

# ALL SAINTS Presbyterian Church

Fifth Sunday of Easter

May 15, 2022

## **OUR LORD CALLS US TO WORSHIP HIM**

† *Pastor.* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

**Congregation: We give thanks to the Lord.**

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

**And also with you.**

The LORD reigns, He is clothed with majesty;

**The LORD has clothed and girded Himself with strength;**

Indeed, the world is firmly established, it will not be moved.

**Your throne is established from of old; You are from everlasting.**



Lift up your hearts...

**We lift them up to the Lord!**

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,  
hallowed be Thy Name.**

**Thy kingdom come, Thy will be done.**

**On earth as it is in heaven.**

**Give us this day our daily bread,**

**And forgive us our debts,  
as we have forgiven our debtors.**

**And lead us not into temptation,  
but deliver us from evil**

**For Thine is the kingdom, and the power,  
and the glory forever,  
Amen.**

† **Congregational Singing**

*Come Thou Fount of Every Blessing*—insert

## **OUR LORD CLEANSSES US FROM OUR SIN**

A Corporate Reading of Our Lord's Instruction

**Therefore be imitators of God, as beloved children; and walk in love, just as Christ also loved you and gave himself up for us, an offering and a sacrifice to God as a fragrant aroma.**

**But immorality or any impurity or greed must not even be named among you, as is proper among saints;**

**And there must be no filthiness and silly talk, or coarse jesting, which are not fitting, but rather giving of thanks.**

**For this you know with certainty, that no immoral or impure person or covetous man, who is an idolater, has an inheritance in the kingdom of Christ and God.**

Ephesians 5:1-5



**AN INVITATION TO CONFESS  
OUR SINS**

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER  
We Confess Our Sins, Together & Individually

Heavenly Father, grant us Your mercy as we confess our sins to You. We have not loved You or Your ways as we ought. Our interests have not been shaped by Your pleasures as they ought, and we have sought our own ways. We have resisted and, at times, refused good counsel. We have been foolish in this. Cleanse us from our sinful deeds, speech, thoughts, and desires. By Your Holy Spirit, enable us to pursue Your holiness, without which no one will see You. Renew us and give us joy in Your ways. In Your kindness, pardon also our sins which we now confess to You...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared  
“In the Name of God the Father, Son, & Holy Spirit”  
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Be Gracious unto Me, O God* [Psalm 56]—88



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

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OUR LORD TEACHES US FROM HIS WORD

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Scripture Lesson from  
the Old Testament  
Exodus 23:20-33

Scripture Lesson from  
the New Testament  
Acts 19:11-20

*“This is the Word of the Lord”*  
“Thanks be to God!”

† Gospel Lesson—Luke 4:31-37

*“This is the Gospel of Jesus Christ”*  
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text

**Joshua 10:1-15**

Sermon

*Church Growth Brings Complications*

Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *Amazing Grace*—insert

‡ The congregation is invited to kneel

† The congregation is invited to stand

## IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*  
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

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## OUR LORD INVITES US TO HIS TABLE

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† At the Lord's Table we proclaim Christ's death until He comes again.

**We come to this Table as disciples of Jesus Christ, and because of the love of God.**

God demonstrated His own love toward us in that while we were yet sinners,  
**Christ died for us.**

Our Lord made Him who knew no sin to be sin on our behalf  
**That we might become the righteousness of God in Him**

All the promises of God are "Yes and Amen" in Christ Jesus.  
**He is the One who lived, and died, and rose again.**

We were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father,  
**Even so we also should walk in newness of life.**

For if we have been united together in the likeness of His death,  
**Certainly we also shall be in the likeness of His resurrection.**

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## The Sacrament of the Lord's Supper

We commune with the Lord & with one another

**The Lord's Supper should not be observed in individual homes.**

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† CONGREGATIONAL SINGING: *O God of Earth and Altar*—369

## OUR LORD COMMISSIONS US

† Benediction & Singing

*Now Let the Vault of Heaven Resound*, verse 4—272

Adoring praises now we bring  
And with the heav'nly blessed sing,  
"Christ hath triumphed,  
Alleluia!"  
Be to the Father, and our Lord,  
To Spirit blest, most holy God,  
Thine the glory never ending!  
Alleluia, Alleluia, Alleluia.

## ANNOUNCEMENTS & CALENDAR

### TODAY

**CHURCH PICNIC (Fellowship Meal)** – We will have our annual church picnic and pie social after worship today. Most everything will happen out on the lawn under the trees. If you are visiting with us today, please feel free to stay, we have plenty to share. We look forward to getting to know you better!

### THIS WEEK

**WEDNESDAY BIBLE STUDY – Fellowship Hall 7:00 p.m.** – Doors open at 6:30 p.m. (bring your own food and drink if you wish); study starts promptly at 7:00 p.m., end around 8:15, with fellowship and clean up done by 8:30 p.m.

### NEXT SUNDAY

**MEMBERSHIP** – We will welcome Garrett & Victoria Newell into our membership next week prior to the start of our service.

**PARENTING DISCUSSION GROUP** – after worship in the Parlor and Fellowship Hall (*No Forum*) – Those who have signed up should expect emails for further instructions from Pastor & Mrs. Jeffery.



**Did you know that we have a church lending library?** It's located upstairs from the foyer in Room 23 across from the bathrooms. There are books on various aspects of theology, Christian life, audio from conferences, DVDs, music, kid's books and more. Take a look and feel free to check them out for your enjoyment and edification

**Online Catalog:** [www.librarything.com/catalog/AllSaintsPresFW](http://www.librarything.com/catalog/AllSaintsPresFW)

*We are looking for help on a couple of projects in the library as well as someone (or a few people) to take over managing the library. If any of this interests you, please email [admin@allsaintskirk.com](mailto:admin@allsaintskirk.com)*



*If you're visiting All Saints and would like to get to know us better or receive news and updates, please fill in the online form at [allsaintskirk.com/visitors](http://allsaintskirk.com/visitors), or scan code.  
Thank you!*

### The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

## ALL SAINTS PRESBYTERIAN CHURCH

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# Come, Thou Fount of Every Blessing

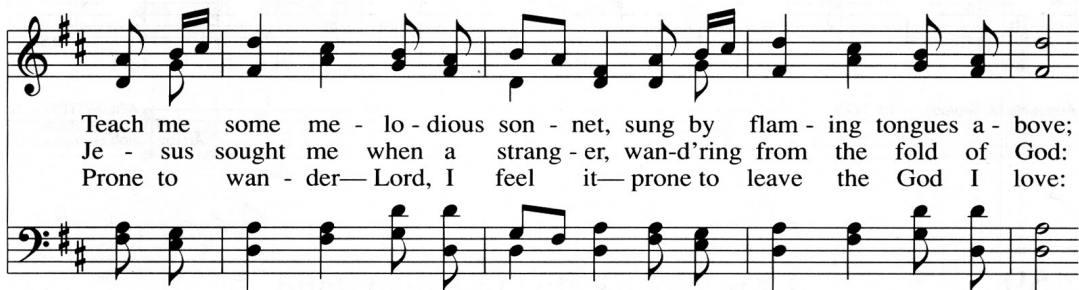
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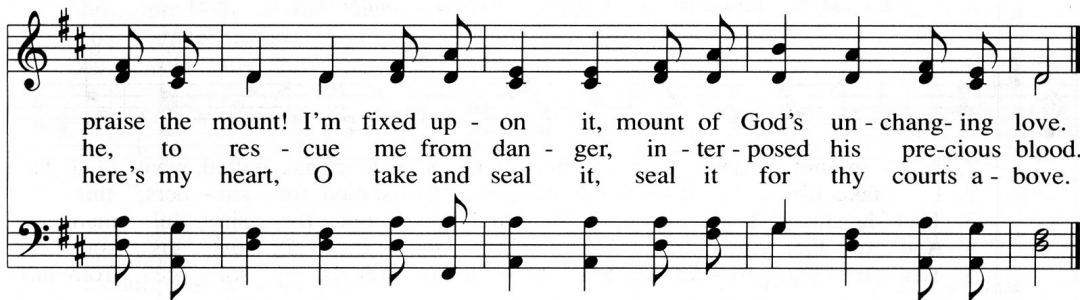
1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;  
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;  
3. O to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.  
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.  
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;  
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:  
Prone to wan - der—Lord, I feel it—prone to leave the God I love:



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.  
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.  
here's my heart, O take and seal it, seal it for thy courts a - bove.

# Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704  
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

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# Gloria Patri

GLORIA PATRI (Irreg.)  
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Glo - ry be to the Fa - ther, and to the Son, and to the'.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The melody concludes in the treble clef, and the accompaniment concludes in the bass clef. The lyrics are: 'shall be, world with - out end. A - men, a - men.'



# Amazing Grace

John Newton, 1779

arr. Edwin O. Excell (1851-1921), alt.

1. A - maz - ing\_\_ grace! how sweet the sound that  
2. 'Twas grace that\_\_ taught my heart to fear, and  
3. Thro' man - y\_\_ dan - gers, toils and snares I  
4. When we've been\_\_ there ten thou - sand years, bright

saved a\_\_ wretch like me! I once\_\_ was\_\_ lost but  
grace my\_\_ fears re - lieved; How pre - cious did that  
have al - read - y come; 'Tis grace\_\_ hath brought me  
shin - ing\_\_ as the sun, We've no\_\_ less\_\_ days to

now\_\_ am\_\_ found, Was blind but\_\_ now I see.  
grace\_\_ ap - pear the hour I\_\_ first be - lieved!  
safe\_\_ thus\_\_ far, and grace will\_\_ lead me home.  
sing\_\_ God's praise than when we\_\_ first be - gun.

SUPPLICATION

## O God of Earth and Altar

KINGS LYNN (7 6. 7 6. D.)  
 Traditional English melody  
 arr. Ralph Vaughan Williams, 1906

Gilbert Keith Chesterton, 1906

1. O God of earth and al - tar, Bow down and hear our cry,  
 2. From all that ter - ror teach - es, From lies of tongue and pen,  
 3. Tie in a liv - ing teth - er, The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;  
 From all the eas - y speech - es That com - fort cru - el men;  
 Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;  
 From sale and prof - a - na - tion Of hon - or and the sword;  
 In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not Thy thun - der from us, But take a - way our pride.  
 From sleep and from dam - na - tion, De - liv - er us, good Lord!  
 Lift up a liv - ing na - tion, A sin - gle sword to Thee.