

ALL SAINTS Presbyterian Church

Seventeenth Sunday after Pentecost
September 19, 2021

OUR LORD CALLS US TO WORSHIP HIM

† *Pastor:* Let us worship God! We are gathered in the name of God the Father, God the Son, and God the Holy Spirit. Let us give thanks to the Lord.

Congregation: We give thanks to the Lord.

Grace to you and peace from God our Father Lord Jesus Christ. The Lord be with you.

And also with you.

I will extol You, my God and King, and bless Your name forever and ever.

Every day I will bless You and praise Your name forever and ever.

Great is the LORD, and greatly to be praised, and His greatness is unsearchable.

One generation shall commend Your works to another, and shall declare Your mighty acts.

Psalm 145:1-3



Lift up your hearts...

We lift them up to the Lord!

† COLLECT & LORD'S PRAYER

**Our Father, Who art in heaven,
hallowed be Thy Name.**

Thy kingdom come, Thy will be done.

On earth as it is in heaven.

Give us this day our daily bread,

**And forgive us our debts,
as we have forgiven our debtors**

**And lead us not into temptation, but deliver us from evil
For Thine is the kingdom, and the power, and the glory
Forever, Amen.**

† Congregational Singing

From Heav'n O Praise the LORD—192

OUR LORD CLEANSSES US FROM OUR SIN

A Corporate Reading of Our Lord's Instruction

Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account.

Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.

You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored?

It is no longer good for anything except to be thrown out and trampled under people's feet.

You are the light of the world. A city set on a hill cannot be hidden.

Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house.

In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

Matthew 5:11-16



AN INVITATION TO CONFESS OUR SINS

‡ CONGREGATIONAL PRAYER
We Confess Our Sins, Together & Individually

Almighty God, we have sinned against You and we have offended Your holiness. Yet, as we acknowledge our sins and offenses, we also acknowledge You to be a merciful God, a loving and favorable Father to all who turn to You. And so we humbly ask, for the sake of Christ Your Son, to show us mercy and forgive us all our offenses. We pause now to confess those sins which have caused strife. Hear and forgive, as we confess our sins...

[we pause in prayer, and then conclude together...]

O Lord, we give You thanks for Your kindness and abundant pardon; provided through Your Son who has died for us, taking the penalty which was our due, and You have received us in Him. Now grant, most merciful Lord, that we may hereafter live a godly, righteous, and sober life, and this to the glory of Thy holy name. Amen.

† CONGREGATIONAL SINGING: *Create In Me a Clean Heart, O God*—415

† ABSOLUTION: Our Assurance of Forgiveness is declared
“In the Name of God the Father, Son, & Holy Spirit”
“Thanks be to God!”

† CONGREGATIONAL SINGING: *When I Survey the Wondrous Cross*—267



THE PRAYERS OF THE CHURCH
We join together praying for the church, one another, and the world

OUR LORD TEACHES US FROM HIS WORD

**Scripture Lesson from
the Old Testament**
Exodus 13:1-10

**Scripture Lesson from
the New Testament**
Acts 10:34-48

“This is the Word of the Lord”
“Thanks be to God!”

† **Gospel Lesson**—John 18:33-40

“This is the Gospel of Jesus Christ”
“Praise be to Christ!”

† CONGREGATIONAL SINGING: *Gloria Patri*—436

Sermon Text
1 John 2:3-11

Sermon

The Old and New Commandment

Pastor Jeff Niell

† CONGREGATIONAL SINGING: *Come Thou Fount of Every Blessing*—insert

‡ The congregation is invited to kneel

† The congregation is invited to stand

IN GRATEFUL RESPONSE

We Present the Lord's Tithes & Our Offerings

† CONGREGATIONAL SINGING: *The Doxology*
As the offering is brought forward, we lift our hearts, hands, and voices in thankful praise...

Prayer of Thanksgiving & Dedication

OUR LORD INVITES US TO HIS TABLE

Definition of Chalcedon (451 AD)

Therefore, following the holy fathers, we all with one accord
teach men to acknowledge one and the same Son, our Lord Jesus Christ
at once complete in Godhead and complete in manhood, truly God and truly man,
consisting also of a reasonable soul and body;
of one substance with the Father as regards His Godhead,
and at the same time of one substance with us as regards His manhood;
like us in all respects, apart from sin;
as regards His Godhead, begotten of the Father before the ages,
but yet as regards His manhood, begotten for us men and for our salvation,
of Mary the virgin, the God-bearer;
one and the same Christ, Son, Lord, Only-begotten,
recognized in two natures, without confusion, without change,
without division, without separation;
the distinction of natures being in no way annulled by the union,
but rather the characteristics of each nature being preserved
and coming together to form one person and subsistence,
not as parted or separated into two persons,
but one and the same Son and Only-begotten God the Word, the Lord Jesus Christ;
even as the prophets from earliest times spoke of Him,
and our Lord Jesus Christ Himself taught us,
and the creed of the fathers has handed down to us.

The Sacrament of the Lord's Supper

We commune with the Lord & with one another

The Lord's Supper should not be observed in individual homes.

† CONGREGATIONAL SINGING: *O God of Earth and Altar* —369

OUR LORD COMMISSIONS US

† Benediction & Singing

I Bind unto Myself Today (St. Patrick's Breastplate) — 351-352 (verses 8 & 9)

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

I bind unto myself the name,
The strong name of the Trinity,
By invocation of the same,
The Three in One, and One in Three.
Of whom all nature hath creation;
Eternal Father, Spirit, Word:
Praise to the Lord of my salvation,
Salvation is of Christ the Lord

ANNOUNCEMENTS & CALENDAR

THIS WEDNESDAY

Bible Study – 7:00 p.m. Fellowship Hall

The doors open at 6:30 p.m. (bring your own food and drink if you wish); Bible study starts promptly at 7:00 p.m., and clean up done by 8:30 p.m.

THIS SATURDAY



Men's Discipleship – 8:30 a.m. -10:00 a.m. in the Fellowship Hall

Our men's discipleship breakfasts are a great opportunity for the men of the church to get together for fellowship, teaching, encouragement, and to challenge one another to strive for growth in godliness and maturity. All men, including young men over the age of 12 or so, are encouraged to attend.

NEXT SUNDAY



Sack Lunch Sunday (Last one of the summer!) – This is an additional time of fellowship that will follow our worship service

- ⇒ This is a “Bring Your Own Everything” (food, drinks, plates, napkins, etc.) for lunch.
- ⇒ Plan on some extra food beyond your family so that we might invite visitors to join us.
- ⇒ Bring a simple dessert to share.
- ⇒ There may be some games (bring some to share!), hymn singing, or other such fun.

MARK YOUR CALENDARS

- ◆ Fellowship Meal – Sunday, October 10
- ◆ Reformation Celebration – Saturday, October 30
- ◆ Theopolis Institute Regional Course: *What is Creation?* – Friday & Saturday, November 12-13
(visit our website to learn more and register)
- ◆ Fellowship Meal – Sunday, November, 14
- ◆ Advent Celebration – Friday, December 10
- ◆ Lessons & Carols – Friday, December 24

The Lord's Supper

The Lord's Supper is observed every Lord's Day at All Saints, and we warmly invite to the Lord's Table all who are baptized disciples of the Lord Jesus, under the authority of Christ and His body, the Church, and this includes covenant children. By eating the bread and drinking the wine with us, you are acknowledging that you are a sinner, without hope except in the sovereign mercy of God, and that you are trusting in Jesus Christ alone for salvation. You also acknowledge to the overseers of this congregation that you are in covenant with God, being an active member of a congregation which belongs to the Triune God and is marked by the Word and sacraments. If you have any questions about your participation, please speak to one of the elders before or after the service.

ALL SAINTS PRESBYTERIAN CHURCH

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From Heav'n O Praise the LORD

Psalm 148

ST. CATHERINE'S (6 6. 6 6. 4 4 4 4. rep.)
Horatio R. Palmer, 1834-1907

The Book of Psalms for Singing, 1973

1. From heav'n O praise the LORD; Ye heights, His glo - ry raise.
LORD;
2. Yea, let them glo - rious make Je - ho - vah's match - less name;
3. From earth O praise the LORD, Ye deeps and all be - low;
4. Let all the peo - ple praise, And kings of ev - 'ry land;
5. Je - ho - vah's name be praised A - bove the earth and sky.

2All an - gels, praise ac - cord; Let all His host give praise.
For when the word He spake They in - to be - ing came.
Wild winds that do His word, Ye clouds, fire, hail, and snow;
Let all their voic - es raise Who judge and give com - mand.
4For He His saints has raised And set their power on high.

3Praise Him on high, Sun, moon, and star,
6And from that place Where fixed they be,
9Ye moun - tains high, Ye ce - dars tall,
12By young and old, By maid and youth,
Him praise ac - cord, O Is - rael's race,

Sun, moon, and star, Ye heav'ns a - far, And cloud - y sky.
Where fixed they be, By His de - cree They can - not pass.
Ye ce - dars tall, 10Beasts great and small, And birds that fly.
By maid and youth, 13His name in truth Should be ex - tolled.
O Is - rael's race, Near to His grace. Praise ye the LORD.

Create in Me a Clean Heart, O God

Psalm 51:10-12

From a melody by J. A. Freylinghausen, 1704
adapted, Harold W. Gilbert

The musical score is written for voice and piano. It consists of five systems, each with a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is common time (C). The lyrics are: "Cre - ate in me a clean heart, O God: and re - new a right spir - it with - in me. Cast me not a - way from Thy pres - ence: and take not Thy Ho - ly Spir - it from me. Re - store un - to me the joy of Thy sal - va - tion: and up - hold me with Thy free Spir - it."

CHRIST'S PASSION

When I Survey the Wondrous Cross

HAMBURG (L.M.)
Lowell Mason, 1824

Isaac Watts, 1707

1. When I sur - vey the won - drous cross On which the
2. For - bid it, Lord, that I should boast, Save in the
3. See from His head, His hands, His feet, Sor - row and
4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I
death of Christ my God! All the vain things that
love flow min - gled down! Did e'er such love and
pres - ent far too small: Love so a - maz - ing,

count but loss, And pour con-tempt on all my pride.
charm me most, I sac - ri - fice them to His blood.
sor - row meet, Or thorns com-pose so rich a crown?
so di - vine, De - mands my soul, my life, my all.

Gloria Patri

GLORIA PATRI (Irreg.)
Charles Meineke, 1844

2nd century


Glo - ry be to the Fa - ther, and to the Son, and to the

Ho - ly Ghost; As it was in the be - gin - ning, is now, and ev - er

shall be, world with - out end. A - men, a - men.

Come, Thou Fount of Every Blessing

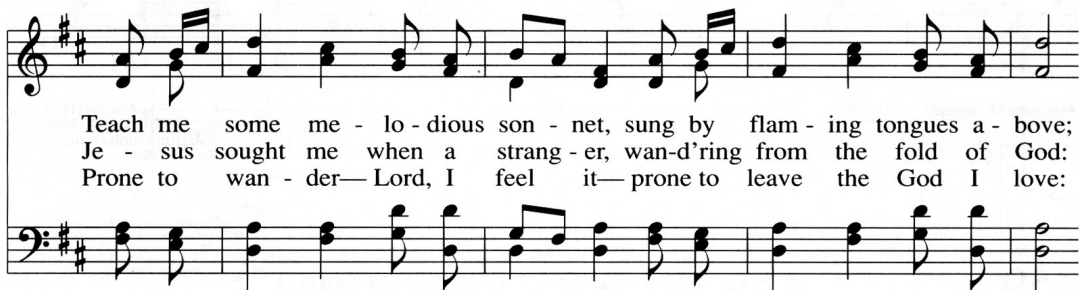
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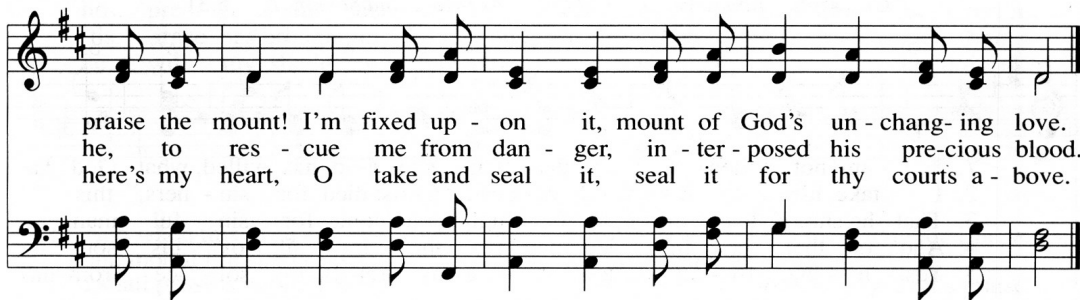
1. Come, thou fount of ev - 'ry bless - ing, tune my heart to sing thy grace;
2. Here I raise my Eb - en - e - zer; hith - er by thy help I'm come;
3. O to grace how great a debt - or dai - ly I'm con - strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now, like a fet - ter, bind my wan - d'ring heart to thee.



Teach me some me - lo - dious son - net, sung by flam - ing tongues a - bove;
Je - sus sought me when a strang - er, wan - d'ring from the fold of God:
Prone to wan - der—Lord, I feel it—prone to leave the God I love:



praise the mount! I'm fixed up - on it, mount of God's un - chang - ing love.
he, to res - cue me from dan - ger, in - ter - posed his pre - cious blood.
here's my heart, O take and seal it, seal it for thy courts a - bove.

SUPPLICATION

O God of Earth and Altar

KINGS LYNN (7 6. 7 6. D.)
 Traditional English melody
 arr. Ralph Vaughan Williams, 1906

Gilbert Keith Chesterton, 1906

1. O God of earth and al - tar, Bow down and hear our cry,
 2. From all that ter - ror teach - es, From lies of tongue and pen,
 3. Tie in a liv - ing teth - er, The prince and priest and thrall;

Our earth - ly rul - ers fal - ter, Our peo - ple drift and die;
 From all the eas - y speech - es That com - fort cru - el men;
 Bind all our lives to - geth - er, Smite us and save us all;

The walls of gold en - tomb us, The swords of scorn di - vide;
 From sale and prof - a - na - tion Of hon - or and the sword;
 In ire and ex - ul - ta - tion A - flame with faith, and free,

Take not Thy thun - der from us, But take a - way our pride.
 From sleep and from dam - na - tion, De - liv - er us, good Lord!
 Lift up a liv - ing na - tion, A sin - gle sword to Thee.