

ALL SAINTS Presbyterian Church

Palm Sunday
April 10, 2022

OUR LORD CALLS US TO WORSHIP HIM

Children's Procession

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

Lift up your heads, O you gates! And be lifted up, you everlasting doors! And the King of glory shall come in.

Who is this King of glory?

The LORD strong and mighty, the LORD mighty in battle.

Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints.

Psalm 24:7-8; Revelation 15:3



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

**And forgive us our debts,
as we have forgiven our debtors.**

**And lead us not into temptation,
but deliver us from evil**

**For Thine is the kingdom, and the power,
and the glory forever, Amen.**

† **Congregational Singing**

All Glory, Laud, and Honor—268

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

**Create in me a clean heart, O God, and renew
a steadfast spirit within me.**

**Do not cast me away from Your presence,
and do not take Your Holy Spirit from me.**

**Restore to me the joy of Your salvation, and
sustain me with a willing spirit.**

**Then I will teach transgressors Your ways,
and sinners will be converted to You.**

**Deliver me from bloodguiltiness, O God, the
God of my salvation; then my tongue will joy-
fully sing of Your righteousness.**

**O Lord, open my lips, that my mouth may
declare Your praise.**

**For You do not delight in sacrifice, otherwise
I would give it; You are not pleased with burnt
offering.**

**The sacrifices of God are a broken spirit; a
broken and contrite heart, O God, You will
not despise.**

Psalm 51:10-17



AN INVITATION TO CONFESS
OUR SINS

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

O Lord, be merciful to us for we are sinners. Have mercy upon us according to Your loving-kindness. According to the multitude of Your tender mercies, blot out our transgressions. Wash us thoroughly from our iniquities, and cleanse us from our sins. You know all things, and nothing is hidden from Your sight. Cleanse us from secret sins. Preserve us, and do not let our sins have dominion over us. As You are kind and forgiving, grant us Your pardon for our sins of thought, word, and deed. In Your kindness, hear and forgive, as we now continue in prayer, confessing our sins...

[We pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Let Thy Blood in Mercy Poured*—261



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Isaiah 51:1-8

Scripture Lesson from
the New Testament
Philippians 2:1-11

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 19:28-40

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
Joshua 8:30-35

Sermon
Archaeology Catches Up with the Bible...Again
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *My Soul, Now Bless Thy Maker*—142-143

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

Let us Confess our Faith—The Love of God Displayed in Christ Jesus

1 John 3:1; Romans 5:8; Ephesians 1:3-7

† *Pastor*: Behold what manner of love the Father has bestowed on us, that we should be called children of God!

God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

Even as He chose us in Him before the foundation of the world, that we should be holy and blameless before Him.

In love, He predestined us for adoption to Himself as sons through Jesus Christ, according to the purpose of His will, to the praise of His glorious grace...

In Him, we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace.

The gifts of God for the people of God.

Thanks be to God.

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *Jesus Shall Reign*—311

OUR LORD COMMISSIONS US

† Benediction & Singing

Lead On, O King Eternal [KINGS LYNN], verse 3

Lead on, O King eternal:
We follow not with fears,
For gladness breaks like morning
Where're Thy face appears:
Thy cross is lifted o'er us;
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

ANNOUNCEMENTS & CALENDAR

TODAY

CHILDREN'S PROCESSION – Will happen just before the call to worship.

FORUM – After worship today, you are invited to join us in the Fellowship Hall for some coffee, fellowship, and Q&A. During this time, Pastors Jeffery and Niell will lead an informal Q&A time giving an opportunity for further discussion about the service and sermon. We'll finish at 1:30 p.m. with some quick clean-up.

THIS WEEK

- ◆ **NO WEDNESDAY BIBLE STUDY**
- ◆ **MAUNDY THURSDAY SUPPER & SERVICE** – April 14th at 6:30 p.m. in the Fellowship Hall
Doors open at 6:00. Please see sign-up email that went out this past week.
- ◆ **GOOD FRIDAY SERVICE** – April 15th at 7:00 p.m. in the Sanctuary: Reflections on the 6th saying of Christ from the cross, "It is Finished."
- ◆ **EASTER SUNDAY WORSHIP & FEAST** – April 17th.

Please see our website [allsaintskirk.org] for more information on all of our Holy Week activities.



MARK YOUR CALENDAR

Men's Discipleship – Saturday, May 7, 8:30 to 10:00 a.m.

Parenting Discussion Group – Sunday, May 22 (after worship)

Palm Sunday marks the Triumphal Entry of Jesus into Jerusalem (Matt. 21; Mk. 11; Lk. 19; Jn. 12). At that time, one week before His crucifixion, a large crowd of those who gathered for the feast of the Passover declared Jesus to be the King and long-expected Messiah. John's gospel described it this way: "The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, took branches of palm trees and went out to meet Him, and cried out: 'Hosanna! Blessed is He who comes in the name of the Lord! The King of Israel!'" Palm Branches were used, harkening back to the Feast of Booths (Lev. 23:40-44), signifying deliverance, redemption, and provision. Jericho, a place marked by the Lord's victory, was known as the City of Palms (Deut. 34:3; 2 Chron. 28:15). The temple, the place of God's presence and worship, was decorated with palm trees (1 Kings 6:29, 32, 35; 7:36; 2 Chron. 3:5). We also see an innumerable worshipping host standing before the throne and the Lamb; they are clothed in white robes, holding palm branches, and saying with a loud voice, "Salvation belongs to our God who sits on the throne, and to the Lamb" (Rev. 7:9)!

If you have been attending All Saints, are in the process of becoming a member, and would like to be added to our email list to receive updates and news about upcoming events, please email admin@allsaintskirk.com

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

4629 Bryce Avenue | Fort Worth, Texas 76107 | 817-350-4455 | www.allsaintskirk.org

Jeff Niell, Senior Pastor
pastor@allsaintskirk.org

session@allsaintskirk.org

deacons@allsaintskirk.org

Steve Jeffery, Pastor
sj@allsaintskirk.org

Pastor Niell & Pastor Jeffery
Elder Gene Capone
Elder Tony Douglas

Shawn Brandt
Nate Douglas
Daniel Robinson

Administrative Assistants | Jessica Caughey & Kim Lokey - admin@allsaintskirk.org

All Glory, Laud, and Honor

ST. THEODULPH [VALET WILL ICH DIR GEBEN] (7 6. 7 6. D.)
 Melchior Teschner, c. 1614
 harm. J. S. Bach

Theodulph of Orleans, c. 820
 tr. John Mason Neale, 1854; alt.

1. All glo - ry, laud, and hon - or To Thee, Re - deem - er, King,
 2. The com - pa - ny of an - gels Are prais - ing Thee on high,
 3. To Thee, be - fore Thy Pas - sion, They sang their hymns of praise;

To Whom the lips of chil - dren Made sweet ho - san - nas ring,
 And mor - tal men and all things Cre - at - ed make re - ply.
 To Thee, now high ex - alt - ed, Our mel - o - dy we raise.

Thou art the King of Is - rael Thou Da - vid's roy - al Son,
 The peo - ple of the He - brews With palms be - fore Thee went;
 Thou didst ac - cept their prais - es; Ac - cept the prayers we bring,

Who in the Lord's name com - est, The King and Bless - ed One!
 Our praise and prayer and an - thems Be - fore thee we pre - sent.
 Who in all good de - light - est, Thou good and gra - cious King!

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

CHRIST'S PASSION

Let Thy Blood in Mercy Poured

JESUS, MEINE ZUVERSICHT (7 8. 7 8. 7 7)
Johann Crüger, *Praxis Pietatis Melica*, 1653

Greek hymn
tr. John Brownlie, 1907

1. Let Thy blood in mer - cy poured, Let Thy gra - cious bod - y bro - ken,
2. Thou didst die that I might live; Bless - ed Lord, Thou cam'st to save me;
3. By the thorns that crowned Thy brow, By the spear wound and the nail - ing,
4. Wilt Thou own the gift I bring? All my pen - i - tence I give Thee;

Be to me, O gra - cious Lord, Of Thy bound - less love the to - ken.
All that love of God could give Je - sus by His sor - rows gave me.
By the pain and death, I now Claim, O Christ, Thy love un - fail - ing.
Thou art my ex - alt - ed King, Of Thy match - less love for - give me.

Thou didst give Thy - self for me, Now I give my - self to Thee.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The treble staff contains a vocal line with lyrics: 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The bass staff contains a piano accompaniment with chords and some moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'. The bass staff continues the piano accompaniment.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The treble staff concludes the vocal line with lyrics: 'shall be, world with - out end. A - men, a - men.'. The bass staff concludes the piano accompaniment with a final chord.

My Soul, Now Bless Thy Maker

Psalm 103

NUN LOB, MEIN SEEL (7 8. 7 8. 7 6. 7 6. 7 6. 7 6)
 Johann Kugelmann's *Concentus Novi*, Augsburg, 1540
 harm. Heinrich Schütz, 1661

Johann Gramann, 1525
 tr. Catherine Winkworth, 1863

1. My soul, now bless thy Mak - er! Let all with - in me
 2. He shows to man His treas - ure Of judg - ment, truth, and
 3. For as a ten - der fa - ther Hath pit - y on His
 4. God's grace a - lone en - dur - eth, And chil - dren's chil - dren

bless His name Who mak - eth thee par - tak - er Of
 right - eous - ness, His love be - yond all meas - ure, His
 chil - dren here, He in His arms will gath - er All
 yet shall prove How He with strength as - sur - eth The

mer - cies more than thou dar'st claim. For - get Him
 yearn - ing pit - y o'er dis - tress, Nor treats us
 who are His in child - like fear. He knows how
 hearts of all that seek His love. In heav'n is

not whose meek - ness Still bears with all thy sin, Who
 as we mer - it, But lays His an - ger by. The
 frail our pow - ers Who but from dust are made; We
 fixed His dwell - ing, His rule is o - ver all; An -

heal - eth all thy weak - ness, Re - news thy life with - in;
 hum - ble, con - trite spir - it Finds His com - pas - sion nigh;
 flour - ish like the flow - ers, And e - ven so we fade;
 gels, in might ex - cel - ling, Bright hosts be - fore Him fall.

Whose grace and care are end - less And saved thee through the
 And high as heav'n a - bove us, As break from close of
 The wind but o'er them pass - es, And all their bloom is
 Praise Him who ev - er reign - eth, All ye who hear His

past; Who leaves no suf - f'rer friend - less But rights the
 day, So far, since He doth love us, He puts our
 o'er, We with - er like the grass - es, Our place knows
 word, Nor our poor hymns dis - dain - eth - My soul, O

wronged at last, ——— But rights the wronged at last.
 sins a - way, ——— He puts our sins a - way.
 us no more, ——— Our place knows us no more.
 bless the LORD; ——— My soul, O bless the LORD!

ADORATION

Jesus Shall Reign

DUKE STREET (L.M.)
John Hatton, 1793

Isaac Watts, 1719

1. Je - sus shall reign wher - e'er the sun Does his suc -
 2. To Him shall end - less prayer be made, And prais - es
 3. *Peo - ple and realms of ev - 'ry tongue Dwell on His*
 4. Bless - ings a - bound wher - e'er He reigns; The pris - 'ner
 5. Let ev - 'ry crea - ture rise and bring Pe - cu - liar

ces - sive jour - neys run; His king - dom stretch from shore to
 throng to crown His head; His Name like sweet per - fume shall
love with sweet - est song; And in - fant voic - es shall pro -
 leaps to lose his chains; The wea - ry find e - ter - nal
 hon - ors to our King; An - gels de - scend with songs a -

shore, Till moons shall wax and wane no more.
 rise With ev - ery morn - ing sac - ri - fice.
claim Their ear - ly bless - ings on His Name.
 rest, And all the sons of want are blessed.
 gain, And earth re - peat the loud a - men!