

ALL SAINTS Presbyterian Church

Third Sunday of Easter

May 1, 2022

OUR LORD CALLS US TO WORSHIP HIM

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

This is the day the Lord has made.

We will rejoice and be glad in it.

We confess that Jesus is the resurrection and the life.

Unless a grain of wheat falls to the ground and dies, it remains alone.

But if it dies, it produces much grain.

All those who are in Adam will die; and those who are in Christ shall be made alive.

He is risen.

He is risen, indeed!



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

Our Father, Who art in heaven,
hallowed be Thy Name.

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

And forgive us our debts, as we have forgiven our debtors.

And lead us not into temptation, but deliver us from evil

For Thine is the kingdom, and the power,
and the glory forever, Amen.

† **Congregational Singing**

Come, Thou Almighty King—345

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.

Set your mind on the things above, not on the things that are on earth.

For you have died and your life is hidden with Christ in God.

When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.

Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.

For it is because of these things that the wrath of God will come upon the sons of disobedience, and in them you also once walked, when you were living in them.

But now you also, put them all aside; anger, wrath, malice, slander, and abusive speech from your mouth.

Do not lie to one another, since you laid aside the old self with its evil practices, and have put on the new self who is being renewed to a true knowledge according to the image of the One who created him.

Colossians 3:1-10



AN INVITATION TO CONFESS
OUR SINS

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, forgive us for trusting ourselves and not trusting You. We have trusted our own understanding, neglected Your Word, and failed to seek Your wisdom. Our neglect of You leads to strife and conflict with one another; our neglect of You causes us to grow discontent. We have sinned in many ways. We have sought our own glory instead of Yours, and we have demanded our own way while ignoring Your ways. We have been quick to take offense. We have gone too long without prayer. We have demanded that others forgive us speedily, and we have been slow to give grace. You know us fully. You know our sins past and present. Still, we trust that You are ready to forgive. Because of Your great grace, hear and forgive us for these sins, and for those we now confess to You...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Jesus, Lover of My Soul*—358



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 23:1-9

Scripture Lesson from
the New Testament
Acts 18:23-28

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 4:1-15

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
1 John 3:1-10

Sermon
New Family, New World, New Life
Pastor Jeff Niell

† CONGREGATIONAL SINGING: *My Soul, Now Bless Thy Maker* [Psalm 103]—142-143

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

† At the Lord's Table we proclaim Christ's death until He comes again.

We come to this Table as disciples of Jesus Christ, and because of the love of God.

God demonstrated His own love toward us in that while we were yet sinners,
Christ died for us.

Our Lord made Him who knew no sin to be sin on our behalf
That we might become the righteousness of God in Him

All the promises of God are "Yes and Amen" in Christ Jesus.
He is the One who lived, and died, and rose again.

We were buried with Him through baptism into death, that just as Christ was raised from the dead by the glory of the Father,
Even so we also should walk in newness of life.

For if we have been united together in the likeness of His death,
Certainly we also shall be in the likeness of His resurrection.

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *All Hail the Pow'r of Jesus' Name* [DIADEM]—insert

OUR LORD COMMISSIONS US

† Benediction & Singing

Now Let the Vault of Heaven Resound, verse 4—272

Adoring praises now we bring
And with the heav'nly blessed sing,
"Christ hath triumphed,
Alleluia!"
Be to the Father, and our Lord,
To Spirit blest, most holy God,
Thine the glory never ending!
Alleluia, Alleluia, Alleluia.

ANNOUNCEMENTS & CALENDAR

TODAY

FORUM— After worship today, you are invited to join us in the Fellowship Hall for some coffee, fellowship, and Q & A. During this time, Pastor Niell will lead an informal Q & A time giving an opportunity for further discussion about our church, the service or the sermon. We'll finish at 1:30 p.m. with some quick cleanup.

THIS WEEK

WEDNESDAY BIBLE STUDY in the Fellowship Hall. Doors open at 6:30 p.m. (bring your own food and drink if you wish); Bible Study starts promptly at 7:00 p.m. and clean up done by 8:30 p.m.

MEN'S DISCIPLESHIP BREAKFAST: Saturday, May 7, 8:30 a.m. to 10:00 a.m. sharp. Coffee and breakfast will be provided. Get yourself to the Fellowship Hall for 90 minutes of great fellowship, food, teaching, and encouragement. Men of all ages welcome.

NEXT SUNDAY

NEW MEMBERS— Jack and Natalie Moeller will be presented for membership just prior to our service next Sunday.



MARK YOUR CALENDAR

PARENTING DISCUSSION GROUP— Sunday, May 22 (after worship)

CHURCH PICNIC / FELLOWSHIP MEAL — Sunday, May 15 (Picnic, weather permitting)

PENTECOST INTERNATIONAL MEAL— Sunday, June 5



Forget or lose something? It may be in our lost and found basket upstairs in the lending library below the check out table. We have several bibles that have lost their owners and those are on top of the return cart. If you have questions about a specific item, please email admin@allsaintskirk.com.

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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SUPPLICATION

Come, Thou Almighty King

ITALIAN HYMN (6 6 4. 6 6. 6 4)
 Felice de Gardini, 1769

Anon.
 Whitefield's *Collection*, 1757

1. Come, Thou Al - might - y King, Help us Thy Name to sing,
 2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;
 3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
 4. To Thee, great One in Three, E - ter - nal prais - es be,

Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -
 Our prayer at - tend; Come and Thy peo - ple bless, And give Thy
 In this glad hour: Thou who al - might - y art, Now rule in
 Hence ev - er - more! Thy sov - ereign maj - es - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of Ho - li - ness, On us de - scend.
 ev - ery heart, And ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of three flats (B-flat, E-flat, A-flat) and a common time signature. The melody is primarily composed of quarter and eighth notes, with some rests and ties. The lyrics are printed below the treble staff. The score is divided into five systems, each with a treble and bass staff. The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

Cre - ate in me a clean heart, O God: and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence: and take not Thy Ho - ly

Spir - it from me. Re - store un - to me the joy of

Thy sal - va - tion: and up - hold me with Thy free Spir - it.

Jesus, Lover of My Soul

ABERYSTWYTH (7 7. 7 7. D.)
Joseph Parry, 1879

Charles Wesley, 1740

1. Je - sus, lov - er of my soul, Let me to Thy bo - som fly,
2. Oth - er ref - uge have I none; Hangs my help-less soul on Thee;
3. Thou, O Christ, art all I want; More than all in Thee I find:
4. Plen - teous grace with Thee is found, Grace to cov - er all my sin;

While the near - er wa - ters roll, While the tem - pest still is high:
Leave, ah! leave me not a - lone, Still sup - port and com - fort me.
Raise the fall - en, cheer the faint, Heal the sick, and lead the blind.
Let the heal - ing streams a - bound; Make and keep me pure with - in.

Hide me, O my Sav - ior, hide, Till the storm of life is past;
All my trust on Thee is stayed, All my help from Thee I bring;
Just and ho - ly is Thy name; I am all un - right - eous - ness;
Thou of life the foun - tain art; Free - ly let me take of Thee;

Safe in - to the ha - ven guide, O re - ceive my soul at last!
Cov - er my de - fense-less head With the shad - ow of Thy wing.
False and full of sin I am, Thou art full of truth and grace.
Spring Thou up with - in my heart, Rise to all e - ter - ni - ty.

My Soul, Now Bless Thy Maker

Psalm 103

NUN LOB, MEIN SEEL (7 8. 7 8. 7 6. 7 6. 7 6. 7 6)
Johann Kugelmann's *Concentus Novi*, Augsburg, 1540
harm. Heinrich Schütz, 1661

Johann Gramann, 1525
tr. Catherine Winkworth, 1863

1. My soul, now bless thy Mak - er! Let all with - in me
2. He shows to man His treas - ure Of judg - ment, truth, and
3. For as a ten - der fa - ther Hath pit - y on His
4. God's grace a - lone en - dur - eth, And chil - dren's chil - dren

bless His name Who mak - eth thee par - tak - er Of
right - eous - ness, His love be - yond all meas - ure, His
chil - dren here, He in His arms will gath - er All
yet shall prove How He with strength as - sur - eth The

mer - cies more than thou dar'st claim. For - get Him
yearn - ing pit - y o'er dis - tress, Nor treats us
who are His in child - like fear. He knows how
hearts of all that seek His love. In heav'n is

not whose meek - ness Still bears with all thy sin, Who
as we mer - it, But lays His an - ger by. The
frail our pow - ers Who but from dust are made; We
fixed His dwell - ing, His rule is o - ver all; An -

heal - eth all thy weak - ness, Re - news thy life with - in;
 hum - ble, con - trite spir - it Finds His com - pas - sion nigh;
 flour - ish like the flow - ers, And e - ven so we fade;
 gels, in might ex - cel - ling, Bright hosts be - fore Him fall.

Whose grace and care are end - less And saved thee through the
 And high as heav'n a - bove us, As break from close of
 The wind but o'er them pass - es, And all their bloom is
 Praise Him who ev - er reign - eth, All ye who hear His

past; Who leaves no suf - f'rer friend - less But rights the
 day, So far, since He doth love us, He puts our
 o'er, We with - er like the grass - es, Our place knows
 word, Nor our poor hymns dis - dain - eth - My soul, O

wronged at last, ——— But rights the wronged at last.
 sins a - way, ——— He puts our sins a - way.
 us no more, ——— Our place knows us no more.
 bless the LORD; ——— My soul, O bless the LORD!

All Hail the Pow'r of Jesus' Name!

1. All hail the pow'r of Je - sus' name! Let an - gels prostrate fall,
 2. Crown him, ye mar - tyrs of your God, who from his al - tar call,
 3. Ye seed of Is - rael's cho - sen race, ye ran-somed of the fall,
 4. Sin - ners, whose love can ne'er for - get the wormwood and the gall,

let an - gels prostrate fall; bring forth the roy - al di - a - dem,
 who from his al - tar call; ex - tol the Stem of Jes - se's rod,
 ye ran - somed of the fall, hail him who saves you by his grace,
 the wormwood and the gall, go, spread your tro - phies at his feet,

REFRAIN

and crown him, crown him,
 and crown him, crown him, crown him, crown him, crown him,

crown him, crown him, and crown him Lord of all!
 him, and crown him

5. Let ev'ry kindred, ev'ry tribe,
 on this terrestrial ball,
 on this terrestrial ball,
 to him all majesty ascribe,
 REFRAIN

6. O that with yonder sacred throng
 we at his feet may fall,
 we at his feet may fall!
 We'll join the everlasting song,
 REFRAIN