

ALL SAINTS Presbyterian Church

Seventh Sunday after Epiphany

February 20, 2022

OUR LORD CALLS US TO WORSHIP HIM

Membership of
Tyler and Bethany Turner Family
Baptisms of Eve, Ezra, and Eliza

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

O come, let us worship and bow down;

Let us kneel before the LORD our Maker.

For He is our God.

And we are the people of His pasture, and the sheep of His hand.

Psalm 95:6-7



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

Our Father, Who art in heaven,
hallowed be Thy Name.

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

And forgive us our debts,

as we have forgiven our debtors

And lead us not into temptation,

but deliver us from evil

For Thine is the kingdom,

and the power, and the glory forever,

Amen.

† **Congregational Singing**

Come, Thou Fount of Every Blessing—insert

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

When Jesus came into the official's house, and saw the flute-players and the crowd in noisy disorder,

He said, "Leave; for the girl has not died, but is asleep." And they began laughing at Him.

But when the crowd had been sent out, He entered and took her by the hand, and the girl got up.

This news spread throughout all that land.

As Jesus went on from there, two blind men followed Him, crying out, "Have mercy on us, Son of David!"

When He entered the house, the blind men came up to Him, and Jesus said to them, "Do you believe that I am able to do this?"

They said to Him, "Yes, Lord."

Then He touched their eyes, saying, "It shall be done to you according to your faith.

And their eyes were opened. And Jesus sternly warned them: "See that no one knows about this!"

But they went out and spread the news about Him throughout all that land.

Matthew 9:23-31



AN INVITATION TO CONFESS
OUR SINS

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, because You are merciful and because we are sinful, we come to You confessing our sins. We do this through Jesus our Advocate, and we seek Your mercy and pardon. We confess that we have relied upon ourselves, leaning upon our own understanding. When we adhere to our sin, we show that we do not depend upon You. When we trust in ourselves, our pride is exposed. We have sinned by neglecting Your guidance. In Your great mercy, forgive us our sins and encourage us by Your Holy Spirit. In Your kindness, increase our thirst for You and Your Word, and plant steadfast spirits within us. Hear our confession, and grant us Your abundant pardon, as we continue in prayer confessing our sins...

[we pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *O Lord My God, Most Earnestly* [Psalm 63]—92



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 20:1-17

Scripture Lesson from
the New Testament
Acts 16:25-34

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—Luke 1:67-80

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text

1 John 2:20-29

Sermon

Anointed and Abiding

Pastor Jeff Niell

† CONGREGATIONAL SINGING: *Lord, Keep Us Steadfast in Thy Word*—368

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

† *Pastor*: Christians, in whom do we believe?

We believe in one God; the Father, the Son, and the Holy Spirit

Let us sing a portion of our faith...

† CONGREGATIONAL SINGING: *The Apostles' Creed*—insert

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

After the Eucharist - A Table Blessing

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *The Son of God Goes Forth to War*—282

OUR LORD COMMISSIONS US

† Benediction & Singing

verses 8 & 9 *I Bind unto Myself Today (St. Patrick's Breastplate)*— 351-352

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the name,
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord

ANNOUNCEMENTS & CALENDAR

TODAY

MEMBERSHIP & BAPTISM — We will welcome the Tyler & Bethany Turner Household into membership at the beginning of our service. Three of their four children will be baptized as well (their oldest child has already been baptized).

RECEPTION — After worship, please join us in celebrating the baptisms of the Turner children in the Fellowship Hall where we will enjoy coffee, cake, and fellowship! (*No Forum*)

THIS WEEK

WEDNESDAY EVENING BIBLE STUDY — Bible Study this Wednesday at 7:00 pm. The Fellowship Hall will open at 6:30 (feel free to bring your dinner if you'd like). The study will start promptly at 7:00 pm and end around 8:15 pm with some fellowship and light clean-up. Join us!

NEXT SUNDAY

ANNUAL CONGREGATIONAL MEETING — Sunday, February 27

This meeting is for the members of All Saints Presbyterian Church and will begin 15 to 20 minutes after worship ends. The church officers will provide a budget overview, project updates, and various other updates. Members, please mark your calendars for this.



PARENTS OF YOUNG CHILDREN:

Pastor and Mrs. Jeffery will be leading a short series of discussions aimed at parents (and couples who hope some day to be parents) of under-5s. The discussions will be arranged with the aim of making it possible for both mothers and fathers to attend. If you are interested in hearing more, please email nicole.jeffery@gmail.com

WOMEN'S FELLOWSHIP BRUNCH — Saturday, March 5 @ 9:30 am to Noon

We will be taking the time to explore our responses to the growth of our church community and the challenges the growth may present. Please see email which was sent out 2/14/22 by Nicole Jeffery and RSVP. If you did not get the email, please contact Jessica at admin@allsaintskirk.org.

Upcoming dates of note...

- Fellowship Meal — March 13
- ASPC Conference — Saturday, March 26
- Palm Sunday — April 10
- Maundy Thursday (Supper & Service) — April 14
- Good Friday Service — April 15
- Easter (and Feast!) — April 17

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

4629 Bryce Avenue | Fort Worth, Texas 76107 | 817-350-4455 | www.allsaintskirk.org

Jeff Niell, Senior Pastor
pastor@allsaintskirk.org

session@allsaintskirk.org

deacons@allsaintskirk.org

Steve Jeffery, Pastor
sj@allsaintskirk.org

Pastor Niell & Pastor Jeffery
Elder Gene Capone
Elder Tony Douglas

Shawn Brandt
Nate Douglas
Daniel Robinson

Administrative Assistant | Jessica Caughey - admin@allsaintskirk.org

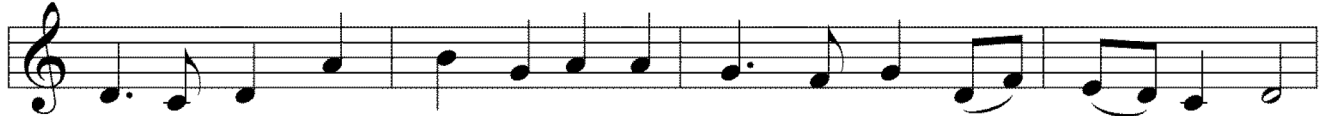
The Apostles' Creed

Anonymous, c. 2nd to 6th cent.

Leonard R. Payton, 1998



1. I be - lieve in God the Fa - ther, Mak - er of the heav'n and earth;
2. Suf - fered un - der Pon - tius Pi - late, cru - ci - fied, for me he died.
3. At God's right hand he is seat - ed, till his com - ing as he said.
4. I be - lieve the Church of Je - sus, ho - ly, cath - o - lic re - mains;



and in Je - sus Christ, our Sav - ior, God's own Son, of match - less worth.
Laid with - in the grave so si - lent, gates of hell he o - pened wide.
Fi - nal judg - ment will be met - ed to the liv - ing and the dead.
we'll be one through all the a - ges, with com - mun - ion of the saints.



By the Ho - ly Ghost con - ceiv - ed, Vir - gin Mar - y bore God's Son;
And the stone - sealed tomb was emp - ty, on the third day he a - rose!
I con - fess the Ho - ly Spir - it has been sent by God the Son;
I be - lieve sins are for - giv - en, that our bo - dies will be raised.



he in whom I have be - liev - ed, God Al - might - y, Three in One.
In - to heav - en made his en - try, might - y Con - qu'ror of his foes.
to ap - ply sal - va - tion's mer - it, God the Spir - it, Three in One.
Ev - er - last - ing life in heav - en, let his name be ev - er praised.

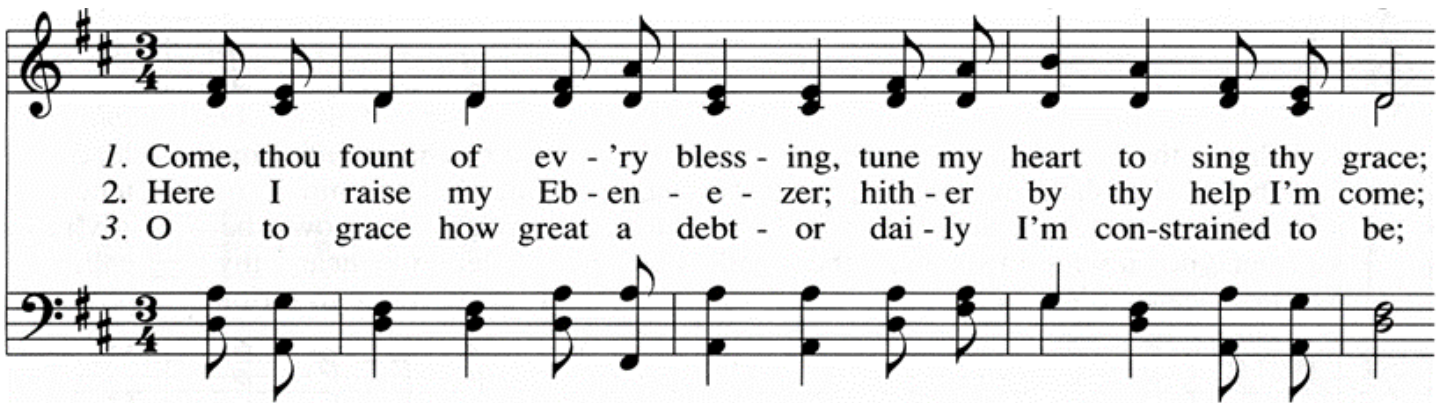
Used with permission.
Permission granted to All Saints Presbyterian Church
Fort Worth, TX

The Congregation Stands and Speaks to the Children

“Little children, for you, Jesus Christ has come, He has fought, He has suffered. For you He entered into the shadows of Gethsemane and the terror of Calvary; for you He uttered the cry, ‘It is finished.’ For you He rose from the dead and ascended into heaven, and there for you He intercedes. For you, little children, even though you do not yet know it, this is one way the Word of the Gospel is made true for you and each of us: ‘We love Him because He first loved us.’”

Come, Thou Fount of Every Blessing

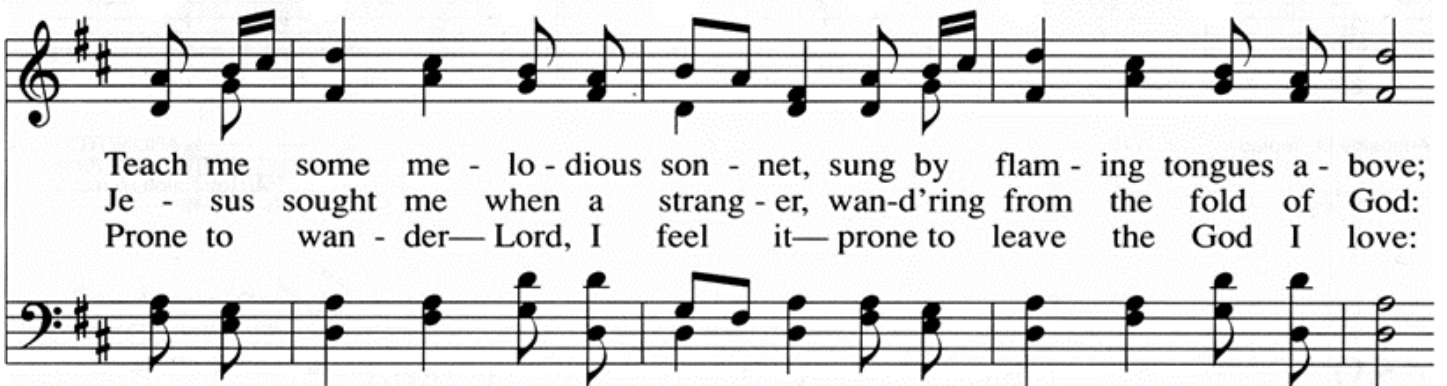
Public Domain



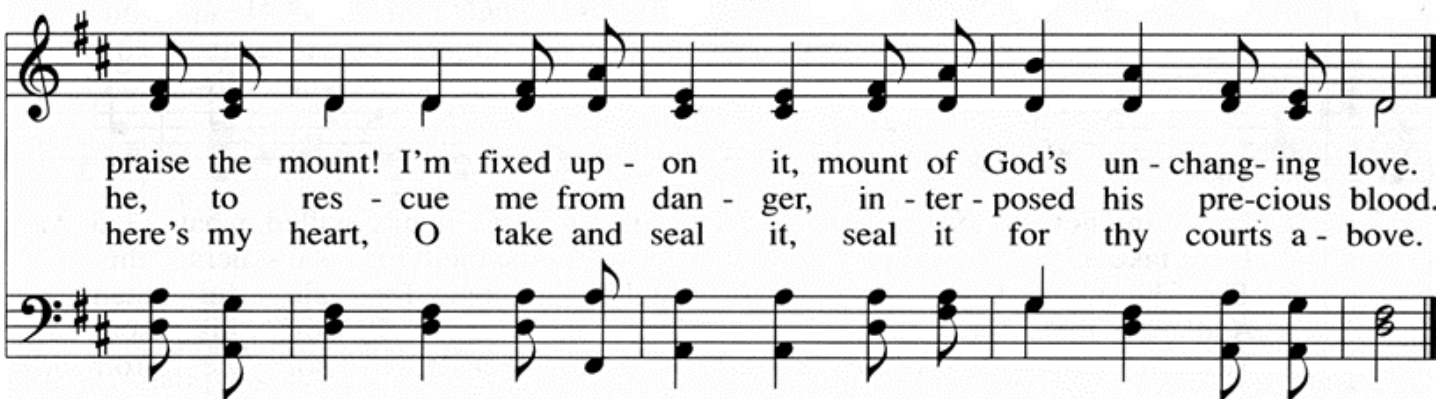
1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
3. O to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
Prone to wan - der—Lord, I feel it—prone to leave the God I love:



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, O take and seal it, seal it for thy courts a - bove.

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

melody in soprano

O Lord, My God, Most Earnestly

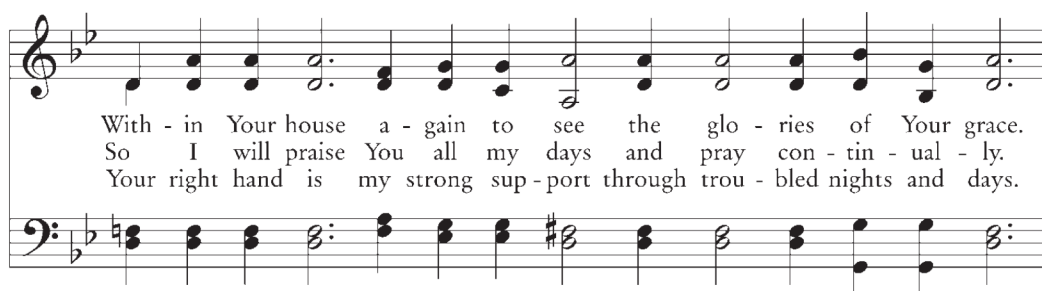
Psalm 63

THIRD MODE MELODY (C.M.D.)
Thomas Tallis, 1567; alt.

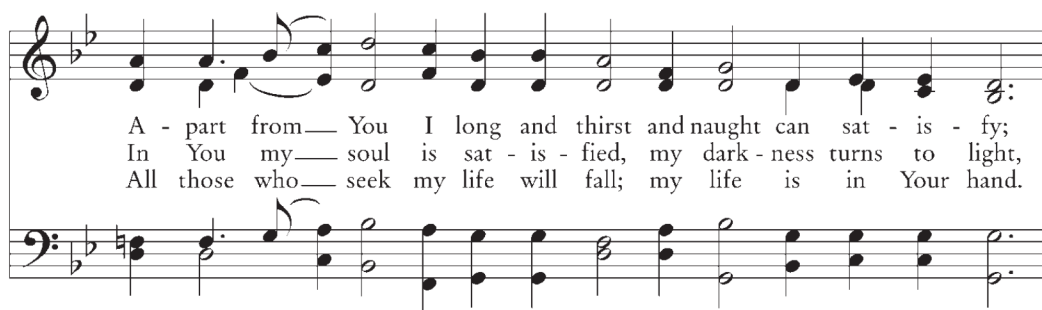
Psalter, 1912
rev. *Psalter Hymnal*, 1987



1. O Lord, my God, most ear-nest - ly I seek Your ho - ly face,
2. The lov - ing - kind - ness of my God is more than life to me,
3. Be - neath the sha - dow of Your wings I sing my joy and praise.



With - in Your house a - gain to see the glo - ries of Your grace.
So I will praise You all my days and pray con - tin - ual - ly.
Your right hand is my strong sup - port through trou - bled nights and days.



A - part from— You I long and thirst and naught can sat - is - fy;
In You my— soul is sat - is - fied, my dark - ness turns to light,
All those who— seek my life will fall; my life is in Your hand.



I wan - der— in a des - ert— land where all the streams are dry.
and joy - ful— med - i - ta - tions— fill the watch - es of the night.
God's king and— peo - ple will re - joice; in vic - t'ry they will stand.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major. The treble staff contains a vocal line with lyrics: 'Glo - ry be to the Fa - ther, and to the Son, and to the'. The bass staff contains a piano accompaniment with chords and some moving lines.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The treble staff continues the vocal line with lyrics: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'. The bass staff continues the piano accompaniment.

shall be, world with - out end. A - men, a - men.

The third system of musical notation, concluding the piece. The treble staff has lyrics: 'shall be, world with - out end. A - men, a - men.'. The bass staff continues the piano accompaniment and ends with a double bar line.

SUPPLICATION

Lord, Keep Us Steadfast in Thy Word

ERHALT UNS, HERR (L.M.)
Joseph Klug's *Geistliche Lieder*, Wittenberg, 1543

Martin Luther, 1541
tr. Catherine Winkworth, 1863

1. Lord, keep us stead - fast in Thy Word; Curb those who fain by
2. Lord Je - sus Christ, Thy pow'r make known, For Thou art Lord of
3. O Com - fort - er of price - less worth, Send peace and u - ni -

craft and sword Would wrest the king - dom from Thy
lords a - lone; De - fend Thy Chris - ten - dom that
ty on earth. Sup - port us in our fi - nal

Son And set at naught all He hath done.
we May ev - er - more sing praise to Thee.
strife And lead us out of death to life.

The Son of God Goes Forth to War

GREYOAKS (C.M.D.)
Gregory D. Wilbur, 1994

Reginald Heber, 1827

1. The Son of God goes forth to war, A king - ly crown to gain;
2. The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave;
3. A glo - rious band, the cho - sen few On whom the Spir - it came,
4. A no - ble ar - my, men and boys, The ma - tron and the maid,

His blood - red ban - ner streams a - far! Who fol - lows in His train?
Who saw his Mas - ter in the sky, And called on Him to save.
Twelve val - iant saints, their hope they knew, And mocked the cross and flame.
A - round the Sav - ior's throne re - joice In robes of light ar - rayed.

Who best can drink His cup of woe, Tri - um - phant o - ver pain,
Like Him, with par - don on His tongue, In midst of mor - tal pain,
They met the ty - rant's bran - dished steel, The li - on's gor - y mane;
They climbed the steep as - cent of heav'n, Through per - il, toil and pain;

Who pa - tient bears his cross be - low, He fol - lows in His train.
He prayed for them that did the wrong! Who fol - lows in His train?
They bowed their necks the death to feel: Who fol - lows in their train?
O God, to us may grace be giv'n To fol - low in their train.