

ALL SAINTS Presbyterian Church

Seventh Sunday of Easter

May 29, 2022

OUR LORD CALLS US TO WORSHIP HIM

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

The LORD reigns, He is clothed with majesty;

The LORD has clothed and girded Himself with strength;

Indeed, the world is firmly established, it will not be moved.

Your throne is established from of old; You are from everlasting.



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

**And forgive us our debts,
as we have forgiven our debtors.**

**And lead us not into temptation,
but deliver us from evil**

**For Thine is the kingdom, and the power,
and the glory forever,
Amen.**

† **Congregational Singing**

I Sing the Mighty Power of God—insert

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

Therefore be careful how you walk, not as unwise men but as wise, making the most of your time, because the days are evil.

So then do not be foolish, but understand what the will of the Lord is.

And do not get drunk with wine, for that is dissipation, but be filled with the Spirit,

Speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord;

Always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father;

And be subject to one another in the fear of Christ.

Ephesians 5:15-21



**AN INVITATION TO CONFESS
OUR SINS**

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, according to Your great mercy and abundant grace, forgive us for trusting in ourselves. Forgive us for the conflict and the strife we have caused through our pride. Forgive us for our selfish neglect of thankfulness, for our ready discontent, for our murmuring, for our refusal to love, encourage, and pray for others. In all this, we serve ourselves and neglect Your ways. In this, we fail to follow the example of Your Son, and we do not give preference to one another with honor. You know us fully; You know our sins. As You have shown Yourself abundant in pardon, forgive us now. In Your kindness, hear and forgive us for the sins we now confess to You...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *The Lord Hear Thee in Troubled Times* [Psalm 20]—28-29



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 24:12-18

Scripture Lesson from
the New Testament
Acts 19:28-41

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 5:1-11

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
Joshua 11

Sermon
Postmillennialism (part 2): Western Civilization Will Probably Die
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *At the Lamb's High Feast We Sing*—204

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

† At the Lord's Table we proclaim Christ's death until He comes again.

We come to this Table as disciples of Jesus Christ, and because of the love of God.

God demonstrated His own love toward us in that while we were yet sinners,
Christ died for us.

Our Lord made Him who knew no sin to be sin on our behalf
That we might become the righteousness of God in Him

All the promises of God are "Yes and Amen" in Christ Jesus.
He is the One who lived, and died, and rose again.

We were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father,
Even so we also should walk in newness of life.

For if we have been united together in the likeness of His death,
Certainly we also shall be in the likeness of His resurrection.

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes

† CONGREGATIONAL SINGING: *And Can It Be That I Should Gain*—286-287

OUR LORD COMMISSIONS US

Prayers for & Blessing of the Children

† Benediction & Singing

Now Let the Vault of Heaven Resound, verse 4—272

Adoring praises now we bring
And with the heav'nly blessed sing,
"Christ hath triumphed,
Alleluia!"
Be to the Father, and our Lord,
To Spirit blest, most holy God,
Thine the glory never ending!
Alleluia, Alleluia, Alleluia.

ANNOUNCEMENTS & CALENDAR

TODAY

BLESSING OF THE CHILDREN – It is our tradition to offer a special blessing and prayer for the children of our congregation on the last Sunday of each month. Toward the end of our service, children up to the age of 12 or so are invited to come forward for this special time.

THIS WEEK

WEDNESDAY BIBLE STUDY – Fellowship Hall 7:00 p.m. – Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m., end around 8:15, with fellowship and clean up done by 8:30 p.m.

NEXT SUNDAY:

PENTECOST SUNDAY: International Fellowship Meal – June 5th



PENTECOST

The gospel of our Lord Jesus is a global gospel. The knowledge of the glory of the Lord shall cover the earth as the waters cover the sea. Jesus is the King of kings, the ruler of the kings of the earth, and shall reign forever and ever. Pentecost proclaims not only this universal message but also displays the faithful unfolding of this reality. Our Lord's kingdom includes people from every tribe and tongue, people and nation. In contrast to the modern political platform of "one nation with many faiths", our Lord calls the many nations to one faith. In this, we see our Lord accomplishing an overturning and reversal of Babel. Our Lord's kingdom unites the nations. He brings the scattered peoples and languages under His banner. This was seen on the day of Pentecost, and our Lord, by the Holy Spirit, is still gathering a people to Himself. Instead of a scattering, there is uniting. Instead of the confusion of languages, He forms a people with a common confession: Jesus is Lord. His people are citizens of the King. These are the people of "one Lord, one faith, one baptism" because they belong to "one God and Father of all." All of this is being accomplished under the rule and reign of Jesus, the Ascended Lord.



If you're visiting All Saints and would like to get to know us better or receive news and updates, please fill in the online form at allsaintskirk.com/visitors, or scan code.

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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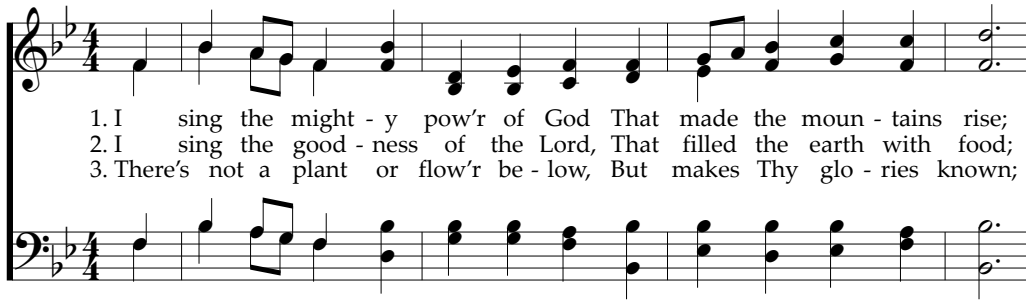
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Pastor Niell & Pastor Jeffery
Elder Gene Capone
Elder Tony Douglas

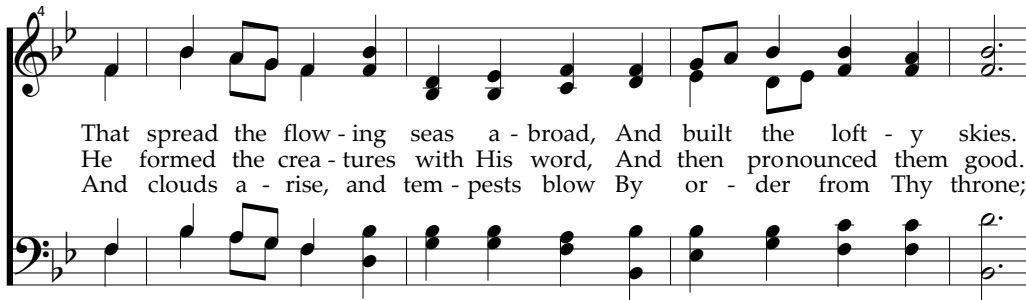
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I Sing the Mighty Power of God



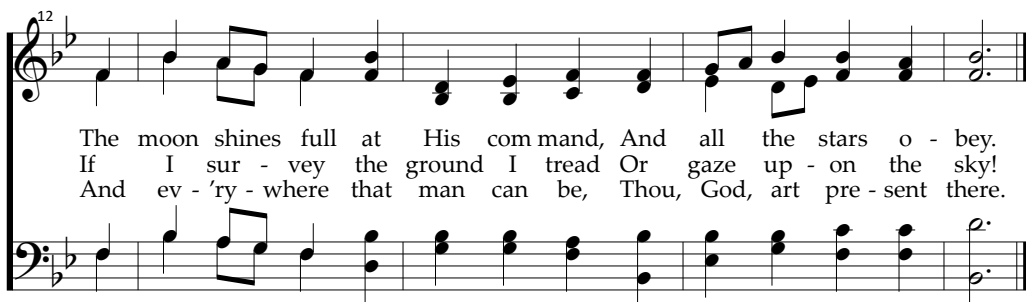
1. I sing the might - y pow'r of God That made the moun - tains rise;
2. I sing the good - ness of the Lord, That filled the earth with food;
3. There's not a plant or flow'r be - low, But makes Thy glo - ries known;



That spread the flow - ing seas a - broad, And built the loft - y skies.
He formed the crea - tures with His word, And then pronounced them good.
And clouds a - rise, and tem - pests blow By or - der from Thy throne;



I sing the wis - dom that or - dained The sun to rule the day;
Lord, how Thy won - ders are dis - played Wher - e'er I turn my eye;
While all that bor - rows life from Thee Is ev - er in Thy care,



The moon shines full at His command, And all the stars o - bey.
If I sur - vey the ground I tread Or gaze up - on the sky!
And ev - 'ry - where that man can be, Thou, God, art pre - sent there.

Music: *Gesangbuch der Herzogl*, 1784
Text: Isaac Watts (1674–1748)
Public Domain

ELLACOMBE
8 6 . 8 6 . 8 6 . 8 6 .

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

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Restrictions

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

At the Lamb's High Feast We Sing

ALLE MENSCHEN MÜSSEN STERBEN [SALZBURG] (7 7. 7 7. D.)

Jakob Hintze, 1678

harm. J. S. Bach

Latin hymn, 17th century

tr. Robert Campbell, 1849

1. At the Lamb's high feast we sing, Praise to our vic - to - rious King,
 2. Where the Pas - chal blood is poured, Death's dark an - gel sheathes his sword;
 3. Might - y Vic - tim from the sky, Pow'rs of hell be - neath Thee lie;
 4. Pas - chal tri - umph, Pas - chal joy, On - ly sin can this dc - stroy;

Who hath washed us in the tide Flow - ing from his pierc - ed side;
 Is - rael's hosts tri - um - phant go Through the wave that drowns the foe.
 Death is bro - ken in the fight, Thou hast brought us life and light;
 From sin's pow'r do Thou set free Souls re - born, O Lord, in Thee.

Praise we Him, Whose love di - vine Gives His sa - cred blood for wine,
 Christ, the Lamb Whose blood was shed, Pas - chal Vic - tim, pas - chal Bread;
 Now Thy ban - ner Thou dost wave; Van - quished Sa - tan and the grave:
 Hymns of glo - ry, songs of praise, Fa - ther, un - to Thee we raise;

Gives His bod - y for the feast, Christ the Vic - tim, Christ the Priest.
 With sin - cer - i - ty and love Eat we Man - na from a - bove.
 An - gels join His praise to tell, See o'er - thrown the prince of hell.
 Ris - en Lord, all praise to Thee, Ev - er with the Spir - it be.

And Can It Be That I Should Gain

SAGINA (L.M.D.)
Thomas Campbell, 1825

Charles Wesley, 1738; alt.

1. And can it be that I should gain An in - t'rest
 2. 'Tis mys - t'ry all! Th'Im - mor - tal dies: Who can ex -
 3. *He left His Fa - ther's throne a - bove— So free, so*
 4. Long my im - pris - oned spir - it lay Fast bound in
 5. No con - dem - na - tion now I dread; Je - sus, and

in the Sav - ior's blood? Died He for me, who caused His
 plore His strange de - sign? In vain the first - born ser - aph
in - fi - nite His grace! Hum - bled Him - self— so great His
 sin and na - ture's night; Thine eye dif - fused a quick - 'ning
 all in Him, is mine! A - live in Him, my liv - ing

pain? For me, who Him to death pur - sued? A - maz - ing
 tries To sound the depths of love di - vine. 'Tis mer - cy
love! And bled for all His cho - sen race. 'Tis mer - cy
 ray; I woke, the dun - geon flamed with light; My chains fell
 Head, And clothed in right - eous - ness di - vine, Bold I ap -

ADORATION

love! How can it be That Thou, my Lord, shouldst
 all! Let earth a - dore, Let an - gel minds in -
all, im - mense and free; For, O my God, it
 off, my heart was free; I rose, went forth, and
 proach th'e - ter - nal throne, And claim the crown, through

die for me?
 quire no more. A - maz - ing love! How can it
found out me.
 fol - lowed Thee. A - maz - ing love! How
 Christ, my own.

be That Thou, my Lord, shouldst die for me?
 can it be That Thou, my Lord,