

ALL SAINTS Presbyterian Church

Second Sunday of Lent

March 13, 2022

OUR LORD CALLS US TO WORSHIP HIM

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

Praise the LORD!

I will praise the LORD with my whole heart, in the assembly of the upright and in the congregation.

The works of the LORD are great, studied by all who have pleasure in them.

His work is honorable and glorious, and His righteousness endures forever.

He has made His wonderful works to be remembered;

The LORD is gracious and full of compassion

Psalm 95:6-7



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

And forgive us our debts,

as we have forgiven our debtors.

And lead us not into temptation,

but deliver us from evil

**For Thine is the kingdom, and the power,
and the glory forever, Amen.**

† **Congregational Singing**

Come, Thou Almighty King—345

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

**How blessed is he whose transgression is forgiven,
whose sin is covered!**

**How blessed is the man to whom the LORD does
not impute iniquity, and in whose spirit there is no
deceit!**

**When I kept silent about my sin, my body wasted
away through my groaning all day long.**

**For day and night Your hand was heavy upon me;
my vitality was drained away as with the fever heat
of summer.**

**I acknowledged my sin to You, and my iniquity I
did not hide; I said, "I will confess my transgres-
sions to the LORD"; and You forgave the guilt of
my sin.**

**Therefore, let everyone who is godly pray to You in
a time when You may be found; surely in a flood of
great waters they will not reach him.**

**You are my hiding place; You preserve me from
trouble; You surround me with songs of deliver-
ance.**

Psalm 32:1-7



AN INVITATION TO CONFESS
OUR SINS

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, because we have sinned in many ways, we seek Your pardon. Forgive us for being slow to confess our sins. Forgive us our pride which readily seeks out reasons why our sins are acceptable. Forgive us for our pride which readily condemns the sins we see in others; including our family and closest neighbors. Forgive us for the pride we take in our own words, and for leaning on our own understanding, and forgive us for not seeking Your wisdom. Hear us and be merciful. According to Your great love, pardon us and grant us renewal by Your Holy Spirit. Continue in Your patience as we continue in prayer, confessing these our sins...

[we pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Be Pleased to Save Me* [Psalm 70]—insert



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 21:12-25

Scripture Lesson from
the New Testament
Acts 17:10-15

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 2:25-38

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
Joshua 6:17-21

Sermon
Devoted to Destruction?
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *I Bind Unto Myself Today (v.1-5)*—349-351

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

Let us Confess our Faith—The Love of God Displayed in Christ Jesus

1 John 3:1; Romans 5:8; Ephesians 1:3-7

† *Pastor*: Behold what manner of love the Father has bestowed on us, that we should be called children of God!

God demonstrates His own love toward us, in that while we were still sinners, Christ died for us.

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places,

Even as He chose us in Him before the foundation of the world, that we should be holy and blameless before Him.

In love, He predestined us for adoption to Himself as sons through Jesus Christ, according to the purpose of His will, to the praise of His glorious grace...

In Him, we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace.

The gifts of God for the people of God.

Thanks be to God.

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *I Bind Unto Myself Today (vv. 6-9)*—350-352

OUR LORD COMMISSIONS US

† Benediction & Singing

Lead On, O King Eternal [KINGSLYNN], verse 3

Lead on, O King eternal:
We follow not with fears,
For gladness breaks like morning
Where're Thy face appears:
Thy cross is lifted o're us;
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might.

ANNOUNCEMENTS & CALENDAR

TODAY

FELLOWSHIP MEAL – We will have our monthly Fellowship Meal after worship today. If you are visiting with us today, please feel free to stay, we have plenty to share. We look forward to getting to know you better!

THIS WEEK

WEDNESDAY EVENING BIBLE STUDY: FELLOWSHIP HALL at 7:00 pm. Pastor Niell will continue our Bible study on Paedo-Communion. This week's study will cover, *Pastoral Support for Paedo-Communion*. The Fellowship Hall will open at 6:30 (feel free to bring your dinner if you'd like). The study will start promptly at 7:00 pm and end around 8:15 pm with some fellowship and light clean-up. Join us!

NEXT SUNDAY

BAPTISM AND RECEPTION – Mildred Carmel Ann Michaelis will be baptized next Sunday. After worship next week, please join us in celebrating in the Fellowship Hall where we will enjoy coffee, cake, and fellowship! (*No Forum*)



ASPC CONFERENCE: MARCH 26th, 9:30-3:00

Pastors Niell and Jeffery will be speaking on Godly Contentment and Godly Ambition. Lunch will be provided, followed by a dance. Please see the email that went out earlier this week with RSVP and schedule.

SUMMER SANCTUS 15

JUNE 13-16 at Timberline Baptist Camp & Conference Center in Lindale, TX

Plan now to join us for this camp geared for students ages 13-18 at our new location! Online registration will open this Tuesday, March 15.

Upcoming dates of note...

- Palm Sunday – April 10
- Maundy Thursday (Supper & Service) – April 14
- Good Friday Service – April 15
- Easter – April 17



The season of Lent is a forty day period beginning with Ash Wednesday (7 Wednesdays before Easter), and concludes with Easter Sunday. Lent is commonly observed as a season of repentance and reflection, usually marked by renewed discipline and devotion to the Savior, and always anticipating the joyful celebration of the resurrection; Jesus' victory over death. The forty days of Lent do not include the Sundays because Sundays always commemorate the resurrection. During Lent, some Churches follow a tradition of reading from the so-called "seven penitential Psalms" (Psalm 6; 32; 38; 51; 102; 130; 143). The final week of Lent includes Palm Sunday, Maundy Thursday, and Good Friday. The color for Lent is purple.

If you have been attending All Saints or are in the process of becoming a member and would like to be added to our email list to receive updates and news about upcoming events, please email admin@allsaintskirk.com

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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SUPPLICATION

Come, Thou Almighty King

ITALIAN HYMN (6 6 4. 6 6. 6 4)
 Felice de Gardini, 1769

Anon.
 Whitefield's Collection, 1757

1. Come, Thou Al - might - y King, Help us Thy Name to sing,
 2. Come, Thou In - car - nate Word, Gird on Thy might - y sword;
 3. Come, Ho - ly Com - fort - er, Thy sa - cred wit - ness bear
 4. To Thee, great One in Three, E - ter - nal prais - es be,

Help us to praise! Fa - ther all - glo - ri - ous, O'er all vic -
 Our prayer at - tend; Come and Thy peo - ple bless, And give Thy
 In this glad hour: Thou who al - might - y art, Now rule in
 Hence ev - er - more! Thy sov - ereign maj - es - ty May we in

to - ri - ous, Come and reign o - ver us, An - cient of Days.
 Word suc - cess; Spir - it of Ho - li - ness, On us de - scend.
 ev - ery heart, And ne'er from us de - part, Spir - it of pow'r.
 glo - ry see, And to e - ter - ni - ty Love and a - dore.

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is presented in five systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

Be Pleased to Save Me

Psalm 70



Be pleased to save me_ God I pray Thee. Make haste to help me come to my aid.
Let all those see - king You be joy - ful. Seek - ing Thy face with hum - ble heart.



O Lord con-found those with Thy pre - sence who seek to take my_ life a - way.
May those who love Thy_ great sal - va - tion say "God be Praised" and sing with me.



Who seek to take my_ life a - way. Let them turn back and be dis-hono-red
Say "God be Praised" and sing with me. But I, O God, am_ poor and nee - dy.



Whose joy it is to_ do me harm. May they fall back and tre-mble with dis - may
Come swift-ly to a - ssist me now. You are my help and my Sal - va - tion Lord.



those who re-joice to_ seek my fall. Those who re-joice to_ seek my fall.
Re - deem me now, O_ gra-cious Lord. Re - deem me now, O_ gra-cious Lord.

Hannah G. Douglas
Jeffrey D. Niell

Tune: TARTAN

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Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri' consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics: 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The lower staff is in bass clef with the same key signature and time signature, providing a harmonic accompaniment with chords and some moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation continues the piece. The upper staff (treble clef, one sharp) has lyrics: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'. The lower staff (bass clef, one sharp) continues the accompaniment.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation concludes the piece. The upper staff (treble clef, one sharp) has lyrics: 'shall be, world with - out end. A - men, a - men.'. The lower staff (bass clef, one sharp) concludes the accompaniment with a final chord and a double bar line.

I Bind unto Myself Today

St. Patrick's Breastplate

ST. PATRICK (L.M.D.)
From an ancient Irish hymn melody
Charles Villiers Stanford, 1902

Ascribed to St. Patrick, 372-466
tr. Cecil Frances Humphreys Alexander, 1889

Unison

1. I bind un - to my - self to - day The strong name
of the Trin - i - ty, By in - vo - ca - tion
of the same, The Three in One, and One in Three.

The musical score is written for a unison voice part. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is common time (C). The lyrics are: "1. I bind un - to my - self to - day The strong name of the Trin - i - ty, By in - vo - ca - tion of the same, The Three in One, and One in Three." The piano accompaniment features chords and moving lines that support the vocal melody.

SUPPLICATION

2. I bind this day to me for - ev - er, By pow'r of
 3. I bind un - to my - self the pow'r Of the great
 4. *I bind un - to my - self to - day The vir - tues*
 5. *I bind un - to my - self to - day The pow'r of*
 6. A - gainst the de - mon snares of sin, The vice that
 7. A - gainst all Sa - tan's spells and wiles, A - gainst false

faith, Christ's In - car - na - tion; His bap - tism in the
 love of Cher - u - bim; The sweet "Well done" in
of the star - lit heav - en, The glo - rious sun's life -
God to hold and lead, His eye to watch, His
 gives temp - ta - tion force, The na - tural lusts that
 words of her - e - sy, A - gainst the knowl - edge

Jor - dan riv - er; His death on the Cross for my sal - va - tion;
 judg - ment hour; The serv - ice of the Ser - a - phim;
giv - ing ray, The white - ness of the moon at e - ven,
might to stay, His ear to heark - en to my need.
 war with - in, The hos - tile men that mar my course;
 that de - files, A - gainst the heart's i - dol - a - try,

His burst - ing from the spic - ed tomb; His rid - ing
 Con - fes - sors' faith, A - pos - tles' word, The Pa - triarchs'
The flash - ing of the light - ning free, The whirl - ing
The wis - dom of my God to teach, His hand to
 Or few or man - y, far or nigh, In ev - 'ry
 A - gainst the wiz - ard's e - vil craft, A - gainst the

SUPPLICATION

up the heav'n - ly way; His com - ing at the day of
 prayers, the Proph - ets' scrolls, All good deeds done un - to the
wind's tem - pes - tuous shocks, *The sta - ble earth, the deep salt*
guide, His shield to ward; *The word of God to give me*
 place, and in all hours, A - gainst their fierce hos - til - i -
 death - wound and the burn - ing, The chok - ing wave, the poi - soned

doom; I bind un - to my - self to - day.
 Lord, And pu - ri - ty of vir - gin souls.
sea, A - round the old e - ter - nal rocks.
speech, His heav'n - ly host to be my guard.
 ty, I bind to me these ho - ly pow'rs.
 shaft, Pro - tect me, Christ, till Thy re - turn - ing.

DEIRDRE (I.M.)

Part 2

Adapted from an ancient Irish melody

8. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,
 Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me,
 Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

SUPPLICATION

Doxology to either part

Unison



9. I bind un - to my - self the name, The strong name of the
Trin - i - ty, By in - vo - ca - tion of the same, The
Three in One, and One in Three. Of whom all na - ture
hath cre - a - tion; E - ter - nal Fa - ther, Spir - it, Word: Praise to the
Lord of my sal - va - tion, Sal - va - tion is of Christ the Lord.