a - tor's power dis - play, And  
 And all the plan - ets in their turn, Con -  
 And ut - ter forth a glo - rious voice, For -

pub - lish - es to ev - 'ry land The  
 firm the tid - ings as they roll, And  
 ev - er sing - ing as they shine, "The

work of an Al - might - y Hand.  
 spread the truth from pole to pole.  
 hand that made us is di - vine."

# Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704  
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

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# Gloria Patri

GLORIA PATRI (Irreg.)  
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation consists of a treble and bass staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature. The melody starts with a dotted quarter note G4, followed by eighth notes A4 and B4, and a quarter note C5. The bass staff begins with a bass clef and a key signature of one sharp. It features a series of chords: a dotted quarter note G2, followed by eighth notes F#2 and G2, and a quarter note A2. The lyrics are placed below the treble staff.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation continues the melody and accompaniment. The treble staff has a dotted quarter note C5, followed by eighth notes B4 and A4, and a quarter note G4. The bass staff has a dotted quarter note G2, followed by eighth notes F#2 and G2, and a quarter note A2. The lyrics are placed below the treble staff.

shall be, world with - out end. A - men, a - men.

The third system of musical notation concludes the piece. The treble staff has a dotted quarter note G4, followed by eighth notes F#4 and G4, and a quarter note A4. The bass staff has a dotted quarter note G2, followed by eighth notes F#2 and G2, and a quarter note A2. The lyrics are placed below the treble staff.

# I Will Extol You, God My King

From Psalm 145

JERUSALEM (Parry)  
88. 88. 88. 88.

1. I will ex - tol You, God my King; And I will ev - er  
2. On Your most glo - rious maj - es - ty And on Your deeds my  
3. *The LORD our God is rich in grace, Ten - der to us, com -*  
4. All You have made will praise You, LORD; Your might - y acts Your  
5. *The LORD is faith - ful to His word; He will ex - tend His*  
6. The LORD is just in all His ways; In all His works He  
7. The LORD in grace pre - serves His saints, Re - deem - ing those who  
bless Your name. 2 I will ex - alt You ev - 'ry day And ev - er -  
mind will dwell. 6 Your deeds will fill the world with awe, And all Your  
*pas - sion - ate. His an - ger is most slow to rise, His love and*  
saints will show, 12 Till all the peo - ples on the earth The splen - dor  
*gra - cious hand. The LORD up - holds the fal - t'ring feet And makes the*  
is most kind, 15 And all who call on Him in truth In Him a  
love His name. The wick - ed He will o - ver - throw And put His  
more Your praise pro - claim. 3 You, LORD, are great - ly to be  
great - ness I will tell. 7 Your match - less good - ness and Your  
*kind - ness are most great. The LORD is good in all His*  
of Your king - dom know. 13 E - ter - nal is Your king - dom,  
*weak - se - cure - ly stand. The eyes of all look up to*  
pre - sent help - er find. He will ful - fill the heart's de -  
en - e - mies to shame. 21 My mouth will sing the glo - rious  
praised; Your great - ness is be - yond all thought. 4 From age to  
grace Your peo - ple will com - mem - o - rate; And all Your  
*ways, His crea - tures know His con - stant care. To all His*  
LORD, For - ev - er strong, for - ev - er sure. While gen - er -  
*You For food and drink, which you sup - ply; 16 Your o - pen*  
sire 15 Of those who fear Him and o - bey. The LORD will  
praise Of God, whom earth and heav'n a - dore. Let ev - 'ry  
age Your peo - ple tell The might - y won - ders You have wrought.  
truth and right - eous - ness Our joy - ful song will cel - e - brate.  
*works His love ex - tends; All crea - tures in His mer - cies share.*  
a - tions rise and die, Your glo - rious reign will still en - dure.  
*hand is boun - ti - ful, And ev - 'ry need You sat - is - fy.*  
sure - ly hear their cry, Will save them when to Him they pray.  
crea - ture praise His name For - ev - er and for - ev - er - more!