

ALL SAINTS Presbyterian Church

First Sunday after Epiphany

January 9, 2022

OUR LORD CALLS US TO WORSHIP HIM

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

The Lord has come!

O come, let us adore Him!

His name shall be called Jesus, for He shall save His people from their sins.

He is Emmanuel, God with us.

He is the Prince of Peace, Lord of lords, and King of kings!

Let us exalt His name together.



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

And forgive us our debts,

as we have forgiven our debtors

And lead us not into temptation, but deliver us from evil

For Thine is the kingdom, and the power, and the glory

Forever, Amen.

† Congregational Singing

Let All the Stars in the Skies Give Praise—254

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

Therefore everyone who hears these words of Mine and acts on them, may be compared to a wise man who built his house on the rock.

And the rain fell, and the floods came, and the winds blew and slammed against that house; and yet it did not fall, for it had been founded on the rock.

Everyone who hears these words of Mine and does not act on them, will be like a foolish man who built his house on the sand.

The rain fell, and the floods came, and the winds blew and slammed against that house; and it fell—and great was its fall.

When Jesus had finished these words, the crowds were amazed at His teaching; for He was teaching them as one having authority, and not as their scribes.

Matthew 7:24-29



**AN INVITATION TO CONFESS
OUR SINS**

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER

We Confess Our Sins, Together & Individually

Heavenly Father, we come to You through Jesus, Who is our hope and the only Mediator between You and all humanity. We have hope in Your Son, Who was given to demonstrate Your love, Your glory, and Your adoption of us. We now confess our sins of laziness, for we have not been diligent to pursue You and Your ways. We have neglected Your word and prayer. In this, we forsake You and Your ways. Instead of trusting You, we trust ourselves. Instead of hearing You, we demand that others hear us. Instead of obeying You, we seek our own ways. For these sins, and for those we now confess to You, shower us with Your mercy as You hear and forgive...

[we pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Comfort, Comfort Ye My People*—226



THE PRAYERS OF THE CHURCH

We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Isaiah 40:1-11

Scripture Lesson from
the New Testament
I Timothy 6:13-16

“*This is the Word of the Lord*”
“Thanks be to God!”

† Gospel Lesson—Matthew 15:21-28

“*This is the Gospel of Jesus Christ*”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
I John 2:15-19

Sermon
What in the World?!
Pastor Jeff Niell

† CONGREGATIONAL SINGING: *As with Gladness Men of Old*—251

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

† *Pastor:* As we stand, let us proclaim the faith:

***Congregation:* Christ has died. Christ has risen. Christ will come again!**

To Him who loved us and washed us from our sins in His own blood. And made us kings and priests to His God and Father,

To Him be glory and dominion forever and ever.

He who knew no sin became sin for us

That we might become the righteousness of God in Him

Worthy is the Lamb who was slain

To receive power and riches and wisdom, and strength and honor and glory and blessing!

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

The gifts of God for the people of God.

Thanks be to God.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord.

It is good and right so to do.

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes

† CONGREGATIONAL SINGING: *Song of Simeon*—425

OUR LORD COMMISSIONS US

† Benediction & Singing

Doxology from *Of the Father's Love Begotten* (p. 247)

Christ, to Thee with God the Father, and O Holy Ghost to Thee,
Hymn and chant with high thanksgiving, and unwearied praises be:

Honor, glory, and dominion, and eternal victory,
Evermore and evermore! Amen.

ANNOUNCEMENTS & CALENDAR

TODAY

FELLOWSHIP MEAL – Our first Fellowship Meal of the new year! Please join us after the worship service in the Fellowship Hall. If you are visiting with us today, please feel free to stay, we always have plenty to share, and we would love to have the opportunity to get know you.

THIS WEEK

WEDNESDAY EVENING BIBLE STUDY RESUMES – Bible study resumes this Wednesday, January 12 at 7:00 pm. The Fellowship Hall will open at 6:30 (feel free to bring your dinner if you like) and study the will start promptly at 7:00 pm and end around 8:15 pm with some fellowship and light clean-up. Join us!

NEXT WEEK

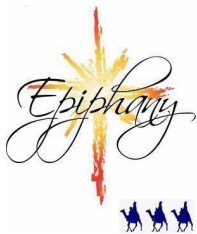


All Saints in Prayer – Wednesday, January 19, 2022 at 7:00 p.m. in the Sanctuary

Near the anniversary of *Roe v. Wade*, we gather together to pray for our country, unborn children, and those affected by abortion.



THANK YOU! We appreciate all that was donated to support this wonderful organization in our community.



The word *Epiphany* means manifestation or unveiling, and refers to the manifestation of Jesus as the King and Savior of the entire world. In the Church calendar, the Epiphany occurs on January 6th and is the culmination of the Christmas Season, the conclusion of the Twelve Days of Christmas. Epiphany acknowledges the visit of the magi (the wise men) from the East to see Jesus, bring Him gifts, and to worship Him. Epiphany, sometimes called “The Twelfth Night”, recognizes the manifestation of Jesus as God and Savior for the whole world. During Epiphany, the Church traditionally focuses on their mission of reaching the world, and the color for Epiphany is white.

The Lord’s Supper

The Lord’s Supper is observed every Lord’s Day at All Saints, and we warmly invite to the Lord’s Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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Let All the Stars in the Skies Give Praise

RAMAH WEeping (9 9. 10 9)
Douglas Wilson, 1990

Douglas Wilson, 1990

1. Let all the stars in the skies give praise,
2. Let Ra - chel weep for her chil - dren lost
3. Let Ja - cob's star rise in east - ern skies,

Let all the heav - ens their an - thems raise,
And Ra - mah cry at the aw - ful cost.
And let a scep - ter from Is - rael rise,

Come down and sing them in the shep - herds' night,
Jo - seph is warned in a dream to run,
Come down and guide the wise men to the place

Glo - ry to God for in - car - nate Light.
And out of E - gypt is called the Son.
Where God has vis - i - ted A - dam's race.

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

Comfort, Comfort Ye My People

FREU DICH SEHR [AINSI QU'ON OIT LE CERF BRUIRE] (8 7. 8 7. 7 7. 8 8)
Genevan Psalter, 1551
 harm. Johann Crüger, 1658

Johannes Olearius, 1671
 tr. Catherine Winkworth, 1863; alt.

1. Com-fort, com-fort ye My peo-ple, Speak ye peace, thus saith our God;
 2. Yea, her sins our God will par-don, Blot-ting out each dark mis-deed;
 3. For the her-ald's voice is cry-ing In the des-ert far and near,
 4. Make ye straight what long was crook-ed, Make the rough-er plac-es plain:

Com-fort those who sit in dark-ness, Bowed be-neath their sor-row's load;
 All that well de-served His an-ger He will no more see nor heed.
 Bid-ding all men to re-pen-tance, Since the king-dom now is here,
 Let your hearts be true and hum-ble, As be-fits His ho-ly reign,

Speak ye to Je-ru-sa-lem Of the peace that waits for them;
 She has suf-fered man-y a day, Now her griefs have passed a-way;
 O that warn-ing cry o-bey! Now pre-pare for God a way!
 For the glo-ry of the Lord Now o'er earth is shed a-broad,

Tell her that her sins I cov-er, And her war-fare now is o-ver.
 God will change her pin-ing sad-ness In-to ev-er-spring-ing glad-ness.
 Let the val-leys rise to meet Him, And the hills bow down to greet Him.
 And all flesh shall see the to-ken That His Word is nev-er bro-ken.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

EPIPHANY

As with Gladness Men of Old

DIX (77.77.77)

Conrad Kocher, 1838

arr. William H. Monk, 1861

William Chatterton Dix, 1860

1. As with glad - ness men of old Did the guid - ing star be - hold,
 2. As with joy - ful steps they sped To that low - ly cra - dle bed,
 3. As *they of - fered gifts most rare* At *that cra - dle rude and bare*,
 4. Ho - ly Je - sus, ev - 'ry day Keep us in the nar - row way;
 5. In the heav'n - ly coun - try bright Need they no cre - at - ed light;

As with joy they hailed its light, Lead - ing on - ward, beam - ing bright,
 There to bend the knee be - fore Him Whom heav'n and earth a - dore,
 So *may we with ho - ly joy, Pure, and free from sin's al - loy,*
 And, when earth - ly things are past, Bring our ran - somed souls at last
 Thou its Light, its Joy, its Crown, Thou its Sun which goes not down;

So, most gra - cious God, may we Ev - er - more be led to Thee.
 So may we with will - ing feet Ev - er seek Thy mer - cy seat.
All our cost - liest treas - ures bring, Christ, to Thee, our heav'n - ly King.
 Where they need no star to guide, Where no clouds Thy glo - ry hide.
 There for - ev - er may we sing Al - le - lu - ias to our King!

The Song of Simeon

NUNC DIMITTIS (6 6 7. 6 6 7)
Genevan Psalter, 1551
harm. Claude Goudimel, 1564

Luke 2:29-32

William Helder, 1979

1. O Lord and Mas - ter, Thou Dost let Thy ser - vant now
2. Thou didst, O Lord, pre - pare For peo - ples ev - 'ry - where

De - part in ex - ul - ta - tion; Thy prom - ise is ful - filled,
A light for rev - e - la - tion, And ra - diant glo - ry shall

For now have I be - held Thy won - der - ful sal - va - tion.
The gloom of death dis - pel For Is - ra - el, Thy na - tion.