

ALL SAINTS Presbyterian Church

Nineteenth Sunday after Pentecost

October 3, 2021

OUR LORD CALLS US TO WORSHIP HIM

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father and the Lord Jesus Christ. The Lord be with you.

And also with you.

O give thanks to the LORD! Call upon His name;

Make His deeds known among the peoples!

Glory in His holy name;

Let the hearts of those who seek the LORD rejoice! Seek the LORD and His strength; seek His face evermore!

Remember His marvelous works which He has done, His wonders, and the judgments of His mouth.

Psalm 105:1-4



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

Our Father, Who art in heaven,
hallowed be Thy Name.

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,
and forgive us our debts,

as we have forgiven our debtors
and lead us not into temptation,

but deliver us from evil

For Thine is the kingdom,
and the power, and the glory forever.

Amen.

† Congregational Singing

All Peoples, Clap Your Hands for Joy [Psalm 47]—87

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

**“You have heard that the ancients were told,
‘You shall not commit murder’ and ‘Whoever
commits murder shall be liable to the court.’**

**But I say to you that everyone who is angry
with his brother shall be guilty before the
court;**

**and whoever says to his brother, ‘You good-
for-nothing,’ shall be guilty before the su-
preme court; and whoever says, ‘You fool,’
shall be guilty enough to go into the fiery
hell.**

**Therefore if you are presenting your offering
at the altar, and there remember that your
brother has something against you, leave
your offering there before the altar and go;
first be reconciled to your brother, and then
come and present your offering.**

**Make friends quickly with your opponent at
law while you are with him on the way, so
that your opponent may not hand you over to
the judge, and the judge to the officer, and
you be thrown into prison.**

**Truly I say to you, you will not come out of
there until you have paid up the last cent.”**

Matthew 5:21-26



AN INVITATION TO CONFESS
OUR SINS

† The congregation is invited to stand

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Heavenly Father, we confess the truth of Your Word, that all things are open and exposed before Your gaze. The darkness and the light are alike to You. Our sins are before You and nothing is hidden. You know our thoughts and the intentions of our hearts. You know our words, before they are on our tongues. Grant us honest confession and Your full forgiveness. Forgive us for attempting to hide our sins, and cover us with Your mercy. Forgive us for not loving Your light, and for not being the light. In Your kindness, graciously hear and forgive as we continue in prayer confessing our sins to You...

[we pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *Stricken, Smitten, and Afflicted*—265



THE PRAYERS OF THE CHURCH
We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

Scripture Lesson from
the Old Testament
Exodus 13:17-22

Scripture Lesson from
the New Testament
Acts 11:19-26

“This is the Word of the Lord”
“Thanks be to God!”

† Gospel Lesson—John 19:10-16

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
James 5:7-11

Sermon
Rethinking the Culture Wars
Pastor Steve Jeffery

† CONGREGATIONAL SINGING: *How Firm A Foundation*—insert

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*

As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

1 Timothy 3:16

† *Pastor:* We join to confess the great mystery of godliness:

***Congregation:* God was revealed in the flesh,
Vindicated by the Spirit,
Seen by the angels,
Proclaimed among the nations,
Believed in the world,
Taken up in glory.**

Christ our Passover was sacrificed for us:

Therefore let us keep the feast!

The gifts of God for the people of God.

Thanks be to God.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord.

It is good and right so to do.

The Sacrament of the Lord's Supper

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *I Know That My Redeemer Lives*—insert

OUR LORD COMMISSIONS US

† Benediction & Singing

I Bind unto Myself Today (St. Patrick's Breastplate)— 351-352 (verses 8 & 9)

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the name,
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord

ANNOUNCEMENTS & CALENDAR

TODAY



After worship you are invited to join us in the Fellowship Hall for some coffee, fellowship, and Q&A. During this time, Pastors Jeffery and Niell will lead an informal Q&A time giving an opportunity for further discussion about the service and sermon. We'll finish at 1:30 p.m. with some quick clean-up.

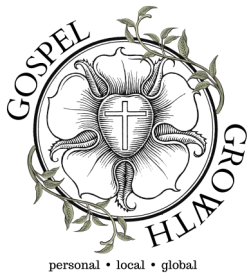
THIS WEDNESDAY

Bible Study – 7:00 p.m. Fellowship Hall

The doors open at 6:30 p.m. (bring your own food and drink if you wish); Bible study starts promptly at 7:00 p.m., and clean up done by 8:30 p.m.

NEXT SUNDAY

Fellowship Meal – We will have our monthly Fellowship Meal next week after worship. Please look for an email with more details in the coming days. Plan to bring something to share. All are invited to attend!



REFORMATION CELEBRATION – Saturday, October 30, 2021

Please join us for this time of fellowship, teaching, discussion, food, and fun as we gather together to celebrate our Reformational Heritage. You should have received an RSVP and sign-up via email. If not, you can also sign up by visiting our website.

- 9:30 - 10:00 a.m. – Coffee & Fellowship
- 10:00 - 10:50 a.m. – Talk 1: Pastor Steve Jeffery
- 10:50 - 11:30 a.m. – Break (snacks & hopefully some games for kids)
- 11:30 - 12:20 p.m. – Talk 2: Wes Baker, Peru Mission
- 12:20 - 1:30 p.m. – Lunch with Q&A
- 1:45 - 3:30 p.m. – Family Dance
- 3:30 - 4:00 p.m. – Clear-up

MARK YOUR CALENDARS

- ♦ Theopolis Institute Regional Course: *What is Creation?* – Friday & Saturday, November 12-13
(visit our website to learn more and register)

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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All Peoples, Clap Your Hands for Joy

Psalm 47

PETERSHAM (C.M.D.)
Clement W. Poole, 1875

The Book of Psalms for Singing, 1973

1. All peo-ples, clap your hands for joy; To God in tri - umph shout;
2. The land of our in - her - i - tance He choos - es out for us,
3. For God is King of all the earth; Sing praise with skill - ful - ness.

For awe-some is the LORD Most High, Great King the earth through - out.
And He to us the glo - ry gives Of Ja - cob whom He loves.
God rules the na-tions; God sits on His throne of ho - li - ness.

He brings the peo-ples un - der us In mas - ter - y com - plete;
God is as - cend - ed with a shout, The LORD with trum - pet - ing.
As - sem - ble, men of A - brah'm's God! Come, peo - ple, princ - es, nigh!

And He it is Who na - tions all Sub - dues be - neath our feet.
Sing prais - es un - to God! Sing praise! Sing prais - es to our King!
The shields of earth be - long to God; He is ex - alt - ed high.

Create in Me a Clean Heart, O God

Psalm 51:10-12

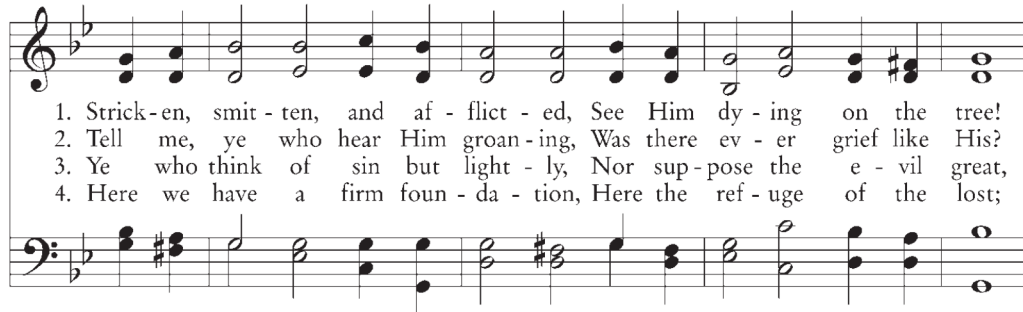
From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

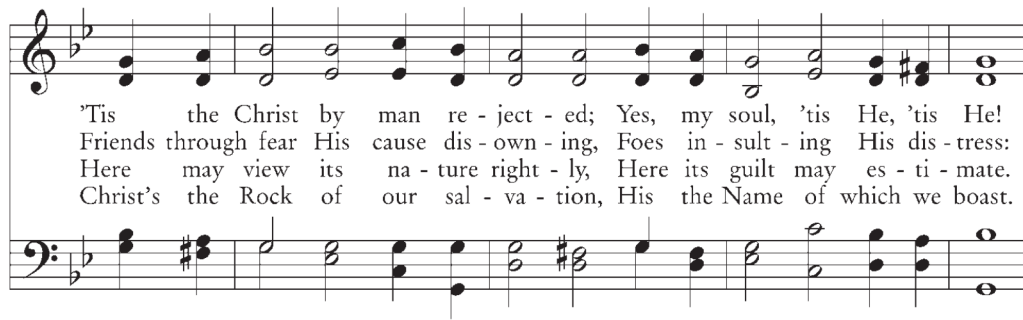
Stricken, Smitten, and Afflicted

O MEIN JESU, ICH MUSS STERBEN (8 7. 8 7. D.)
Geistliche Volkslieder, Paderborn, 1850

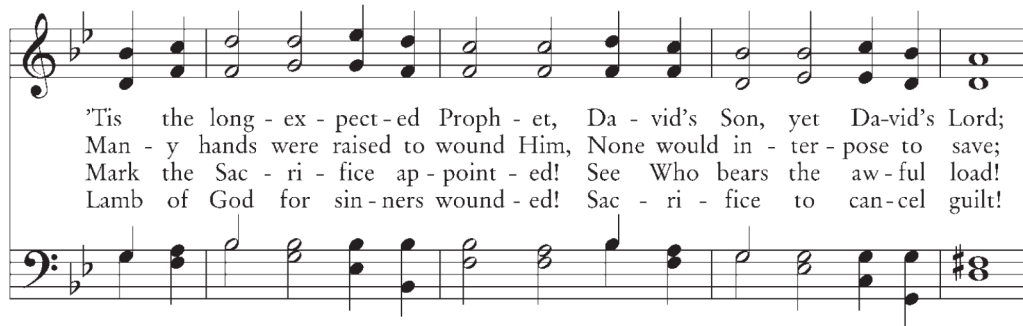
Thomas Kelly, 1804; alt.



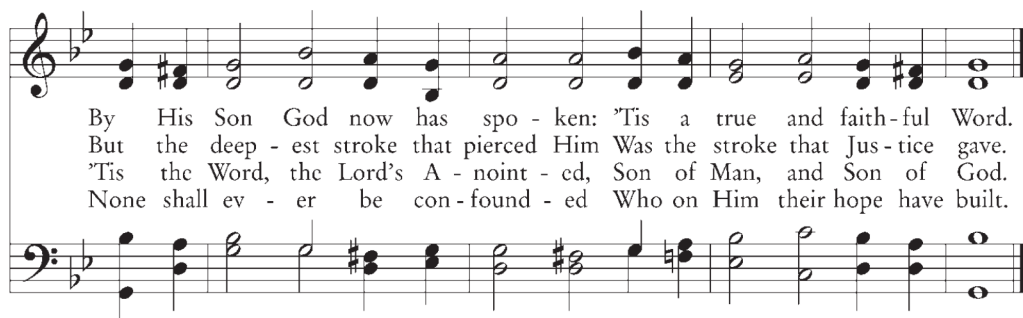
1. Strick-en, smit - ten, and af - flict - ed, See Him dy - ing on the tree!
 2. Tell me, ye who hear Him groan - ing, Was there ev - er grief like His?
 3. Ye who think of sin but light - ly, Nor sup - pose the e - vil great,
 4. Here we have a firm foun - da - tion, Here the ref - uge of the lost;



'Tis the Christ by man re - ject - ed; Yes, my soul, 'tis He, 'tis He!
 Friends through fear His cause dis - own - ing, Foes in - sult - ing His dis - tress:
 Here may view its na - ture right - ly, Here its guilt may es - ti - mate.
 Christ's the Rock of our sal - va - tion, His the Name of which we boast.



'Tis the long - ex - pect - ed Proph - et, Da - vid's Son, yet Da - vid's Lord;
 Man - y hands were raised to wound Him, None would in - ter - pose to save;
 Mark the Sac - ri - fice ap - point - ed! See Who bears the aw - ful load!
 Lamb of God for sin - ners wound - ed! Sac - ri - fice to can - cel guilt!



By His Son God now has spo - ken: 'Tis a true and faith - ful Word.
 But the deep - est stroke that pierced Him Was the stroke that Jus - tice gave.
 'Tis the Word, the Lord's A - noint - ed, Son of Man, and Son of God.
 None shall ev - er be con - found - ed Who on Him their hope have built.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century

Glo - ry be to the Fa - ther, and to the Son, and to the

The first system of musical notation for 'Gloria Patri'. It consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: 'Glo - ry be to the Fa - ther, and to the Son, and to the'.

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

The second system of musical notation. The melody continues in the treble clef, and the accompaniment continues in the bass clef. The lyrics are: 'Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er'.

shall be, world with - out end. A - men, a - men.

The third and final system of musical notation. The melody concludes in the treble clef, and the accompaniment concludes in the bass clef. The lyrics are: 'shall be, world with - out end. A - men, a - men.'

How Firm A Foundation

American Melody

How firm a foun - da - tion, ye saints of the Lord, Is
“Fear not, I am with thee, oh, be not dis - mayed, For
“When through the deep wa - ters I call thee to go, The
“When through fier - y tri - als thy path - way shall lie, My
“The soul that on Je - sus doth lean for re - pose, I

5

laid for your faith in His ex - cel - lent word! What
I am thy God, and will still give thee aid; I'll
riv - ers of sor - row shall not o - ver - flow; For
grace, all - suf - fi - cient, shall be thy sup - ply; The
will not, I will not, de - sert to his foes; That

9

more can He say than to you He hath said— To
strength - en thee, help thee, and cause thee to stand, Up -
I will be with thee thy trou - ble to bless, And
flame shall not harm thee; I on - ly de - sign Thy
soul, though all hell should en - dea - vor to shake, I'll

13

you who for re - fuge to Je - sus have fled?
held by My gra - cious, om - ni - po - tent hand.
sanc - ti - fy to thee thy deep - est dis - tress.
dross to con - sume and thy gold to re - fine.
nev - er, no nev - er, no nev - er for - sake.”

I Know That My Redeemer Lives—Glory, Hallelujah!

I know that my Redeemer lives. Job 19:25

Unison Dm C Dm Gm⁷ Dm

1. I know that my Re - deem - er lives— glo - ry, hal - le - lu - jah!
 2. He lives, he lives, who once was dead— glo - ry, hal - le - lu - jah!
 3. He lives to bless me with his love— glo - ry, hal - le - lu - jah!
 4. He lives, all glo - ry to his name!— glo - ry, hal - le - lu - jah!

Am B^b F Gm⁷ Dm Gm⁷ Dm

What com - fort this sweet sen - tence gives— glo - ry, hal - le - lu - jah!
 He lives, my ev - er - last - ing Head— glo - ry, hal - le - lu - jah!
 He lives to plead for me a - bove— glo - ry, hal - le - lu - jah!
 He lives, my Je - sus, still the same— glo - ry, hal - le - lu - jah!

REFRAIN
 F C Dm Am Dm

Shout on, pray on, we're gain - ing ground— glo - ry, hal - le - lu - jah!

Am Dm Am Gm⁷ Dm⁷ Gm⁷ Am⁷ Dm 7

The dead's a - live and the lost is found— glo - ry, hal - le - lu - jah!

Samuel Medley, 1775
 Refrain, anon.

SHOUT ON C.M.ref.
 American folk hymn, 19th cent.; alt. 1990