

ALL SAINTS Presbyterian Church

Second Sunday After Pentecost

June 19, 2022

OUR LORD CALLS US TO WORSHIP HIM

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

Oh sing to the LORD a new song! Sing to the LORD, all the earth.

Sing to the LORD, bless His name; declare His glory among the nations, His wonders among all peoples.

For the LORD is great and greatly to be praised;

He is to be feared above all gods.

Psalm 96:1-4



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

**And forgive us our debts,
as we have forgiven our debtors.**

**And lead us not into temptation,
but deliver us from evil**

**For Thine is the kingdom, and the power,
and the glory forever,**

Amen.

† **Congregational Singing**

Immortal, Invisible, God Only Wise—310

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

**Rejoice in the Lord always; again I will say,
rejoice!**

**Let your gentle spirit be known to all men.
The Lord is near.**

**Be anxious for nothing, but in everything by
prayer and supplication with thanksgiving let
your requests be made known to God.**

**And the peace of God, which surpasses all
comprehension, will guard your hearts and
your minds in Christ Jesus.**

**Finally, brethren, whatever is true, whatever
is honorable, whatever is right, whatever is
pure, whatever is lovely, whatever is of good
repute, if there is any excellence and if any-
thing worthy of praise, dwell on these things.**

**The things you have learned and received
and heard and seen in me, practice these
things, and the God of peace will be with
you.**

Philippians 4:4-9



AN INVITATION TO CONFESS
OUR SINS

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

O Lord, our Lord, how majestic is Your name in all the earth. Your rule covers all of creation, and Your judgments are righteous and holy. Your holiness demands our confession of sin. We have sinned against You and against others. We have broken Your holy laws. We have been selfish and lacking in grace. We have been filled with pride and have been quick to condemn our closest neighbors—our family members, and those in the household of faith. In this, we have not honored You. For the sake of Your beloved Son, our Savior, we ask You to pardon our sins; wash us and make us clean; grant us Your peace, and do this for the glory of Your name. Hear and forgive, as we continue in prayer, confessing these sins to You...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Blessed the Man That Feared Jehovah* [Psalm 128]—166



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

**Scripture Lesson from
the Old Testament**
Exodus 25:10-22

**Scripture Lesson from
the New Testament**
Acts 20:13-21

“This is the Word of the Lord”
“Thanks be to God!”

† **Gospel Lesson**—Luke 5:17-26

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text

1 John 3:22, 5:14-15, Psalm 88

Sermon
The Sounds of Silence
Pastor Jeff Niell

† CONGREGATIONAL SINGING: *Fairest Lord Jesus*—300

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

We Confess Our Faith: *The Apostles' Creed*

† *Pastor*: Christians, in whom do you believe?

**I believe in God the Father Almighty; maker of heaven and earth,
and in Jesus Christ, His only begotten Son, our Lord,
He was conceived by the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into Hades.**

**On the third day He rose again from the dead;
He ascended into heaven and sits at the right hand
of God the Father Almighty.**

From there He will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church,
The communion of the saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting.
Amen.**

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *Be Thou My Vision*—342

OUR LORD COMMISSIONS US

† Benediction & Singing

I Bind unto Myself Today (St. Patrick's Breastplate)— 351-352 (verses 8 & 9)

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the name,
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord

ANNOUNCEMENTS & CALENDAR

TODAY

FATHER'S DAY – There will be no forum today.

THIS WEEK

WEDNESDAY BIBLE STUDY – Fellowship Hall 7:00 p.m. – Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m. and will end around 8:15 with fellowship and clean up done by 8:30 p.m.

NEXT SUNDAY

BLESSING OF THE CHILDREN

FIRST SACK LUNCH SUNDAY THIS SUMMER – Please see description below.



MARK YOUR CALENDARS:

Sack Lunch Sundays – 6/26, 7/31, 8/28, and 9/25 This is an additional time of fellowship that will follow our worship services on the last Sunday of each month through September. A few notes:

- ⇒ This is a “Bring Your Own Everything” (food, drinks, plates, napkins, etc.) for lunch. Water and coffee will be available.
- ⇒ Plan on some extra food beyond your family so that we might invite visitors to join us.
- ⇒ Bring a simple dessert to share.
- ⇒ There may be some games (bring some to share!), hymn singing, or other such fun.
- ⇒ No forum and more fellowship.



If you're visiting All Saints and would like to get to know us better or receive news and updates, please fill in the online form at allsaintskirk.com/visitors, or scan code.

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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Nate Douglas
Daniel Robinson

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Immortal, Invisible, God Only Wise

ST. DENIO [JOANNA] (11 11. 11 11)
from *Caniadau y Cyssegr*, John Roberts, 1839

Walter Chalmers Smith, 1867

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. To all, life Thou giv - est, to both great and small;
4. Great Fa - ther of glo - ry, pure Fa - ther of light,

In light in - ac - ces - si - ble hid from our eyes,
Nor want - ing, nor wast - ing, Thou rul - est in might;
In all life Thou liv - est, the true life of all;
Thine an - gels a - dore Thee, all veil - ing their sight;

Most bless - ed, most glo - rious, the An - cient of Days,
Thy jus - tice, like moun - tains, high soar - ing a - bove
We blos - som and flour - ish as leaves on the tree,
All laud we would ren - der; O help us to see

Al - might - y, vic - to - rious, Thy great Name we praise.
Thy clouds, which are foun - tains of good - ness and love.
And with - er and per - ish— but naught chang - eth Thee.
'Tis on - ly the splen - dor of light hid - eth Thee.

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

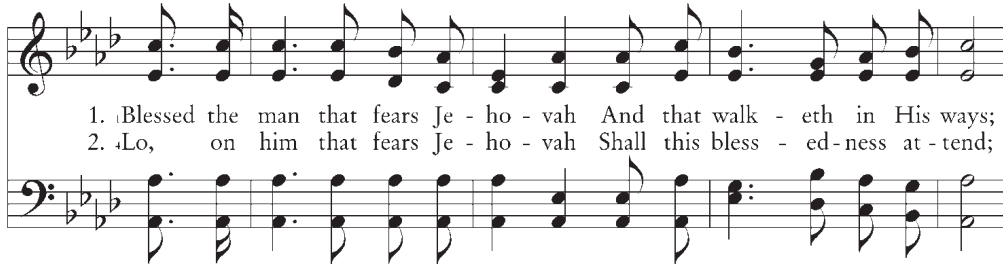
The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is B-flat major (two flats) and the time signature is 4/4. The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

Blessed the Man That Fears Jehovah

Psalm 128

ULSTER (8 7. 8 7. D. rep.)
Robert Lowry, 1875

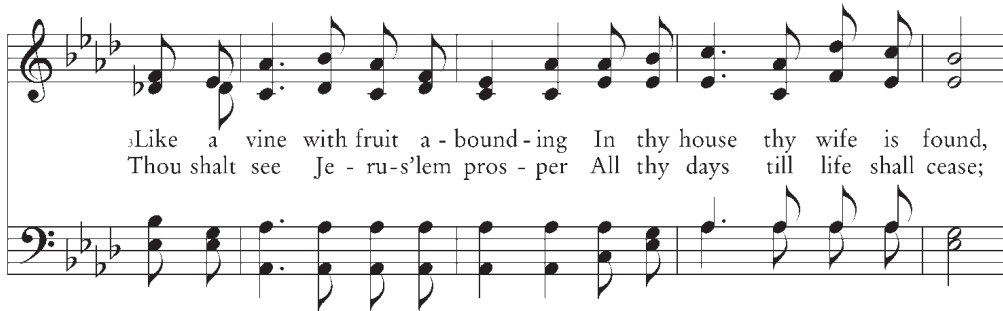
The Book of Psalms for Singing, 1973



1. Blessed the man that fears Je - ho - vah And that walk - eth in His ways;
2. Lo, on him that fears Je - ho - vah Shall this bless - ed - ness at - tend;



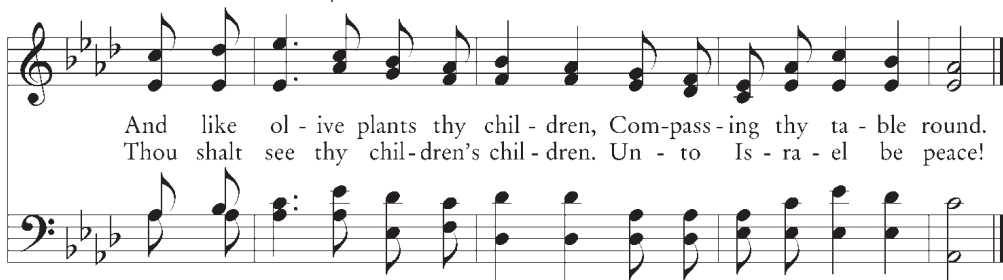
Thou shalt eat of thy hands' la - bor And be pros - pered all thy days.
For Je - ho - vah out of Zi - on Shall to thee His bless - ing send.



Like a vine with fruit a - bound - ing In thy house thy wife is found,
Thou shalt see Je - ru - s'lem pros - per All thy days till life shall cease;



And like ol - ive plants thy chil - dren, Com - pass - ing thy ta - ble round,
Thou shalt see thy chil - dren's chil - dren. Un - to Is - ra - el be peace!



And like ol - ive plants thy chil - dren, Com - pass - ing thy ta - ble round.
Thou shalt see thy chil - dren's chil - dren. Un - to Is - ra - el be peace!

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major. The treble staff contains a vocal line with lyrics: 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The bass staff contains a piano accompaniment with chords and some moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'. The bass staff continues the piano accompaniment.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The treble staff concludes the vocal line with lyrics: 'shall be, world with - out end. A - men, a - men.'. The bass staff concludes the piano accompaniment with a final chord.

Fairest Lord Jesus

SCHÖNSTER HERR JESU [CRUSADERS HYMN] (5 5 8. 5 5 8)
Silesian melody, pub. Leipzig, 1842

Münster Gesangbuch, 1677
Schlesische Volkslieder, Leipzig, 1842
st. 1-3, tr. 1850
st. 4, tr. Joseph Augustus Seiss, 1873

1. Fair - est Lord Je - sus, King of cre - a - tion,
2. Fair are the mead - ows, Fair are the wood - lands,
3. Fair is the sun - shine, Fair is the moon - light,
4. Beau - ti - ful Sav - ior! Lord of the na - tions!

Son of God and Son of Man! Thee will I cher - ish,
Robed in the bloom - ing garb of spring: Je - sus is fair - er,
And all the twink - ling, star - ry host: Je - sus shines bright - er,
Son of God and Son of Man! Glo - ry and hon - or,

Thee will I hon - or, Thou, my soul's glo - ry, joy, and crown.
Je - sus is pur - er, Who makes the woe - ful heart to sing.
Je - sus shines pur - er Than all the an - gels heav'n can boast.
Praise, ad - o - ra - tion, Now and for - ev - er - more be thine!

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