

ALL SAINTS Presbyterian Church

Trinity Sunday

June 12, 2022

OUR LORD CALLS US TO WORSHIP HIM

Membership of Sandie Cano

† *Pastor*: Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

Oh sing to the LORD a new song! Sing to the LORD, all the earth.

Sing to the LORD, bless His name; declare His glory among the nations, His wonders among all peoples.

For the LORD is great and greatly to be praised;

He is to be feared above all gods.

Psalm 96:1-4



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

**And forgive us our debts,
as we have forgiven our debtors.**

**And lead us not into temptation,
but deliver us from evil**

**For Thine is the kingdom, and the power,
and the glory forever,**

Amen.

† **Congregational Singing**
All Glory, Laud, and Honor—268

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

So then, my beloved, just as you have always obeyed, not as in my presence only, but now much more in my absence, work out your salvation with fear and trembling;

For it is God who is at work in you, both to will and to work for His good pleasure.

Do all things without grumbling or disputing; so that you will prove yourselves to be blameless and innocent, children of God above reproach in the midst of a crooked and perverse generation, among whom you appear as lights in the world,

Holding fast the word of life, so that in the day of Christ I will have reason to glory because I did not run in vain nor toil in vain.

But even if I am being poured out as a drink offering upon the sacrifice and service of your faith, I rejoice and share my joy with you all.

You too, I urge you, rejoice in the same way and share your joy with me.

Philippians 2:12-18



AN INVITATION TO CONFESS
OUR SINS

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, You have invited us to confess our sins, giving us the promise that all who come will not be turned away. We come to You just as we are in our need of pardon. We confess to You our sins and failures: our disregard of Your holy Word, our thankless ingratitude for Your tender mercies, and our willful disobedience and frequent transgressions of Your righteous commandments. We also confess our proud and defiant pursuit of our own way, our failure to love one another, and our fatal attraction to sin. In light of Your invitation and due to our sin, we cast ourselves upon You requesting Your mercy and cleansing. In Your kindness, do not treat us as our sins deserve, but according to Your great mercy, blot them out, cover them over, and wash them away. In Your mercy, hear and forgive; by Your Holy Spirit, assure us of our pardon for those sins and for the sins we now confess to You.

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Jesus, Lover of My Soul*—358



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 25:1-9

Scripture Lesson from
the New Testament
Acts 20:1-12

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 5:12-16

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text

1 John 3:18-22

Sermon

Confidence or Condemnation?

Pastor Jeff Niell

† CONGREGATIONAL SINGING: *The King of Love My Shepherd Is*—35

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

We Confess Our Faith: *The Apostles' Creed*

† *Pastor*: Christians, in whom do you believe?

**I believe in God the Father Almighty; maker of heaven and earth,
and in Jesus Christ, His only begotten Son, our Lord,
He was conceived by the Holy Spirit and born of the virgin Mary.
He suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into Hades.**

**On the third day He rose again from the dead;
He ascended into heaven and sits at the right hand
of God the Father Almighty.**

From there He will come to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic church,
The communion of the saints, the forgiveness of sins,
The resurrection of the body, and the life everlasting.
Amen.**

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *Behold the Glories of the Lamb*—296-297

OUR LORD COMMISSIONS US

† Benediction & Singing

I Bind unto Myself Today (St. Patrick's Breastplate)— 351-352 (verses 8 & 9)

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me, Christ to comfort and restore me. Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.	I bind unto myself the name, The strong name of the Trinity, By invocation of the same, The Three in One, and One in Three. Of whom all nature hath creation; Eternal Father, Spirit, Word: Praise to the Lord of my salvation, Salvation is of Christ the Lord
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ANNOUNCEMENTS & CALENDAR

TODAY

NEW MEMBER—Sandie Cano will be presented for membership just prior to our service today.

FORUM—After worship today, you are invited to join us in the Fellowship Hall for some coffee, fellowship, and Q & A. During this time, Pastor Niell and Pastor Jeffery will lead an informal Q & A time giving an opportunity for further discussion about our church, the service, or the sermon. We'll finish at 1:30 p.m. with some quick cleanup.

THIS WEEK

NO BIBLE STUDY THIS WEEK—Both pastors will be away at Summer Sanctus 15 this week. Please pray for safe travels and an edifying week for the directors, speakers, leaders, camp staff and campers.

NEXT SUNDAY

FATHER'S DAY—No Forum

MARK YOUR CALENDARS:

Sack Lunch Sundays— This is an additional time of fellowship that will follow our worship services on the last Sunday of each month through September. A few notes:

- ⇒ This is a "Bring Your Own Everything" (food, drinks, plates, napkins, etc.) for lunch. Water and coffee will be available.
- ⇒ Plan on some extra food beyond your family so that we might invite visitors to join us.
- ⇒ Bring a simple dessert to share.
- ⇒ There may be some games (bring some to share!), hymn singing, or other such fun.

TRINITY SUNDAY

Christianity is distinctive, and this distinctiveness is because of our Triune God. We confess that the one true God, the Creator and Redeemer and Judge of all, is "Triune." The one true God eternally exists as one God in three Persons: Father, Son, and Holy Spirit. These three are one God, the same in substance and equal in power and glory. This is recognized in our Creeds, Confessions, and our conduct. This is unavoidable and should be unashamedly and constantly declared. We do this in stark contrast to other "monotheistic" religions. God has revealed Himself in this way, and we are privileged to proclaim this revelation and this mystery to His own glory. This is part of what we do when we gather in worship; we are doing so today, and we are called to do so throughout our lives.



If you're visiting All Saints and would like to get to know us better or receive news and updates, please fill in the online form at allsaintskirk.com/visitors, or scan code.

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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All Glory, Laud, and Honor

ST. THEODULPH [VALET WILL ICH DIR GEBEN] (7 6. 7 6. D.)
 Melchior Teschner, c. 1614
 harm. J. S. Bach

Theodulph of Orleans, c. 820
 tr. John Mason Neale, 1854; alt.

1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,
 2. The com - pa - ny of an - gels Are prais - ing Thee on high,
 3. To Thee, be - fore Thy Pas - sion, They sang their hymns of praise;

To Whom the lips of chil - dren Made sweet ho - san - nas ring,
 And mor - tal men and all things Cre - at - ed make re - ply.
 To Thee, now high ex - alt - ed, Our mel - o - dy we raise.

Thou art the King of Is - rael Thou Da - vid's roy - al Son,
 The peo - ple of the He - brews With palms be - fore Thee went;
 Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,

Who in the Lord's name com - est, The King and Bless - ed One!
 Our praise and prayer and an - thems Be - fore thee we pre - sent.
 Who in all good de - light - est, Thou good and gra - cious King!

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

Jesus, Lover of My Soul

ABERYSTWYTH (7 7. 7 7. D.)
Joseph Parry, 1879

Charles Wesley, 1740

1. Je - sus, lov - er of my soul, Let me to Thy bo - som fly,
2. Oth - er ref - uge have I none; Hangs my help-less soul on Thee;
3. Thou, O Christ, art all I want; More than all in Thee I find:
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;

While the near - er wa - ters roll, While the tem-pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.

Hide me, O my Sav - ior, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name; I am all un - right - eous - ness;
Thou of life the foun - tain art; Free - ly let me take of Thee;

Safe in - to the ha - ven guide, O re - ceive my soul at last!
Cov - er my de - fense-less head With the shad - ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The treble staff contains a vocal line with lyrics: 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The bass staff contains a piano accompaniment with chords and some moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'. The bass staff continues the piano accompaniment.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The treble staff concludes the vocal line with lyrics: 'shall be, world with - out end. A - men, a - men.'. The bass staff concludes the piano accompaniment with a final chord.

The King of Love My Shepherd Is

Psalm 23

ST. COLUMBA (8 7. 8 7)
Old Irish hymn melody

Henry W. Baker, 1868

1. The King of love my Shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow My
 3. *Per - verse and fool - ish oft I strayed, But*
 4. *In death's dark vale I fear no ill With*
 5. Thou spread'st a ta - ble in my sight; Thine
 6. And so through all the length of days Thy

good - ness fail - eth nev - er; I noth - ing lack if
 ran - somed soul He lead - eth, And where the ver - dant
yet in love He sought me, And on His shoul - der
Thee, dear Lord, be - side me; Thy rod and staff my
 unc - tion grace be - stow - eth; And O what trans - port
 good - ness fail - eth nev - er; Good Shep - herd, may I

I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
gent - ly laid, And home, re - joic - ing, brought me.
com - fort still, Thy cross be - fore to guide me.
 of de - light From Thy pure chal - ice flow - eth!
 sing Thy praise With - in Thy house for - ev - er.

Behold the Glories of the Lamb

DESERT [LYNGHAM] (C.M. rep.)
 Thomas Jarman, c. 1803

Isaac Watts, c. 1688

1. Be - hold the glo - - - ries of the

The first system of music features a treble and bass staff in G major. The treble staff contains a vocal line with a melodic phrase starting on G4, moving to A4, B4, and then a descending line. The bass staff provides a harmonic accompaniment with chords and a bass line.

Lamb A - midst His Fa-ther's throne, A - midst His

The second system continues the melody. The treble staff shows a melodic line with a slight rise and then a fall. The bass staff continues the accompaniment with steady chords.

Fa - ther's throne. Pre - pare new hon - ors

The third system features a more active treble staff with some grace notes and a final melodic flourish. The bass staff remains accompanimental.

for His Name, And

The fourth system begins with a melodic phrase in the treble staff, followed by a rest and then a final note. The bass staff has a corresponding accompaniment. The word 'And' is written above the treble staff.

And songs be - fore un -

ADORATION

songs be - fore un - known, And songs be - fore un -

And songs be - fore un - known. And

And songs be - fore un -

known, And songs be - fore un - known, And

known, And songs be - fore un - known.

songs be - fore un - known.

known, And songs be - fore un - known.

songs be - fore un - known.

2. Worthy the Lamb that died, they cry,
 To be exalted thus;
 Worthy the Lamb, let us reply;
 For He was slain for us.

3. Thou hast redeemed us with Thy blood,
 And set the pris'ners free;
 Thou mad'st us kings and priests to God,
 And we shall reign with Thee.

4. To Him who sits upon the throne,
 The God whom we adore,
 And to the Lamb that once was slain,
 Be glory evermore.